



## Legislation Details (With Text)

**File #:** ID# 19-062    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Passed  
**File created:** 3/14/2019    **In control:** Public Safety Advisory Commission  
**On agenda:** 3/19/2019    **Final action:** 3/20/2019  
**Title:** Community Services Lake Opening  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### Community Services Lake Opening