



## Legislation Details

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**File #:** TMP-2844      **Version:** 1      **Name:**

**Type:** Report      **Status:** Passed

**File created:** 6/7/2018      **In control:** City Council / Successor Agency

**On agenda:** 6/12/2018      **Final action:**

**Title:** Planning Commission Appointments

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Planning Appointments - SR, 2. Planning Appointments - Exhibit A Applications

Date	Ver.	Action By	Action	Result
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