

TENTATIVE PARCEL MAP NO. 37751

CITY OF LAKE ELSINORE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

OWNER/DEVELOPER:

BOOS DEVELOPMENT
701 PARCENTER DR, SUITE #200
SANTA ANA, CA 92705
CONTACT: ROD FERMIN
PHONE: (714) 953-0004

ROD FERMIN

DATE

APPLICANT:

CORE STATES GROUP
4240 E JURUPA ST., SUITE #402
ONTARIO, CA 91761
CONTACT: TRAVIS VINCENT
PHONE: (909) 467-8907

SURVEYOR:

PBLA SURVEYING, INC.
981 CORPORATE CENTER DR., SUITE #150
POMONA, CA 91768
CONTACT: CARLOS UREÑA
PHONE: (888) 714-9642

ZONING:

GENERAL PLAN: GENERAL COMMERCIAL (C-2)
ZONING: GENERAL COMMERCIAL (C-2)

ADJACENT ZONING AND USES:

NORTH: GENERAL COMMERCIAL (C-2) - USE: VACANT
EAST: GENERAL COMMERCIAL (C-2) - USE: RESIDENTIAL
SOUTH: GENERAL COMMERCIAL (C-2) - USE: RESIDENTIAL
WEST: GENERAL COMMERCIAL (C-2) - USE: LAUNDROMAT, VACANT, RESIDENTIAL

ASSESSOR'S PARCEL NUMBER:

377-243-002, 377-243-003, 377-243-004, 377-243-005, 377-243-006, & 377-243-007

LEGAL DESCRIPTION:

(PTR-1)
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LAKE ELSINORE, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 18, 19 & 20 IN BLOCK 513 OF SMITH'S ADDITION TO ELSINORE, IN THE CITY OF LAKE ELSINORE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2, PAGE 135, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, CALIFORNIA.

PARCEL 2:

LOT 21 IN BLOCK 513 OF SMITH'S ADDITION TO ELSINORE, THE CITY OF LAKE ELSINORE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2, PAGE 135 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY.

APN: 377-243-002-6, 377-243-003-7, 377-243-004-8 AND 377-243-005-9

(PTR-2)

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LAKE ELSINORE, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

LOT 22 IN BLOCK 513 OF SMITH'S ADDITION TO ELSINORE, IN THE CITY OF LAKE ELSINORE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2, PAGE 135 OF MAPS, SAN DIEGO COUNTY RECORDS.

APN: 377-243-006

(PTR-3)

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF RIVERSIDE, CITY OF LAKE ELSINORE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

LOT 23 IN BLOCK 513 OF SMITH'S ADDITION TO ELSINORE, IN THE CITY OF LAKE ELSINORE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 2, PAGE 135 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 377-243-007-1

EXISTING EASEMENTS:

EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO:
PURPOSE:

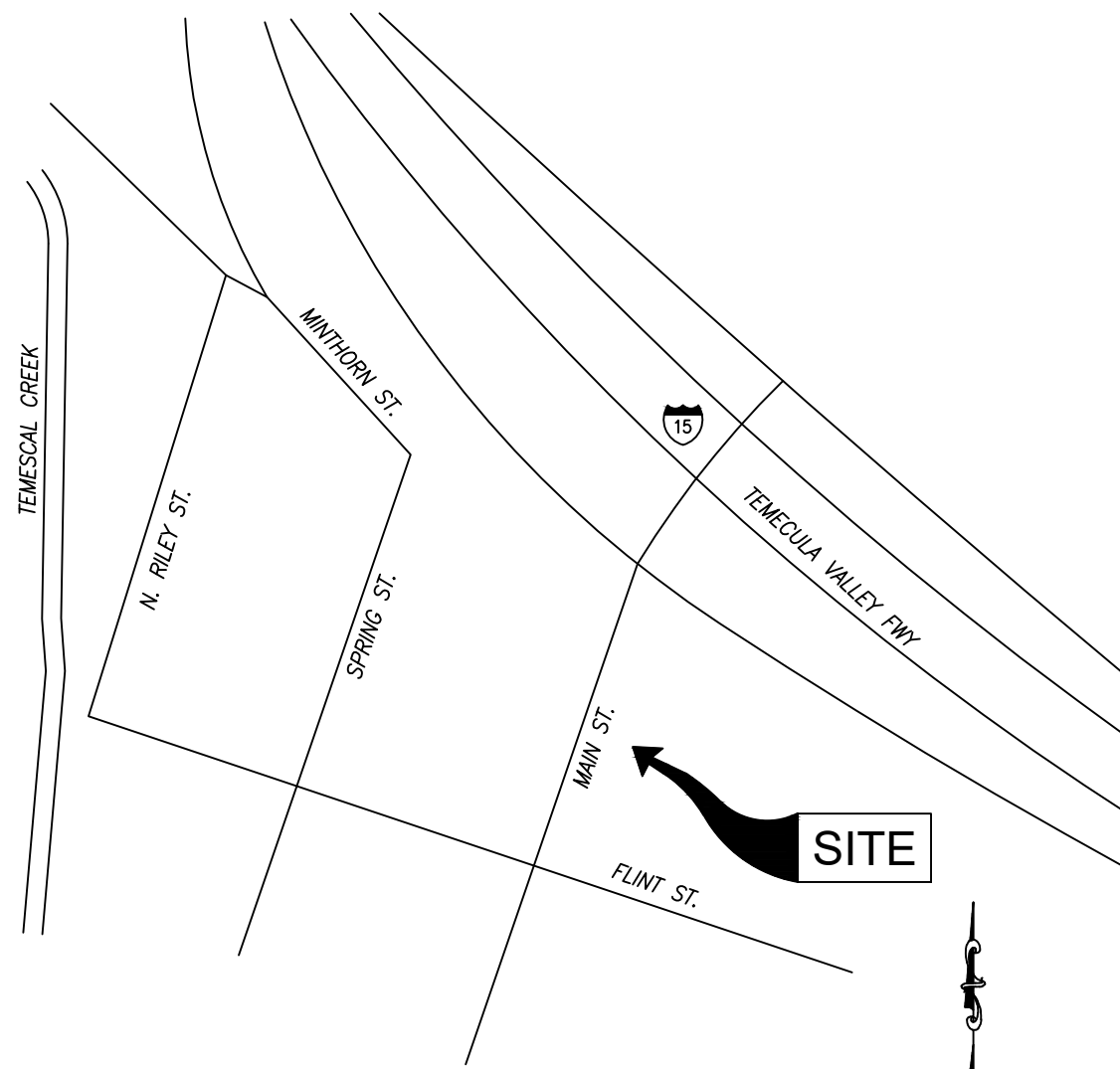
SOUTH ELSINORE MUTUAL WATER COMPANY
SINK WELLS, TO ESTABLISH & MAINTAIN PUMPING PLANTS, DEVELOPING WATER FOR IRRIGATION & DOMESTIC USE, SURFACE OR UNDERGROUND PIPELINE, TRANSMISSION LINES, AND RIGHTS INCIDENTAL THERETO

RECORDING DATE: JULY 16 1918
RECORDING NO: BOOK 489, PAGE 165, OF DEEDS
AFFECTS: AS DESCRIBED THEREIN

(THE EXACT LOCATION OF SAID EASEMENT CANNOT BE LOCATED FROM SAID DOCUMENT)

② EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:

GRANTED TO: THE CITY OF LAKE ELSINORE
PURPOSE: FOR SEWER LINE
RECORDING DATE: JANUARY 31, 1941
RECORDING NO: IN BOOK 489, PAGE 339 OF OFFICIAL RECORDS
AFFECTS: AS DESCRIBED THEREIN



VICINITY MAP

NOT TO SCALE

FLOOD ZONE:

THE PROPERTY DESCRIBED ON THIS SURVEY LIES WITHIN ZONE "X" OF THE FLOOD INSURANCE RATE MAP IDENTIFIED AS MAP NO. 06065C2037G, BEARING AN EFFECTIVE DATE OF AUGUST 28, 2008.

ZONE "X" IS DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

SURVEYOR'S NOTES:

THE BEARING OF NORTH 19°05'23" EAST ALONG CENTERLINE OF MAIN STREET, AS SHOWN ON MAP FILED IN BOOK 93, PAGE 2, RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

BENCHMARK: NATIONAL GEODETIC SURVEY BENCHMARK DESIGNATION "F 307 RESET"

PID: "DX1730"

DESCRIPTION: AT ELSINORE, RIVERSIDE COUNTY, ON THE ATCHISON, TOPEKA, AND SANTA FE RAILWAY, NEAR THE NORTHEAST END OF THE STATION, AT THE GRAHAM AVENUE CROSSING, 54 FEET SOUTH OF THE CENTER OF THE CROSSING, 43.2 FEET SOUTHWEST OF THE CENTERLINE OF GRAHAM AVENUE, AND 32.2 FEET SOUTHEAST OF THE CENTERLINE OF THE MAIN TRACK, A STANDARD DISK, STAMPED F 307 RESET 1946 AND SET IN THE TOP OF A CONCRETE POST FLUSH WITH THE STATION PLATFORM.

ELEVATION = 1276.1 FEET (NAVD 88 DATUM)

TOPOGRAPHIC SURVEY FIELD WORK COMPLETED BY PBLA SURVEYING, INC. ON 4/10/19.

LOT SUMMARY TABLE

LOT	AREA
LOT 18	7,157.86 SF (0.16 AC)
LOT 19	7,157.86 SF (0.16 AC)
LOT 20	7,157.86 SF (0.16 AC)
LOT 21	7,157.86 SF (0.16 AC)
LOT 22	7,157.86 SF (0.16 AC)
LOT 23	7,157.86 SF (0.16 AC)
*OVERALL LOT	38,432 SF (0.88 AC)

* OVERALL LOT SIZE IS COMPRISED OF LOTS 18 THROUGH 23 WITH THE EXCEPTION OF THE DEDICATED RIGHT-OF-WAY SPACE.

EARTHWORK QUANTITIES:

RAW CUT = 3,816 CUBIC YARDS
RAW FILL = 17 CUBIC YARDS

THESE QUANTITIES DO NOT CONSIDER OVEREXCAVATION, SHRINKAGE, AND SUBSIDENCE.

ENGINEER'S STATEMENT:

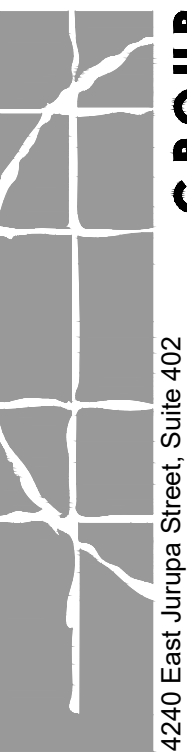
THIS SURVEY WAS PREPARED BY ME OR UNDER MY DIRECTION.

TRAVIS P. VINCENT

DATE

REGISTRATION NO. C37356

CORE STATES



4240 East Jurupa Street, Suite 402
Pomona, CA 91768
Phone: (909) 467-8907
Travis@core-states.com

DOCUMENTS PREPARED BY CORESTATES, INC. INCLUDING THIS DOCUMENT, ARE TO BE USED ONLY FOR THE SPECIFIC PROJECT AND SPECIFIC USE FOR WHICH THEY WERE INTENDED. ANY EXTENSION OR USE TO ANY OTHER PROJECTS, BY OWNER OR BY ANY OTHER PARTY, WITHOUT THE EXPRESSED WRITTEN CONSENT OF CORESTATES, INC. IS DONE UNLAWFULLY AND AT THE USER'S OWN RISK. IF USED IN A WAY OTHER THAN THAT SPECIFICALLY INTENDED, USER WILL HOLD CORESTATES, INC. HARMLESS FROM ALL CLAIMS AND LOSSES.

CLIENT

BOOS DEVELOPMENT



Know what's below. Call before you dig.

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR DEPTH OF ANY UTILITIES SHOWN ARE BASED ON THE RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHILE POSSIBLE, A REASONABLE ATTEMPT HAS BEEN MADE TO LOCATE AND MARK ALL UTILITIES. CORE STATES, INC. DOES NOT GUARANTEE THE ACCURACY OF THE INFORMATION PROVIDED. THE USER SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ANY UTILITIES PRIOR TO ANY EXCAVATION TO AVOID ANY DAMAGE TO UTILITIES OR PERSONAL INJURY.

REVISIONS

REV	DATE	COMMENT	BY

DOCUMENT

TENTATIVE PARCEL MAP (37751)

SITE LOCATION

FLINT ST & MAIN ST
LAKE ELSINORE, CA

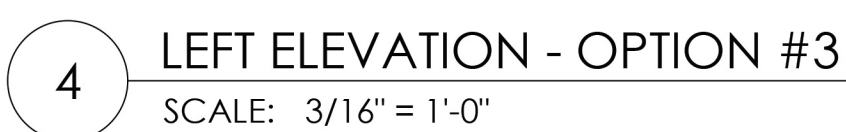
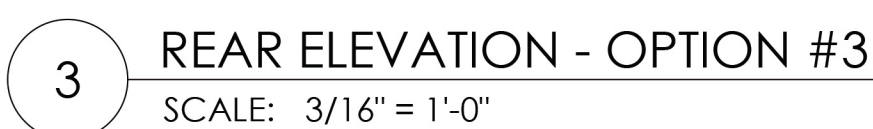
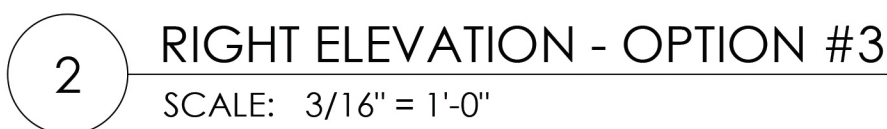
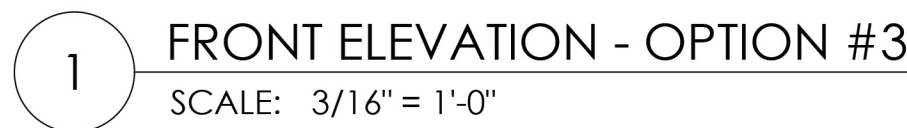
ENGINEER SEAL



SHEET TITLE

JOB #:	26071
DATE:	11/12/19
SCALE:	
DRAWN BY:	G.CORTES
CHECKED BY:	T.VINCENT

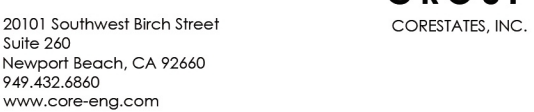
SHEET NO.



EXTERIOR FINISHES	
1	BEIGE EIFS PANEL
2	DECORATIVE STONE BASE
3	BRONZE "SWOOSH" AND CANOPY
4	STOREFRONT MULLIONS FINISH/COLOR: BRONZE
5	METAL COPING FINISH/COLOR: BRONZE
6	NICHIHA FIBER CEMENT PANEL FINISH/COLOR: VINTAGEBRICK, WHITE WASH
7	INSET BRANDING POSTERS (BY OTHER VENDOR)



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**NOT FOR
CONSTRUCTION**

[illegible]

PROJECT INFORMATION	
PROJECT NO:	BOO.2607
DATE:	12/05/19
SCALE:	AS NOTED
DRAWN BY:	N.IBRAHIM
CHECKED BY:	M.MILLER

EXTERIOR ELEVATIONS

SHEET NUMBER

A-200



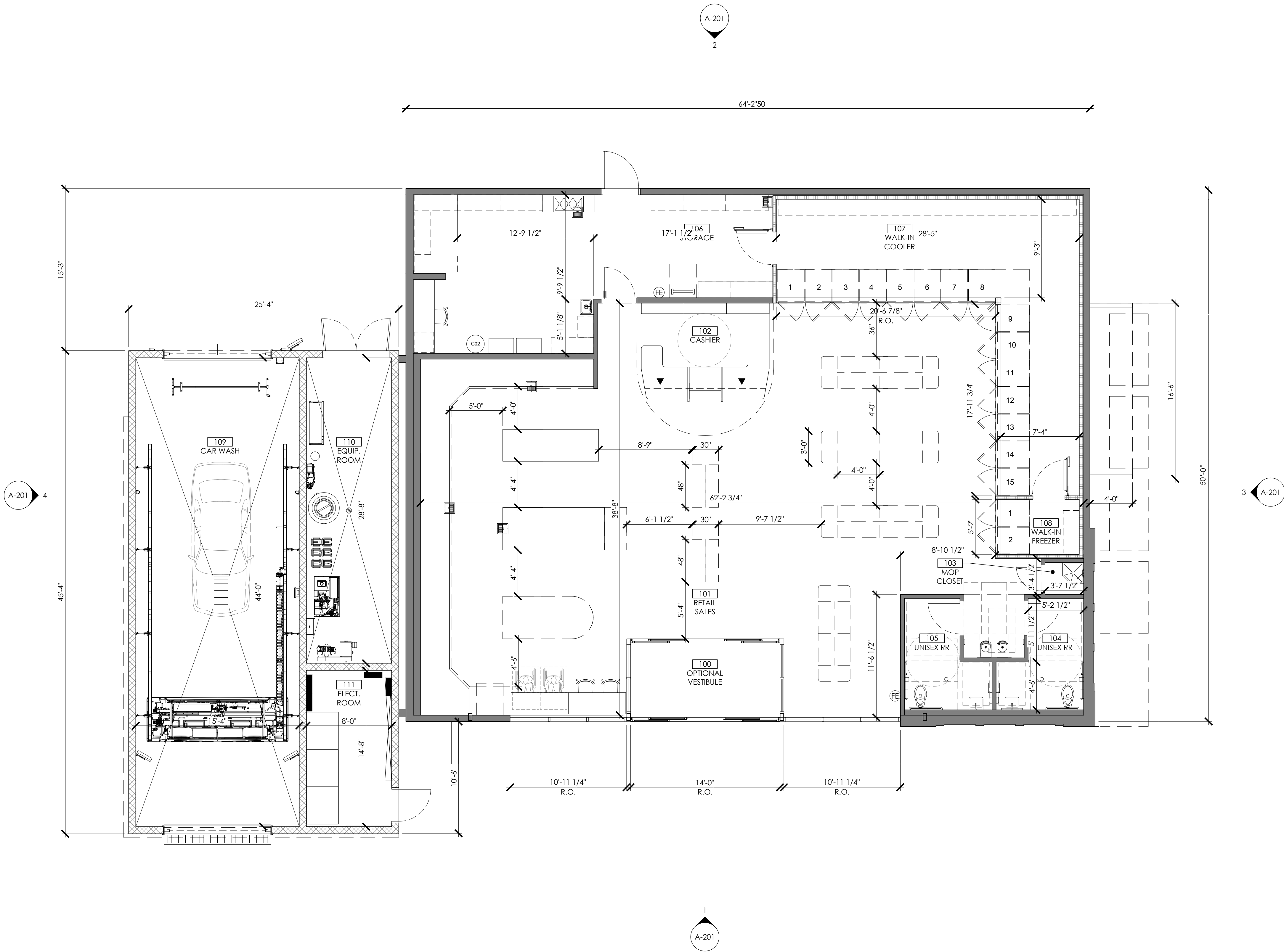


auto
wash



Rocket

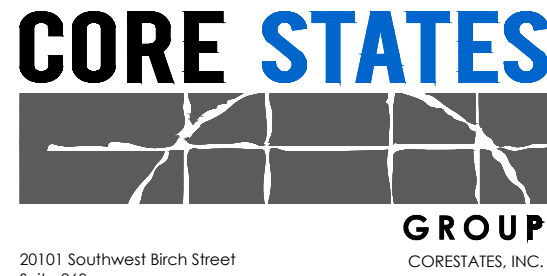




1 EQUIPMENT PLAN
SCALE: 3/16" = 1'-0"



UNITED PACIFIC
LAKE ELSINORE, CA



20101 Southwest Birch Street
Suite 260
Newport Beach, CA 92660
949.432.8860
www.core-erg.com

ARCHITECT OF RECORD

NOT FOR
CONSTRUCTION

ISSUE	DATE	DESCRIPTION

PROJECT INFORMATION	
PROJECT NO:	BOO.26071
DATE:	11/11/19
SCALE:	AS NOTED
DRAWN BY:	
CHECKED BY:	M.MILLER

SHEET TITLE

FLOOR PLAN

SHEET NUMBER

A-100

