

## Exhibit "A"

### Launch Pointe Recreation Destination & RV Park CIP Project No. Z40007 Marina Deck

#### PROJECT REQUIREMENTS & CONSIDERATIONS:

##### General design and build proposal considerations:

1. Complete Construction Plan/Document Development for City Approval (permit provided by City)
2. Architectural and Structural Engineered plans
3. Layout – Construction
4. Demo approximately 100' of existing guard rail at the sidewalk's edge
4. Excavation (material shall be removed by the contractor)
5. Footing Design (Steel/Rebar and Concrete)
6. Electrical and lighting
7. Hard surface walking path from bottom of deck to water's edge (approximately 300 feet)
8. Pressure Treated Lumber (Trex Deck Optional Proposal)
9. Shade Structure (Optional Proposal)
10. Construction Cleanup

Note: This RFP does not require a site visit however, contractors are encouraged to perform a site visit and review the existing conditions.

##### General facts about the Deck:

Deck shall extend over existing rock rip-rap.

Deck shall be one level

Ramp shall comply with ADA requirements & extend from deck to bottom sand area below the deck

Deck and path way lighting

Secure railing

##### Provide an alternate price for the following items:

Trex Deck Surface vs pressure treaded deck material

Shade Structure

Exhibit "C" is provided as a visual enhancement to the anticipated deck area. Exhibit "C" shall not be considered as a principle concept but only a general idea of the required deck area. This RFP is needed to create and design the marina deck within the general parameters contained herein. The selection of the firm for the design and build of the deck and deck area will be determined by the best design and most competitive cost to build.

Design & Construction Documentation Costs	<u>\$10,000.<sup>00</sup></u>
Material Costs	<u>\$159,000.<sup>00</sup></u>
Construction & Labor Costs	<u>\$90,090.<sup>00</sup></u>
Equipment Costs	<u>\$33,000.<sup>00</sup></u>
Sales Tax	<u>\$14,880.<sup>00</sup></u>

Total Cost

\$ 306,970<sup>00</sup>

**COSTS STATED WITHIN THE UNIT SALES PRICE ARE ALL-INCLUSIVE FOR SPECIFICATIONS LISTED. SIGNING THIS PROPOSAL GUARANTEES COMPLETION WITHIN 60 WORKING DAYS FROM CONTRACT EXECUTION.**

Initials

Firm/Company Name Maples and Associates

Signature

Date 8/29/19

Title owner

## BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned MAPLES AND ASSOCIATES  
as Principal, and ENDURANCE ASSURANCE CORPORATION as Surety are hereby held firmly bound unto  
CITY OF LAKE ELSINORE

in the penal sum of 10% of Amount Bid for the payment of which, well and truly to be made, we  
hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

Signed this 27th day of August 2019

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that, WHEREAS the

Principal has submitted to CITY OF LAKE ELSINORE  
a certain Bid, attached hereto and hereby made a part hereof, to enter into  
a Contract in writing for the Launch Pointe Recreation Destination & RV Park  
CIP Project No. Z40007  
Marina Deck

NOW THEREFORE,

- A. If said Bid shall be rejected or in the alternate
- B. If said Bid shall be accepted and the Principal shall execute and deliver a contract in the form of  
Contract attached hereto (properly completed in accordance with said Bid) and shall furnish a bond  
for his faithful performance of said Contract, and for the payment of all persons performing labor or  
furnishing materials in connection therewith and shall in all other respects perform the agreement  
created by the acceptance of said Bid.

Then, this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly  
understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event,  
exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its  
bond shall be in no way impaired or affected by any extension of the time within which the Obligee may  
accept such Bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals and such  
of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be  
signed by their proper officers, the day and year first set forth above.

ENDURANCE ASSURANCE CORPORATION  
Surety

By:   
Samantha Fazzini Attorney-In-Fact

MAPLES AND ASSOCIATES

Principal

By: 

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On **AUG 27 2019** before me, Meghan Hanes, Notary Public, personally appeared Samantha Fazzini who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature \_\_\_\_\_

Signature of Notary Public



# ENDURANCE ASSURANCE CORPORATION

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## POWER OF ATTORNEY

**Know all Men by these Present,** that ENDURANCE ASSURANCE CORPORATION, a Delaware corporation (the "Corporation"), with offices at 4 Manhattanville Road, 3rd Floor, Purchase, NY 10577, has made, constituted and appointed and by these presents, does make, constitute and appoint Samantha Fazzini, KeAna Wapato, Tracy Aston, Marina Tapia, April Martinez, B. Aleman its true and lawful Attorney(s)-in-fact, at LOS ANGELES in the State of CA and each of them to have full power to act without the other or others, to make, execute and deliver on its behalf, as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Corporation for any portion of the penal sum thereof in excess of the sum of FIFTY MILLION Dollars (\$50,000,000.00).

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Corporation as fully and to the same extent as if signed by the President of the Corporation under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the Board of Directors of the Corporation by unanimous written consent on the 9th of January, 2014, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the Board of Directors of the Corporation by unanimous written consent on January 9, 2014 and said resolution has not since been revoked, amended or repealed:

RESOLVED, that in granting powers of attorney pursuant to certain resolutions adopted by the Board of Directors of the Corporation by unanimous written consent on January 9, 2014, the signature of such directors and officers and the seal of the Corporation may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Corporation in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, the Corporation has caused these presents to be duly signed and its corporate seal to be hereunto affixed and attested this 1st day of NOVEMBER of 2018 at Purchase, New York.

(Corporate Seal)  
ATTEST

*Marianne L. Wilbert*  
MARIANNE L. WILBERT, SENIOR VICE PRESIDENT

ENDURANCE ASSURANCE CORPORATION  
By

*Sharon L. Sims*  
SHARON L. SIMS, SENIOR VICE PRESIDENT

STATE OF NEW YORK ss: MANHATTAN  
COUNTY OF NEW YORK

On the 1st day of NOVEMBER of 2018 before me personally came SHARON L. SIMS, SENIOR VICE PRESIDENT to me known, who being by me duly sworn, did depose and say that (s)he resides in SCOTCH PLAINS, NEW JERSEY that (s)he is a SENIOR VICE PRESIDENT of ENDURANCE ASSURANCE CORPORATION, the Corporation described in and which executed the above instrument; that (s)he knows the seal of said Corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation, and that (s)he signed his (her) name thereto by like order.

(Notarial Seal)  
NO. 6333911  
QUALIFIED IN  
NEW YORK COUNTY  
NEW YORK

*Nicholas James Benenati*

Nicholas James Benenati, Notary Public - My Commission Expires 12/6/2019

STATE OF NEW YORK ss: MANHATTAN  
COUNTY OF NEW YORK

## CERTIFICATE

I, CHRISTOPHER DONELAN, the PRESIDENT of ENDURANCE ASSURANCE CORPORATION, a Delaware Corporation (the "Corporation"), hereby certify:

1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of the Corporation and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof;

2. The following are resolutions which were adopted by the Board of Directors of the Corporation by unanimous written consent on January 9, 2014 and said resolutions have not since been revoked, amended or modified:

"RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Corporation any and all bonds, undertakings or obligations in surety or co-surety with others:

CHRISTOPHER DONELAN, SHARON L. SIMS, MARIANNE L. WILBERT

And be it further

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Corporation."

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this \_\_\_\_\_ day of AUG 27 2019.  
(Corporate Seal)

*Christopher Donelan*  
CHRISTOPHER DONELAN, PRESIDENT

Any reproductions are void.

Primary Surety Claims Submission: suretybondclaims@sompo-intl.com  
Surety Claims Hotline: 877-676-7575

Mailing Address: Surety Claims Department, Sompo International, 1221 Avenue of the Americas, 18th Floor, New York, NY 10020

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside }

On 8/29/2019 before me, Michelle Swanger, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Michael Paul Maples  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature]  
Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

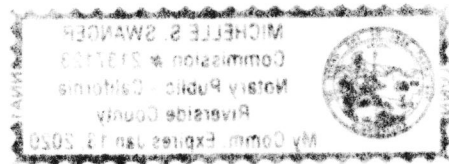
☐ Partner – ☐ Limited ☐ General

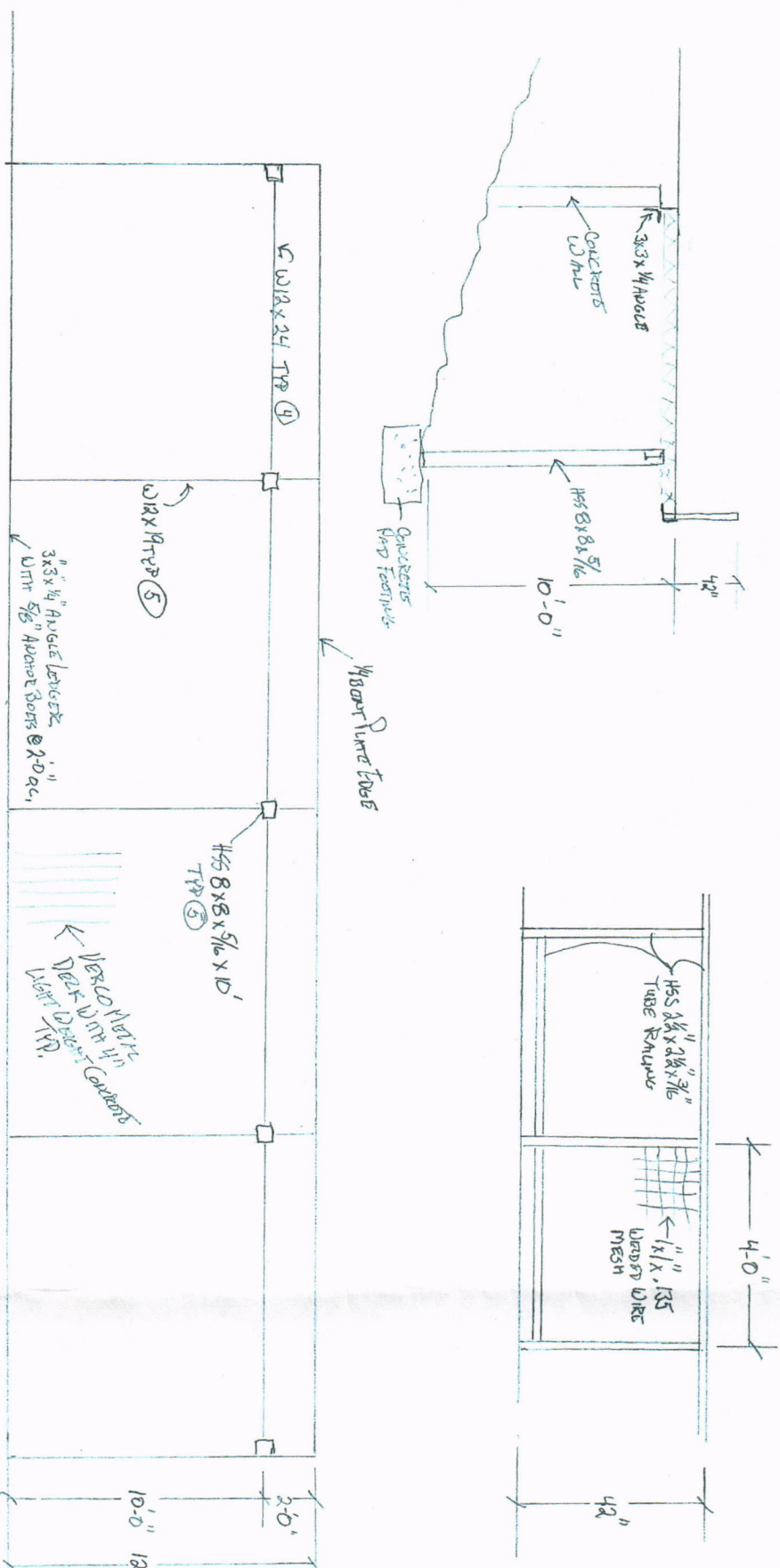
☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_







Our Imperial II series is the "top pick" solar lamp for Mobile Home Parks, RV Parks, Campgrounds, Municipalities, HOA's and Cemeteries all over the country with a light output of 300 lumens in EACH lamp head which is equivalent to roughly 50W.



**GS-97NF**  
Lamp head  
with 3' fitter



**GS-97NF2**  
Double lamp  
head with 3'  
fitter



**GS-97W Kit**  
Wall mount  
Kit



**GS-97NF3**  
Triple lamp  
head with 3'  
fitter

**GS-CP10FT**



Commercial Grade Poles

**GS-CP8FT**



**GS-CP65FT**



**GS-975P**



Standard

#### GS-129F Series

Everest II Commercial Grade Solar Post  
Lamp Features One or Two Lamp  
Heads Design



**GS-129F**



**GS-129F2**

#### GS-100

Centennial Commercial  
Grade Solar Post Light  
Available in Bright White  
or Warm White

\* Ideal for poles between  
10'-15' in height.



LED

#### GS-214EZ

Bollard Stainless Steel  
Solar Pathway Light  
with EZ Anchor  
Black or Silver Finish



#### GS-10

Solar Security Light  
with Motion Sensor  
and Detachable  
Solar Panel



#### GS-203

2W Solar flood light with  
Detachable Solar Panel  
Available in Bright White  
or Warm White



#### GS-99M-FPW

Windsor Morph  
Solar Light  
Technology  
Wall/Pier/3' Fitter  
Mounts Included



#### GS-97B-F

Imperial Bulb  
Solar Post Lamp



Gamma Sonic offers a 2-YEAR  
WARRANTY on all of our products.




## General Specifications

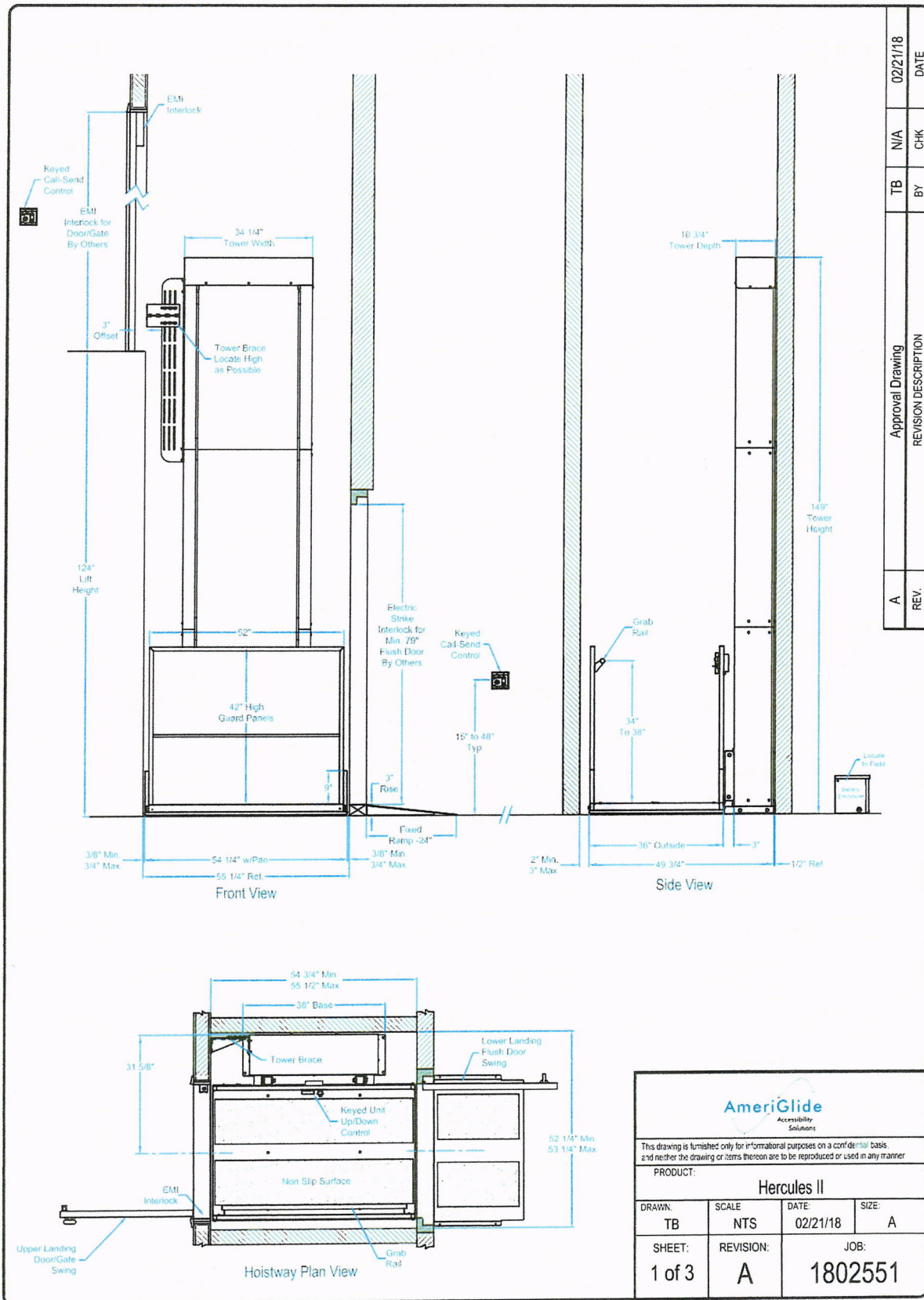
**Model:** Hercules II CPL1000 RH  
**Platform Size:** 36" Wide x 54" Deep - Enhanced  
**Finish:** Durable Powder Coating  
**Capacity:** 750 lbs.  
**Controls:** Keyed Constant Pressure Paddle Switch w/E-Stop  
**Power Source:** 120 VAC, 60hz, 15 Amp Circuit  
**Motor:** 1/3 HP, 24 VDC Motor with Brake  
**Drive System:** Belt Driven Ball Screw  
**Speed:** 10 fpm  
**Lift Height:** 124" from floor  
**Safety Devices:** Limit Switches at each Stop  
 Final Limit Switch at Top  
 Non-Skid Platform Surface  
 Obstruction Sensing Safety Pan  
 Ball nut Safety Backup  
**Optional Equipment:** DC Power (includes batteries)  
 Keyed Call-Send Controls (Qty 2)  
 E-Stop Alarm and Lighted Button  
 EMI Interlock for use with door/gate by others (Verify Local & State Code for use)  
 Flush Mount Electric Strike Interlock (use w/flush Wood Door Jamb By Others)  
 Emergency Light  
 Tower Brace

**Safety Design Standards:** ASME A18.1, Section 2 – Vertical Platform Lifts  
 CSA B44.1 / ASME 17.5 – Elevator and Escalator Electrical Equipment  
 ICC A117.1 Accessible and Usable Buildings and Facilities (section 410)  
 ETL Listed - File Number 3148125

## Notes:

1. Structural support by others. Pad construction requirements may vary from state to state. Dimensions given are AmeriGlide's recommended clearances, reflecting running and access clearances. Consult local authority to assure compliance with state and local codes.
2. Hoistway walls to be solid, smooth, plumb and square. Hoistway by others.
3. Any alterations to equipment without written authorization by AmeriGlide will void all warranties.

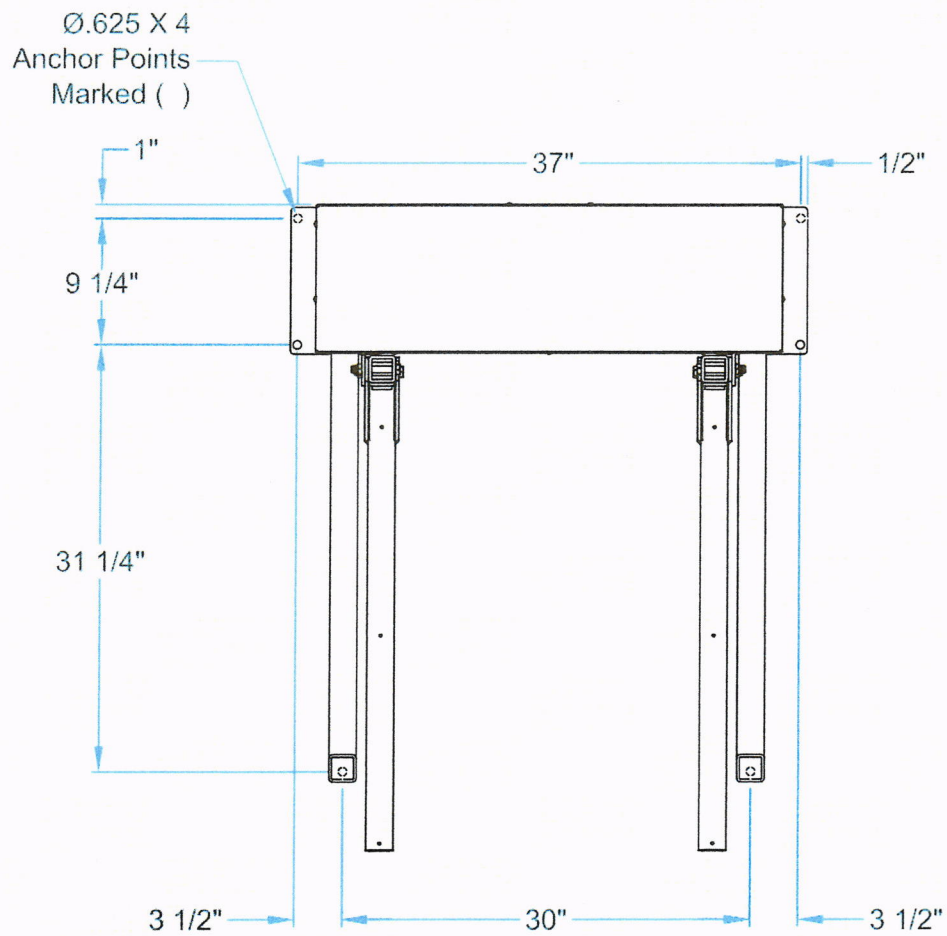
PRODUCT: Hercules II		DEALER: AmeriGlide				<small>*No drawings intended for reproduction purposes or a similar use, and no other drawings or forms herein are to be reproduced or used in any manner.</small>	
DRAWN: TB	SCALE: NTS	DATE: 02/21/18	CUSTOMER: Lake Elsinore Diamond Stadium				
JOB: 1802551		SHEET: 2 of 3	SIZE: A				



A	REV.	Approval Drawing		02/21/18	
		REVISION DESCRIPTION		DATE	
		TB	BY	N/A	CHK

<p><b>AmeriGlide</b> Accessibility Solutions</p> <p>This drawing is furnished only for informational purposes on a confidential basis and neither the drawing or items thereon are to be reproduced or used in any manner</p> <p>PRODUCT: <b>Hercules II</b></p>			
DRAWN: TB	SCALE NTS	DATE: 02/21/18	SIZE: A
SHEET: 1 of 3	REVISION: A	JOB: 1802551	





**Notes:**

1. (4) Kwik Bolt 3HDG 3/8"x 4" Sleeve Anchors supplied
2. Anchoring must be in compliance with ASME A18.1 Section 2.1.8 ( Structural Support)

<b>AmeriGlide</b> <small>Accessibility Solutions</small>			
<small>This drawing is furnished only for informational purposes on a confidential basis, and neither the drawing or items thereon are to be reproduced or used in any manner</small>			
<b>PRODUCT:</b> Vertical Platform Lift			
<b>DRAWN:</b>	<b>SCALE:</b>	<b>DATE:</b>	<b>SIZE:</b>
TB	NTS	02/21/18	A
<b>SHEET:</b>	<b>REVISION:</b>	<b>JOB:</b>	
3 of 3	A	1802551	