

# **Exhibit M – Final EIR (SCH No. 2018051051) (via link)**

Planning Application No. 2017-29 (Nichols Ranch Specific Plan): Specific Plan No. 2018-01, Specific Plan Amendment No. 2017-03, General Plan Amendment No. 2018-01, Zone Change No. 2018-01, Tentative Tract Map No. 37305, and related Environmental Impact Report (SCH# 2018051051)

<http://www.lake-elsinore.org/city-hall/community-development/planning/ceqa-documents-available-for-public-review/nichols-ranch-south-pa-2017-29>