

**PROPOSER'S PROPOSAL
AND
OTHER DOCUMENTS**

COPY

PROPOSAL

PROJECT NO. Z10004

**ANNUAL TRAFFIC STRIPING MAINTENANCE PROGRAM
F Y 18/19**

TO THE HONORABLE MAYOR AND CITY COUNCIL
of the City of Lake Elsinore, California

m(Proposer): J&S STRIPING COMPANY, INC

1. This Proposal has been submitted to the:

Location: City Clerk, City of Lake Elsinore 130
South Main Street
Lake Elsinore, CA 92530

Mailing Location: City Clerk, City of Lake Elsinore 1
30 South Main Street
Lake Elsinore, CA 92530

Time: 2:00 p.m.

Date: November 15, 2018

2. -Deleted-

3. In compliance with the Notice Inviting Proposals, the undersigned as Proposer hereby propose to furnish all materials, equipment and all other labor and methods and do all things necessary for the proper construction and completion of the work, in strict and complete accord with the Agreement, Special Provisions (which include the General Provisions and Technical Provisions), Plans, Specifications, and other Contract documents now on file in the Public Works Department of the City of Lake Elsinore at the prices set forth in the Proposal Schedule herein for the work generally described for the said project.

4. The undersigned as Proposer, hereby declares that he or she has carefully examined the location of the proposed work generally described above and is familiar with the Special Provisions, Plans, Specifications and local conditions at the place the work is to be done and also understands that all labor, materials and equipment to be furnished, shall be for the prices proposed, and that the undersigned has also checked figures set forth hereinafter in the Proposal Schedule and understands that neither the City of Lake Elsinore, or any officer or employee thereof will be responsible for any misunderstandings, errors or omissions on the part of the undersigned in submitting this Proposal.

5. The complete Contract includes all of the Contract documents as if set forth in full herein, to wit, the Agreement, any and all Contract Change Orders issued after the execution of the Agreement, any and all addenda issued prior to the opening of the Proposal, the Special Provisions, the Project Plans, the Standard Plans, the Standard Specifications, reference Specifications, the Notice Inviting Proposals, the Non-Collusion Affidavit, insurance, all of which are essential parts of this Contract.

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6. -Deleted-

7. -Deleted-

8. In submitting proposal, the Proposer certifies to the City that he/she has trained his/her employees and subcontractors, if any, for Urban Runoff management and included sufficient sums in the proposal price to cover such costs of said training (Regional Water Quality Control Board Order No. R8-2002-0011, NPDES No. CAS618033 (Municipal Separate Storm Sewer System NPDES Permit), Section XI.I). The Contractor is responsible for all cleanup and payment of all fines levied because of any illegal discharge (as defined in said NPDES permit) occurring because of the Contractor's work and/or operations.

9. If the Proposer is making a change to the proposal prior to submission, the Proposer is to line through the existing script, add the revision, and initial.

10. -Deleted-

11. The Proposer shall set forth for each item of work, in clearly legible figures, an item price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the product of the unit price multiplied by the estimated quantity for the item.

12. In case of discrepancy between the unit price and the total set forth for the item, the unit prices shall prevail, except however, that if the amount set forth has a unit price is ambiguous, unintelligible or uncertain for any cause, or if it is omitted, or in the case of unit basis items, is the same amount as the entry in the "Total" column, or in the case of lump sum items, is not the same amount as the entry in the "Total" column, then the amount set forth in the "Total" column for the item shall prevail in accordance with the following:

- (a) As to the lump sum items, the amount set forth in the "Total" column shall be the same amount in the unit price column. Lump sum items are considered to be a unit of one.
- (b) As to unit basis items, the amount set forth in the "Total" column shall be divided by the estimated quantity for the item and the price thus obtained shall be the unit price.

13. The Proposer shall also set forth in clearly legible figures the "Total Amount" in the spaces provided at the bottom of the Schedule.

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14. In case of discrepancy between the calculated sum of the "Total Cost" column and the number representing the cumulative total of the items, the calculated sum of the "Total Cost" column shall prevail over the number representing the cumulative total of the items.
15. In submitting the Proposal, if the Proposer fails to provide or omit a cost for line item, then the Proposal will be considered non-responsive and will be rejected.
16. The City reserves the right to reject or accept a Proposal, or part of the Proposal and to waive any irregularity or informality to the extent permitted by law.
17. In submitting the Proposal, the Proposer offers and agrees that if the Proposal is accepted, the work shall be guaranteed as to quality of workmanship and materials furnished, for a period of six months from the date of acceptance of the work by the City Council.
18. In submitting the Proposal, the Proposer is aware that this is a Public Works project requiring payment of prevailing wage rates. Certified Payrolls are required to be submitted weekly by the Contractor, subcontractor(s), and owner operators. Contract payments will be withheld for delinquent or inadequate Certified Payrolls (LC 1771.5).
19. In submitting the Proposal, the Proposer offers and agrees that if accepted, work shall be performed in accordance with the project Plans and Specifications, including all stipulations designed to meet diversified Federal Environmental, Architectural and related laws and regulations.
20. In submitting the Proposal, the Proposer offers and agrees to allow access to the work area, fiscal, payroll, materials, and other relevant Contract records. All relevant records shall be retained for at least three years or longer, as required by law, from the date of the Notice of Completion.
21. -Deleted-
22. In submitting the Proposal, the Proposer offers and agrees that if the proposal is accepted, the Contractor and subcontractor(s) shall comply with all laws, ordinances, and regulations applicable to the work. If the Contractor ascertains at any time that any of the requirements of the Contract are at variance with applicable law(s), ordinances, regulations, or building code requirements, he or she shall promptly notify the City of Lake Elsinore Public Works Department, and shall not proceed with the work in question, except at his or her own risk, until the Engineer has had an opportunity to determine the extent of the responsibility for the variance, and the appropriate corrective action to be undertaken.
23. -Deleted-

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24. The Contractor shall submit the "Non-Collusion Affidavit" with the Proposal.
25. RECEIPT OF TOTAL ADDENDUM(S) 0 IS HEREBY ACKNOWLEDGED.
PROPOSAL MAY BE REJECTED IF ANY ISSUED ADDENDUM IS NOT ACKNOWLEDGED.

26. The Proposer J&S STRIPING COMPANY, INC
(Contractor's Name)

isa CORPORATION
(Individual, partnership, or corporation)

If a corporation, incorporated under the laws of the State of CALIFORNIA

If an individual, state individual's name. If a partnership, state names of all individuals, co-partners, composing the firm. If a corporation, state names of president, secretary, treasurer and chief executive officer thereof. If the Proposer fails to provide the requested information, the Proposal will be considered non-responsive and will be rejected.

ROBERT ARAGON - PRESIDENT, SECRETARY, TREASURER

JUDY ARAGON - VICE PRESIDENT

27. In submitting this Proposal, the undersigned agrees to perform, with its own organization, work amounting to at least fifty percent (50%) of the amount except that any designated "specialty items" may be performed by subcontract and may be deducted from the amount before computing the amount of work required to be performed by the Contractor. If the Proposer, after computing the amount of work required, fails to meet at least fifty percent (50%) of the amount of work required with its own forces, the Proposal will be considered non-responsive and will be rejected with no further consideration.

28. The Proposer understands that if he or she fails to specify a subcontractor or if a proposer specifies more than one subcontractor for the same portion of work to be performed under the contract in excess of one half of one percent (0.5%) of the total Proposal, the proposer shall be deemed to have agreed to perform such portion himself or herself, and that he or she shall not be permitted to sublet or subcontract that portion of the work except as may be duly consented to by the City pursuant to the provisions of Section 4107, of the Public Contract Code (PCC 4106).

29. -Deleted-

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30. In compliance with the provisions of the Public Contract Code, Section 4104, the undersigned herewith set forth the name and location of the place of business of each subcontractor who will perform work or labor or render service to the prime Contractor in or about the construction of the work or improvement, or as subcontractor licensed by the State of

California who, under subcontract to the prime Contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the Plans and Specifications, in an amount in excess of one-

half of one percent (0.5%) of the prime Contractor's total proposal, or in the case of Proposals for the construction of streets, highways, including bridges, in excess of one-

half of one percent (0.5%) of the prime Contractor's total Proposal or ten thousand dollars (\$10,000), whichever is greater, and the portion of the work which will be done by each subcontractor. **The Proposers shall not list more than one subcontractor for the same portion of work.**

All additional information required by the City regarding any subcontractor who the Proposer is required to list under the Provisions of Sections 4104 and 4107 of the Public Contract Code, other than the subcontractor's name and location (city) of business or State Contractor's License number, may be submitted by the Proposer up to 24 hours after the deadline time and date for receipt of Proposals. Failure to timely provide all required subcontractor information shall result in the Proposal being determined non-responsive.

**PROPOSALPROJECT
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REQUIREDSUBCONTRACTORSINFORMATION

NAME	LICENSENO.ANDCLASSIFICATION		
TELEPHONE	DESCRIPTIONOFWORKCONTRACTED:		
ADDRESS	PROPOSAL ITEMNOS.	AMOUNT	%OFTOTAL PROPOSAL
CITY, ZIP			

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TELEPHONE	DESCRIPTIONOFWORKCONTRACTED:		
ADDRESS	PROPOSAL ITEMNOS.	AMOUNT	%OFTOTAL PROPOSAL
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**PROPOSALPROJECT
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CITY, ZIP			

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TELEPHONE	DESCRIPTIONOFWORKCONTRACTED:		
ADDRESS	PROPOSAL ITEMNOS.	AMOUNT	%OFTOTAL PROPOSAL
CITY, ZIP			

**PROPOSAL PROJECT
NO.Z10004**

REQUIRED SUBCONTRACTORS INFORMATION

NAME	LICENSE NO. AND CLASSIFICATION		
TELEPHONE	DESCRIPTION OF WORK CONTRACTED:		
ADDRESS	PROPOSAL ITEM NO.	AMOUNT	% OF TOTAL PROPOSAL
CITY, ZIP			

NAME	LICENSE NO. AND CLASSIFICATION		
TELEPHONE	DESCRIPTION OF WORK CONTRACTED:		
ADDRESS	PROPOSAL ITEM NO.	AMOUNT	% OF TOTAL PROPOSAL
CITY, ZIP			

NAME	LICENSE NO. AND CLASSIFICATION		
TELEPHONE	DESCRIPTION OF WORK CONTRACTED:		
ADDRESS	PROPOSAL ITEM NO.	AMOUNT	% OF TOTAL PROPOSAL
CITY, ZIP			

Duplicate this form as necessary to report proposer and all subcontractor(s) (DBEs and non-DBEs) information.

CITY OF LAKE ELSINORE

PROPOSAL-SCHEDULE

PROJECT NO. Z10004
ANNUAL TRAFFIC STRIPING MAINTENANCE PROGRAM F
Y 18/19

PROPOSER: J & S Striping
(Contractor Name)

PROPOSAL ITEMS AS FOLLOWS:

ITEM NO.	CODE	DESCRIPTION OF ITEMS	ESTIMATED QUANTITY		UNIT PRICE (FIGURES)	TOTAL COST (FIGURES)
1	S	4" Center Line Yellow Caltrans Std Detail 1, 4" Center Line White Caltrans Std	97,000	L.F.	\$0.05	\$4,850
2	S	4" Solid Line White Caltrans Std Detail 27B, 4" Solid Line Yellow Caltrans Std	10,000	L.F.	\$0.06	\$600
3	S	No Passing Zone—Two direction (No RPM) Caltrans Std Detail 21	130,000	L.F.	\$0.14	\$18,200
4	S	No Passing Zone—Two direction with RPM Caltrans Std Detail 22	10,000	L.F.	\$0.29	\$2,900
5	S	Bike Lane Line 6" Solid Line Caltrans Std. Detail 39	28,000	L.F.	\$0.11	\$3,080
6	S	8" Solid Line Caltrans Std Detail 38A	20,000	L.F.	\$0.13	\$2,600
7	S	8" Solid Line with RPM Caltrans Std 38	4,000	L.F.	\$0.23	\$920
8		Thermoplastic 12" Solid Line, White or Yellow Crosswalk and Limit Line Caltrans Std Detail A24E	32,000	L.F.	\$2.25	\$72,000
9		4" Solid line/skip Yellow per Caltrans Std Detail 15	15,000	L.F.	\$0.12	\$1,800
10		4" Solid line/skip Yellow and RPM Caltrans Std Detail 16	5,000	L.F.	\$0.23	\$1,150
11		Thermoplastic Pavement Marking Words Caltrans Std A24D, A24E	15,000	S.F.	\$2.85	\$42,750
12		Thermoplastic Pavement Marking Symbols and Numerals Caltrans Std A24C	75,000	S.F.	\$2.85	\$213,750
13		Thermoplastic Pavement Marking Arrows Caltrans Std A24A, A24B	25,000	S.F.	\$2.85	\$71,250
TOTAL FOR ITEMS (Based on estimated quantities of items 1 through 13)						\$ \$435,850.00

CITY OF LAKE ELSINORE PR

OPOSAL-SCHEDULE

PROJECT NO. Z10004

**ANNUAL TRAFFIC STRIPING MAINTENANCE PROGRAM
F Y 18/19**

PROPOSER: J&S STRIPING COMPANY, INC
(Contractor Name)

NOTE:

- a. The lowest responsible proposer will be determined by comparing the cumulative total of all items (PCC20103.8b).
- b. The City has the discretion to select any or all items for the Award of the Contract.
- c. The City reserves the right to add or subtract items by Contract Change Order at the prices proposed.

Estimated quantities are for the purpose of comparison only, and payments will be made on a basis of actual measurement of work completed.

The line item cost includes, but not be limited to, sales tax and all other applicable taxes and fees. Codes:

(D) Deduct
(F) Final Pay Quantities
(S) Specialty Item

Unit of Measurement:

LF lineal foot
SF square foot

Total amount in WORDS for item only (Based in Estimated Quantities of Items 1 through 13:

FOUR HUNDRED THIRTY FIVE THOUSAND EIGHT HUNDRED FIFTY DOLLARS ONLY

PROPOSAL PROJECT
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PROPOSER'S SIGNATURE PAGE

CONTRACTOR'S STATE LICENSE: Number: 538211

Classification(s): C32

Expiration Date: 08/31/2019
(Business & Professions Code 7028.15)

FEDERAL IDENTIFICATION NO.: 95-3463575

PRESENT CITY BUSINESS LICENSE: Number:
(Not required at time Proposal is submitted)
Expiration Date:

PROPOSER: J&S STRIPING COMPANY, INC
(Contractor Name)

ADDRESS: 1544 S. VINEYARD AVE, ONTARIO, CA 91761

TELEPHONE NUMBER(S): (909) 947-8073

PRINT NAME: ROBERT ARAGON

SIGNATURE: 

TITLE: PRESIDENT

DATE: 11/15/18

PRINT NAME: JUDY ARAGON

SIGNATURE: 

TITLE: VICE PRESIDENT DATE: 11/15/18

SIGNING INSTRUCTIONS TO THE CONTRACTOR

Signature Page must be accompanied by notary certificates for EACH signature. Not the description of the document on the notary certificate. Attach ALL notary certificates immediately following this page.

General Partners must sign on behalf of the partnership.

If the contracting firm is a corporation, two (2) corporate officers' having authority from the corporation MUST sign (two (2) signatures total). If the corporation has a corporate resolution stating that one person is authorized to sign on behalf of all officers, attach corporate resolution immediately following the notary certificates. Corporate Seal may be affixed hereto.

If the proposer fails to properly sign or omit required signatures, the proposal will be considered non-responsive and will be rejected.

NOTE: Name on State Contractor License must agree with Proposer's name.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SAN BERNARDINO)

On 11/15/18 before me, JEREMY LEE, A NOTARY PUBLIC
(insert name and title of the officer)

personally appeared ROBERT ARAGON,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

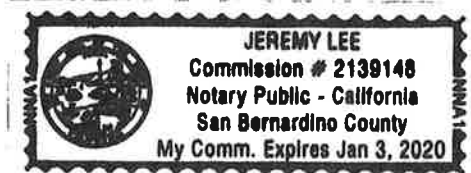
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino)

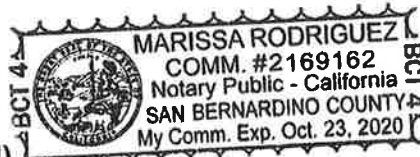
On 11/15/18 before me, Marissa Rodriguez, Notary Public
(insert name and title of the officer)

personally appeared Judy Aragon,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



PROPOSAL PROJECT
NO. Z10004

NON-COLLUSION AFFIDAVIT

PROJECT NO. Z10004

ANNUAL TRAFFIC STRIPING MAINTENANCE PROGRAM
Y 18/19

STATE OF CALIFORNIA)
) S S
COUNTY OF SAN BERNARDINO)

(NAME) ROBERT ARAGON

affiant being first duly sworn, deposes and says:

PRESIDENT, SECRETARY, TREASURER That he or she is

sole owner, partner or other property title of (

J & S STRIPING COMPANY, INC

the party making the foregoing Proposal (C

ontractor Name)

that the Proposal is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the Proposal is genuine and not collusive or sham; that the Proposer has not directly or indirectly induced or solicited any other Proposer to put in a false or sham Proposal, and has not directly or indirectly colluded, conspired, connived, or agreed with any Proposer or anyone else to put in a sham Proposal, or that anyone shall refrain from proposing; that the Proposer has not in any manner, directly or indirectly sought by agreement, communication, or conference with anyone to fix the price of the Proposal or any other Proposer, or to fix an overhead, profit, or cost element of the price, or of that of any other Proposer, or to secure any advantage against the public body awarding the Contract of anyone interested in the proposed Contract; that all statements contained in the Proposal are true; and, further, that the Proposer has not, directly or indirectly, submitted his or her price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham Proposal. (Public Contract Code Section 7106)

Address:

1544 S. VINEYARD AVE, ONTARIO, CA 91761

Telephone No.: (909) 947-8073

Print Name: ROBERT ARAGON

Signature: 

Title: PRESIDENT

Date: 11/15/18

SIGNING INSTRUCTIONS TO THE CONTRACTOR

Non-

Collusion Affidavit must be accompanied by notary certificate for signature. Note the description of the document on the notary certificate. Attach notary certificate immediately following his page. If the Proposer fails to properly sign or omit the required signature, the proposal will be considered non-responsive and will be rejected.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SAN BERNARDINO)

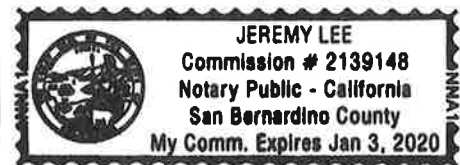
On 11/15/18 before me, JEREMY LEE, A NOTARY PUBLIC
(insert name and title of the officer)

personally appeared ROBERT ARAGON,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**PROPOSAL PROJECT
NO. Z10004**

MATERIALS, WORKMANSHIP, AND EQUIPMENT GUARANTEE

To the City of Lake Elsinore,
The Proposer guarantees the installation of work for the City-
Wide Repainting of Traffic Striping and should any materials be defective within six months of which the work is accepted by the City, the Proposer does guarantee within fifteen (15) days upon receipt of demand by letter of the City to correct the deficiency.

In the event of failure to perform, the City may take corrective action and the Proposer shall reimburse the City of needed repairs.

Proposer: Date J & S STRIPING COMPANY, INC 11/15/18

Title: PRESIDENT

LIST OF REFERENCES

PROJECT NO. Z10004

**ANNUAL TRAFFIC STRIPING MAINTENANCE PROGRAM
F Y 18/19**

PROPOSER: J & S STRIPING COMPANY, INC
(Contractor Name)

REFERENCES

Following are the names, addresses and telephone numbers for three (3) public agencies for which PROPOSER has performed similar work within the past two (2) years:

1. CITY OF TUSTIN, 300 CENTENNIAL WY, TUSTIN 92780

Name and Address of Agency

KATY LEE, 714-573-3177

Name, Title, and Telephone Number of Person Familiar with Project Contract Amount

\$268,951.18
Amount

ANNUAL MAINTENANCE

Type of Work

Date Completed

2. CITY OF CHINO, 5050 SCHAEFER AVE, CHINO 91710

Name and Address of Agency

VINCE LEDESMA, 909-917-2248

Name, Title, and Telephone Number of Person Familiar with Project Contract Amount

\$180,000.00
Amount

ANNUAL MAINTENANCE

Type of Work

Date Completed

3. \$CITY OF GARDEN GROVE, 13802 NEW HOPE ST, GARDEN GROVE 92843

Name and Address of Agency

\$PEGGY SNYDER, 714-741-5372

Name, Title, and Telephone Number of Person Familiar with Project Contract Amount

\$171,000.00
Amount

ANNUAL MAINTENANCE

Type of Work

Date Completed

Note to Proposer:

Prepared lists of projects completed may be included as a part of the Proposal, but will not be accepted in lieu of this form, filled out.