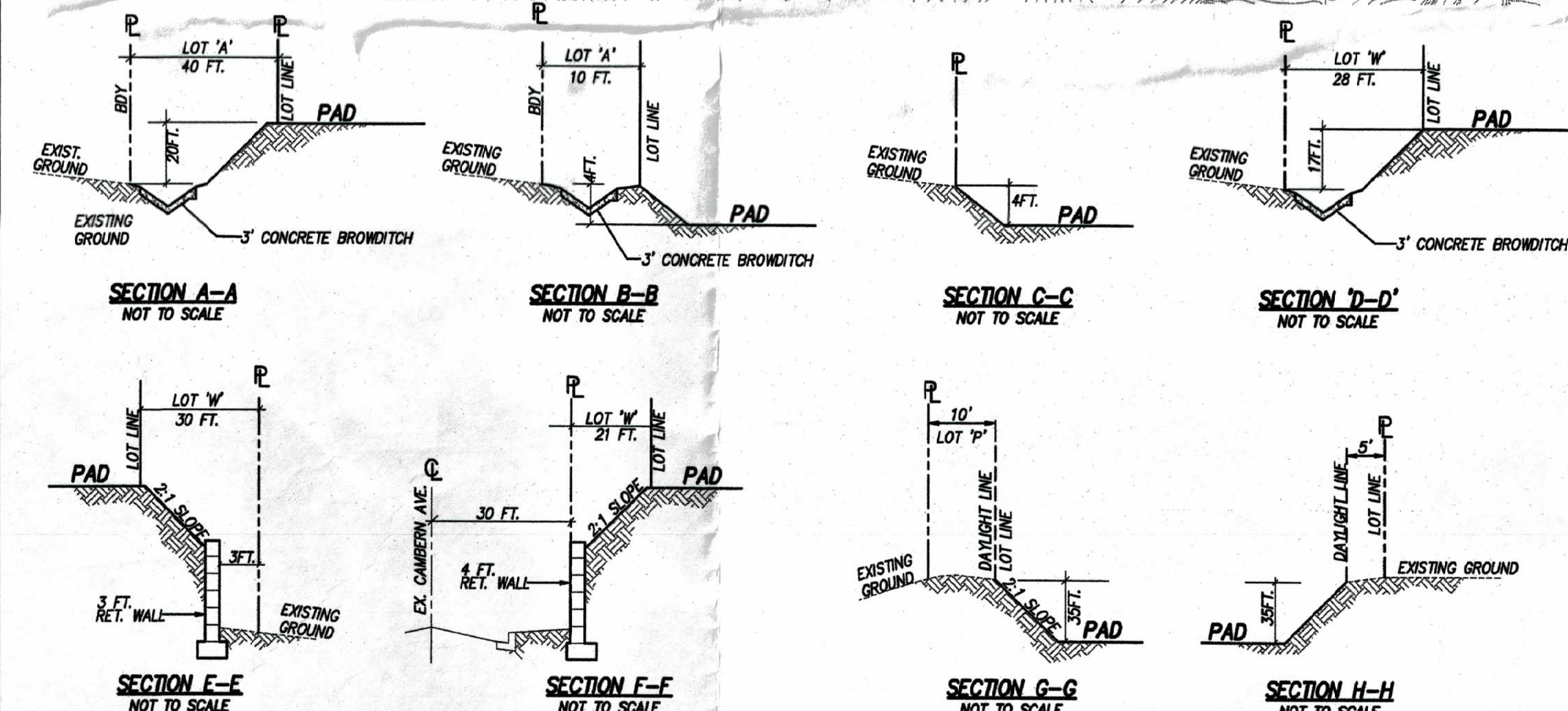




TOTAL	1,381,945 S.F.
	31.73 Acres
AVERAGE	6.944 S.F.

CITY MAP
E 866, E-1, 2003 THOMAS BROS. MAP N.T.S.

- NOTES:**
- EXISTING LAND USE: VACANT.
 - EXISTING ZONING: RESIDENTIAL, AGRICULTURE, AND RURAL, RESIDENTIAL.
 - PROPOSED ZONING: RAINSOLE SPECIAL PLAN.
 - PROPOSED LAND USE: SINGLE FAMILY RESIDENTIAL.
 - EXISTING GENERAL PLAN: VERY LOW DENSITY.
 - PROPOSED GENERAL PLAN: RAINSOLE SPECIAL PLAN.
 - ALL STREETS TO BE IMPROVED.
 - PARK REQUIREMENTS TO BE MET BY LAND DEDICATION, IMPROVEMENTS AND/OR FEES IF REQUIRED.
 - ALL MAJOR UTILITIES OR COMMON AREAS, OPEN SPACE, PRIVATE DRAINAGE FACILITIES, FIRE BREAKS, HABITAT AREAS, ROAD ACCESS, EASEMENTS, AND OTHER COMMON AGREEMENTS SHALL BE MAINTAINED BY A HOMEOWNERS ASSOCIATION ASSIGNED TO THE PROJECT. THE ASSOCIATION SHALL BE CURRENT STATE LAWS AND BE SUBJECT TO THE APPROVAL OF THE CITY ATTORNEY AND COMMUNITY DEVELOPMENT DIRECTOR WHO SHALL REVIEW ALL CC & R'S AND ALL RELEVANT AGREEMENTS AND UTILITIES. THE CITY ATTORNEY SHALL REVIEW CC & R'S, HOMEOWNERS ASSOCIATION DOCUMENTS AND ALL DOCUMENTS TO CONVERT TITLE TO THE HOMEOWNERS ASSOCIATION.
 - HUMANITARIAN RESIDENTIAL LOT SIZE: 4,000 SQ. FT.
 - THIS IS AN APPLICATION FOR A DEVELOPMENT PERMIT.
 - ALL EXISTING POWER LINES ARE 12KV OR GREATER.
 - PHASE 2: 100+ LOTS.

NOTE: 1. Please note that these numbers do not include bulking and shrinkage
2. Total Area- 55.06 Acres.

- ## UTILITY CONTACTS
- | | |
|-----------|---|
| ELECTRIC | SOUTHERN CALIFORNIA Edison
20100 MENEFEE ROAD
ROMA, CA 92380 |
| GAS | SOUTHERN CALIFORNIA GAS COMPANY
465 SOUTH CORONA MALL
CORONA, CA 92720 |
| WATER | ELSGROVE VALLEY MUNICIPAL WATER DISTRICT
31315 CHANEY STREET
LAKE ELSINGORE, CA 92531 |
| SEWER | ELSGROVE VALLEY MUNICIPAL WATER DISTRICT
31315 CHANEY STREET
LAKE ELSINGORE, CA 92531 |
| TELEPHONE | VERIZON
150 S. JUANITA STREET
HEMET, CA 92343 |
| CABLE | COMCAST
10000 N. 10TH ST. #2070 |

FIRE ACCESS TABLE	
PRIMARY ACCESS	SECONDARY ACCESS
CAMBERN AVENUE	WATERFORD STREET WA TRACT 31702

IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, TOWNSHIP 5 SOUTH,
RANGE 4 WEST, SAN BERNARDINO MERIDIAN, BEING PORTIONS OF THE
NORTHWEST QUARTER AND SOUTHWEST QUARTER OF THE NORTHWEST
QUARTER OF SECTION 32, PARCELS 1 THROUGH 4 AND LETTERED LOTS A, B,
C, D, AND E PER A MAP RECORDED IN BOOK 83, PAGES 3 AND 4 OF PARCEL
MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND LOT 4
IN BLOCK 13 OF NORTH ELSINGRE TRACT FILED IN BOOK 5, PAGE 105 OF
MAPS OF SAID COUNTY.

I HEREBY CERTIFY THAT THIS MAP WAS PREPARED UNDER MY SUPERVISION AND THAT THE OWNER OF RECORD HAS KNOWLEDGE OF AND CONSENTS TO THE FILING OF THIS MAP.

RUDY E. NUNEZ DATE

347-360-001,002
347-330-022,023,066
347-540-001,002
377-100-006 009 010

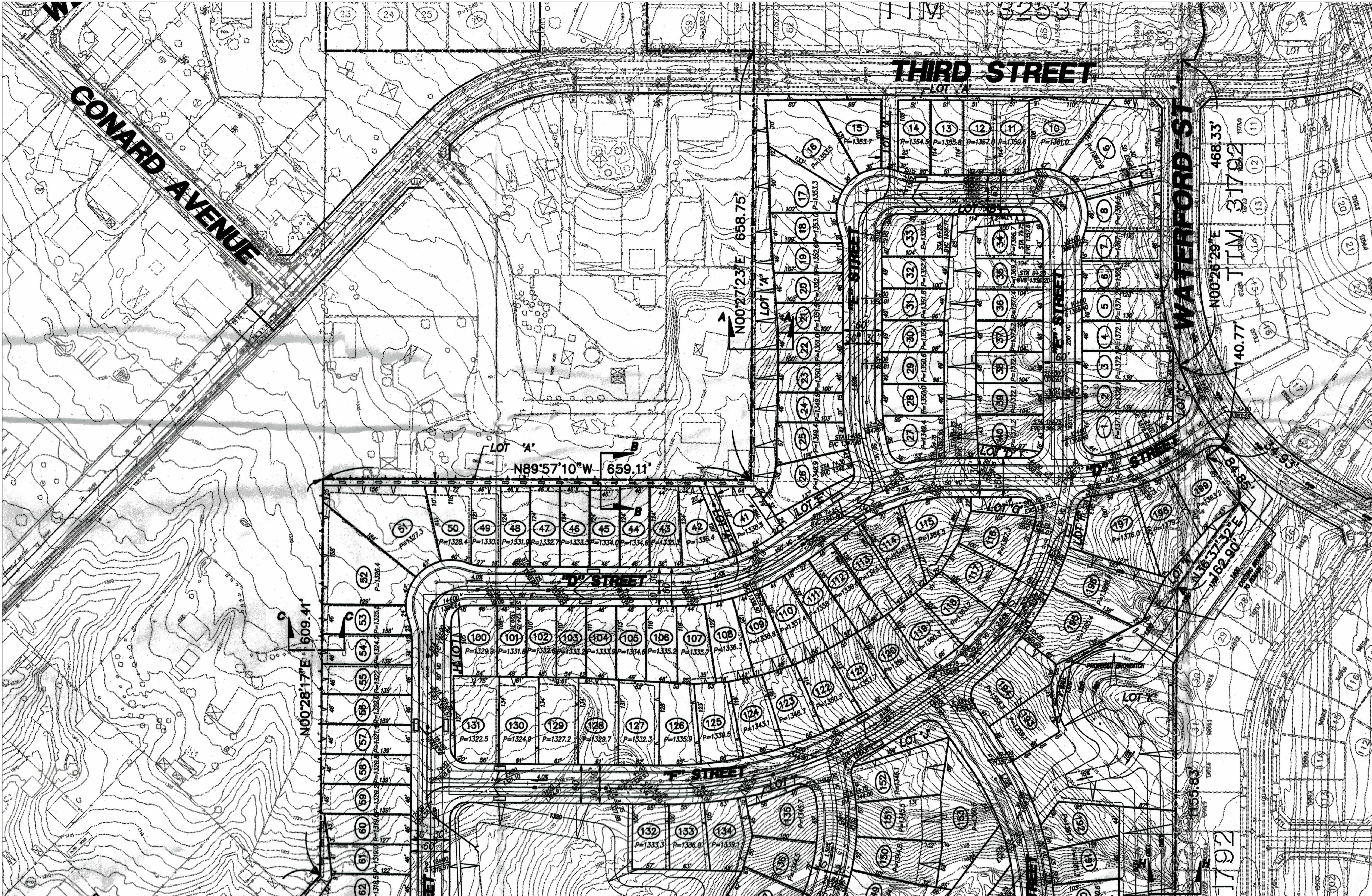
SCALE _____ 1" = 100'
DATE _____ 07/09/07
W.O. _____
GROSS AREA _____ 55.06 AC.±
CONTOUR INTERVAL _____ 5
TOTAL LOTS _____ 199 NUMBERED _____
23 LETTERED _____

PREPARED FOR:
AVA KARAS LLC
4030 BIRCH ST.
NEWPORT BEACH, CA 92660
EMAD BOULOS (909) 262-1558

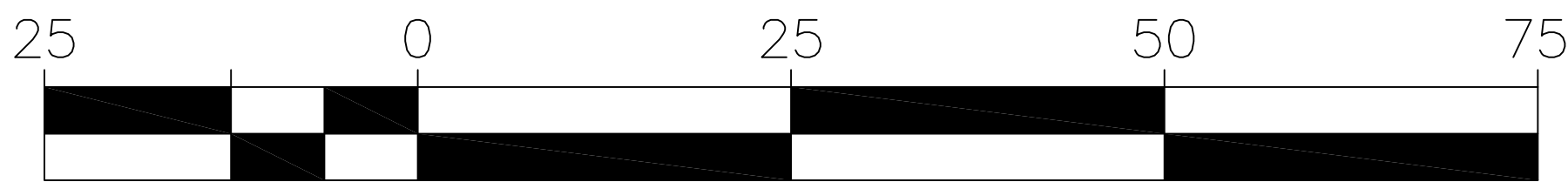
PREPARED BY:
RENCIVIL ENGINEERING
25631-B ADDISON ST.
MURRIETA, CA 92562
(951) 696-9902

TENTATIVE TRACT
NO. 37382

TENTATIVE TRACT NO. 37382

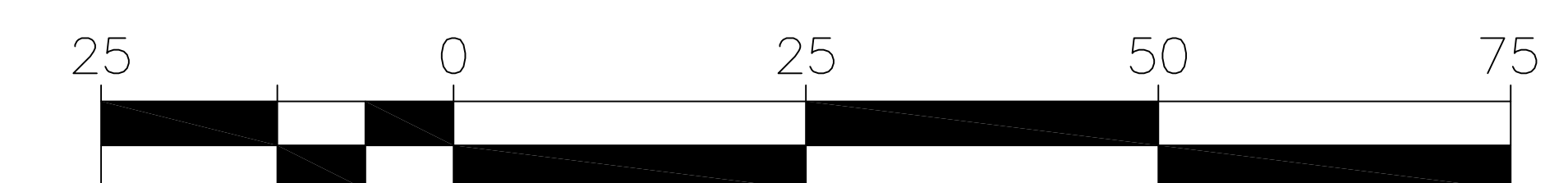
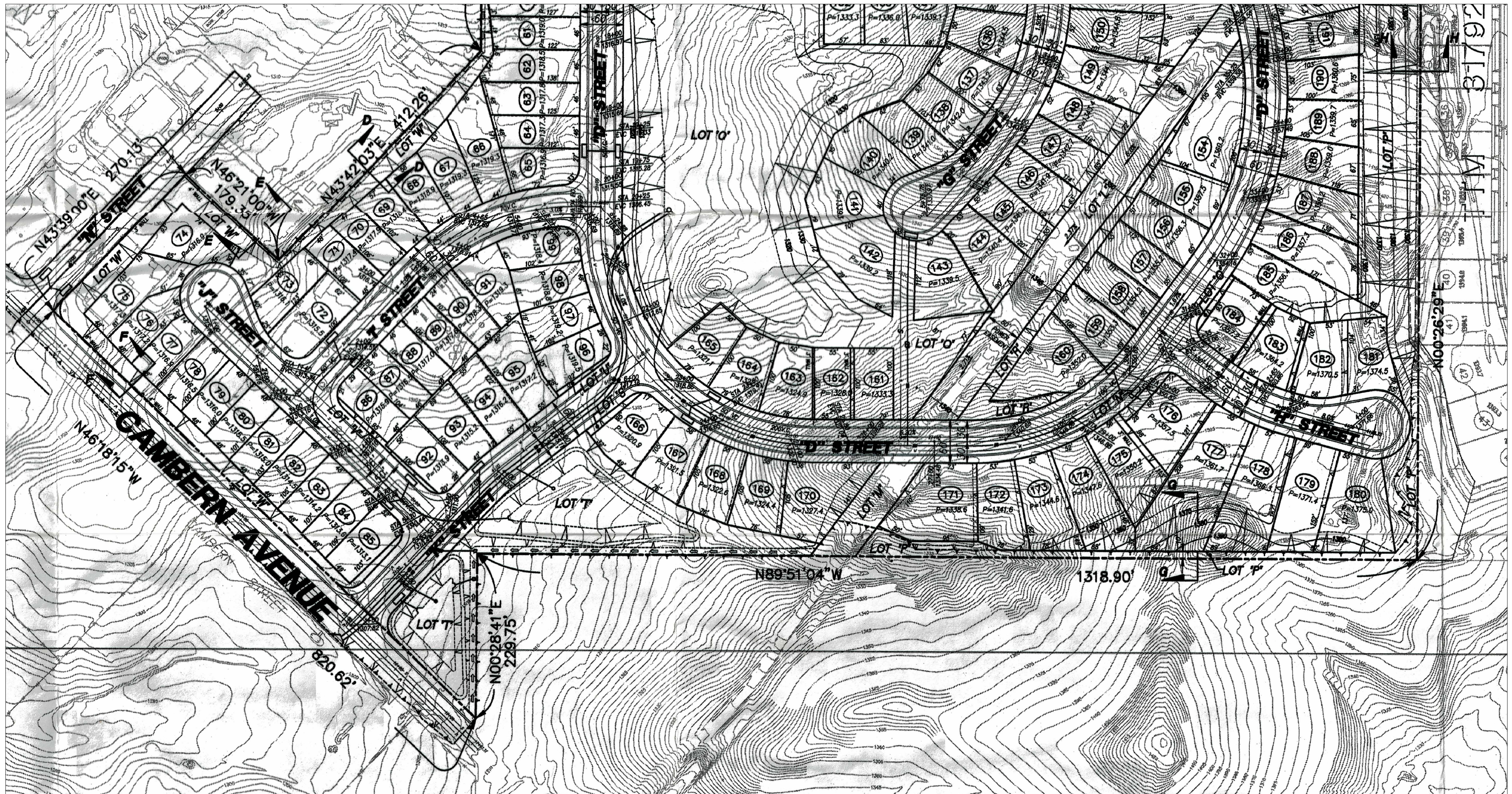


SEE SHEET 3



SCALE: 1"=25'

SEE SHEET 2



SHEET 3 OF 3