

**From:** Application@lake-elsinore.org  
**To:** [Susan M. Domen, MMC](#); [Diana Girón](#); [Luz Reyes](#)  
**Subject:** City of Lake Elsinore Commission Application  
**Date:** Tuesday, April 25, 2017 4:06:34 PM

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A new entry to a form/survey has been submitted.

**Form Name:** Commission Application  
**Date & Time:** 04/25/2017 4:06 PM  
**Response #:** 10  
**Submitter ID:** 1243  
**IP address:** [REDACTED]  
**Time to complete:** 57 min. , 46 sec.

## Survey Details

### Page 1

*The City of Lake Elsinore Planning/PSAC Commission's consist of five members who shall not be officials or employees of the City and shall legally reside within the City limits of the City or be the owner of a business that is established and currently licensed inside the City limits (LEMC Section 2.24.020). Members are appointed to four year terms, by the City Council.*

**Instructions:** Please answer each question completely. This application will be maintained until December 31st of each year. After December 31st, it is necessary to file a new application for another year of eligibility. Please be advised that the City Clerk's Department uses Voter Registration information for verification of residency. **Note:** This application is subject to the Public Records Act and may be released to the public.

#### 1. Commission Applying For:

☒ PSAC Commission

#### 2. Applicant Eligibility

☒ City Resident

#### 3. Applicant Information

<b>Last Name</b>	Alaoui	<b>First Name</b>	Coby
<b>Home Address</b>	[REDACTED] Regatta Way	<b>City</b>	Lake Elsinore
<b>State</b>	CA	<b>Zip Code</b>	92530
<b>Phone Number</b>	[REDACTED]	<b>Email</b>	[REDACTED]
<b>Length of Residency in Lake Elsinore</b>	12 months	<b>Length in California</b>	12 months

**4. Business Information**

<b>Business Name</b>	Not answered	<b>Business Type</b>	Not answered
<b>Business Address</b>	Not answered	<b>Lake Elsinore Business License Number</b>	Not answered
<b>Expiration Date</b>	Not answered	<b>Phone Number</b>	Not answered
<b>Date Business Established</b>	Not answered		

**5. Education Information**

<b>Name of School Attended</b>	Northern Virginia Community College	<b>City &amp; State</b>	Alexandria VA
<b>Degree Earned</b>	In-Process	<b>No. of Units Completed</b>	43
<b>Name of School Attended</b>	Not answered	<b>City &amp; State</b>	Not answered
<b>Degree Earned</b>	Not answered	<b>No. of Units Completed</b>	Not answered
<b>Certificates Attained</b>	-Graduate Realtor Institute -Real Estate Broker -Certified Military Residential Specialist -2014 Real Estate winner Forty under 40		

**6. Do you have Economic Interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest?**

[x] No

**7. Work History**

<b>Current Employer</b>	Realty One Group Southwest	<b>Address</b>	41463 Margarita Rd Ste 100, Temecula CA 92591
<b>From Position</b>	12-20-2016 Agent	<b>To Duties Performed</b>	Present - Manage day to day operations of real estate portfolio - Provide customer service and educational training to prospective and existing homebuyers, sellers, and investors - Oversee all client transactions (Buyers, Sellers, & Investors) from inception to closing.
<b>Previous Employer</b>	Coby Realty Inc	<b>Address</b>	9214 Robin Lynn Ct Manassa VA 22110
<b>From Position</b>	02-01-2012 Principal Broker	<b>To Duties Performed</b>	12-20-2016 Primary Duties: - Owned & Operated Coby Realty Inc - Managed day to day operations - Trained New agents - Supervised all client transactions (Buyers, Sellers, & Investors) - Provided complimentary educational workshops to potential buyers and sellers.

**8. References (Local Residents who are qualified to comment on your capabilities)**

<b>Name</b>	Ruth Atkins	<b>Address</b>	183 N. Main St. Lake Elsinore 92530	<b>Phone Number</b>	(951) 678-1537
<b>Name</b>	Nikki Campbell	<b>Address</b>	<div></div> Lake Elsinore 92530	<b>Phone Number</b>	<div></div> <div></div> <div></div>
<b>Name</b>	Mike Nicassio	<b>Address</b>	<div></div> Lake Elsinore 92530	<b>Phone Number</b>	<div></div> <div></div> <div></div>

**9. Community Service Participation (please describe types of service you have performed, if any)**

<b>Organization</b>	Lake Elsinore Chamber of Commerce	<b>Types of Service</b>	- Attend Member meetings each month - Participate in monthly events held throughout the city - Support local businesses achieve their goals
<b>Organization</b>	Lake Elsinore Historical Society	<b>Types of Service</b>	Currently serving as a Docent (in training) for the Lake Elsinore Historical Society Museum. Duties include: - Greeting guests - Answering historical facts and questions about the city - Attend monthly staff meetings
<b>Organization</b>	Not answered	<b>Types of Service</b>	Not answered
<b>Additional Documentation</b>			

**10. Are you an Officer or Member of a policy-making board of a non-profit organization which receives funding from the City?**

[x] No

**11. If Yes, please list all Organizations**

<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organizat</b>	Not answered	<b>Position</b>	Not answered
<b>Additional Information</b>			

**12. Have you ever been convicted of violating any Federal, State, County or Municipal law, regulation or**

**Ordinance, excluding minor traffic violations?**

[x] No

**If Yes, Please explain**

Not answered

**13. Interest for Serving on a Commission**

**Please list reasons for serving**

Although I have been a Lake Elsinore resident for the past year, my wife and I made the decision to settle here because we saw the great potential and growth in our city, as well as a wonderful community to raise our two children. I am a firm believer that in order to make a positive impact in our city we need to be involved and serve our city to the best of our abilities so that we can continue to build a happy, safe, and diverse community for our children and future generations.

It is for these reasons that I have joined local organizations such as the Chamber of Commerce and the Lake Elsinore Historical Society, in an effort to work towards the prosperity of Lake Elsinore while preserving the rich and proud history of our city.

Thank you for your consideration to join the Public Safety Advisory Commission. I look forward to the opportunity to expand my service to our great city.

- 14. Please note: Appointees will be required to take an Oath of Office and file a completed Statement of Economic Interest form, if appointed to a position specified in the City's Conflict of Interest Code. Appointees are not considered to be City employees for purposes of benefits, such as workers compensation and health insurance.**

**15. Applicant's Declaration and Signature**

**I certify under penalty of the perjury laws of the State of California that all information on this form is true and correct. By typing my name and the date completed on this form, I am affirming my intent to be a candidate for appointment to a Commission for the City of Lake Elsinore. If appointed I pledge to follow the laws of the City of Lake Elsinore, the policies as set forth by the City Council and to conduct myself in such a manner as to be a good representative of the City.**

**Name**

Coby Alaoui

**Date**

04-25-17

Thank you,  
**City of Lake Elsinore**

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**From:** Application@lake-elsinore.org  
**To:** [Susan M. Domen, MMC](#); [Diana Girón](#); [Luz Reyes](#)  
**Subject:** City of Lake Elsinore Commission Application  
**Date:** Sunday, May 7, 2017 6:26:26 PM

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A new entry to a form/survey has been submitted.

**Form Name:** Commission Application  
**Date & Time:** 05/07/2017 6:26 PM  
**Response #:** 19  
**Submitter ID:** 1255  
**IP address:** [REDACTED]  
**Time to complete:** 51 min. , 4 sec.

## Survey Details

### Page 1

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#### 1. Commission Applying For:

☒ PSAC Commission

#### 2. Applicant Eligibility

☒ City Resident

☒ Business Owner

#### 3. Applicant Information

<b>Last Name</b>	Carlos	<b>First Name</b>	Jerry
<b>Home Address</b>	[REDACTED] Plaza Avila	<b>City</b>	Lake Elsiore
<b>State</b>	California	<b>Zip Code</b>	92532
<b>Phone Number</b>	[REDACTED]	<b>Email</b>	[REDACTED]
<b>Length of Residency in Lake Elsinore</b>	18 years	<b>Length in California</b>	67 years

**4. Business Information**

<b>Business Name</b>	Jerry Carlos's Eviction Professionals	<b>Business Type</b>	legal
<b>Business Address</b>	31500 grape st #111	<b>Lake Elsinore Business License Number</b>	012523
<b>Expiration Date</b>	7/31/17	<b>Phone Number</b>	951.245.2001
<b>Date Business Established</b>	6/30/89		

**5. Education Information**

<b>Name of School Attended</b>	Univ. of Ca, Riverside	<b>City &amp; State</b>	Riverside, Ca
<b>Degree Earned</b>	B.A.	<b>No. of Units Completed</b>	181
<b>Name of School Attended</b>	Not answered	<b>City &amp; State</b>	Lake Elsinore
<b>Degree Earned</b>	Not answered	<b>No. of Units Completed</b>	Not answered
<b>Certificates Attained</b>	Basic, Intermediate, & Advanced Law Enforcement Certificates, State of California		
	California Interscholastic Federation Coaching Certification		





**6. Do you have Economic Interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest?**




[x] No

**7. Work History**

<b>Current Employer</b>	Eviction Professionals	<b>Address</b>	31500 grape st #111 Lake Elsinore
<b>From</b>	1989	<b>To</b>	present
<b>Position</b>	Owner	<b>Duties Performed</b>	My business is involved with obtaining court orders that are delivered to the sheriff to remove unwanted occupants.
<b>Previous Employer</b>	Lake Elsinore U.S.D.	<b>Address</b>	Lake Elsinore
<b>From</b>	2001	<b>To</b>	2011
<b>Position</b>	Head Coach	<b>Duties Performed</b>	Coached Boys & Girls Cross Country teams.  Coached Boys Tennis teams.

**8. References (Local Residents who are qualified to comment on your capabilities)**

<b>Name</b>	Mark Thomas	<b>Address</b>	 Lake Elsinore	<b>Phone Number</b>	
<b>Name</b>	David Bunch	<b>Address</b>		<b>Phone Number</b>	

			Ave	4055
			Riverside	
<b>Name</b>	Robert	<b>Address</b>		<b>Phone Number</b>
	Grabau			Not
				answered
			Lake	
			Elsinore	

**9. Community Service Participation (please describe types of service you have performed, if any)**

<b>Organization</b>	Youth Education Motivation	<b>Types of Service</b> This program is similar to career day with added emphasis on education. I've been involved with giving talks to classes since 1974.
<b>Organization</b>	Fraternal Order of Police	<b>Types of Service</b> Active & retired peace officers from all agencies(FBI, ICE, Police, Sheriff)offer support , education, and recognition to law enforcement.
<b>Organization</b>	Latino Business Network	<b>Types of Service</b> Service organization involved with supporting high school and college youth with exposure to art and theater as well as political and educational programs.

**Additional Documentation**

**10. Are you an Officer or Member of a policy-making board of a non-profit organization which receives funding from the City?**

[x] No

**11. If Yes, please list all Organizations**

<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organizaton</b>	Not answered	<b>Position</b>	Not answered

**Additional Information**

**12. Have you ever been convicted of violating any Federal, State, County or Municipal law, regulation or Ordinance, excluding minor traffic violations?**

[x] No

**If Yes, Please explain**  
Not answered

**13. Interest for Serving on a Commission**

**Please list reasons for serving**  
I would like to pursue the completion of some projects that are barely in their infancy on PSAC.

**14. Please note: Appointees will be required to take an Oath of Office and file a completed Statement of Economic Interest form, if appointed to a position specified in the City's Conflict of Interest Code. Appointees are not considered to be City employees for purposes of benefits, such as workers compensation and health insurance.**

**15. Applicant's Declaration and Signature**

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**Name**

Jerry Carlos

**Date**

5/7/17

Thank you,  
**City of Lake Elsinore**

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**To:** [Susan M. Domen, MMC](#); [Diana Girón](#); [Luz Reyes](#)  
**Subject:** City of Lake Elsinore Commission Application  
**Date:** Wednesday, April 26, 2017 5:51:59 PM

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A new entry to a form/survey has been submitted.

**Form Name:** Commission Application  
**Date & Time:** 04/26/2017 5:51 PM  
**Response #:** 12  
**Submitter ID:** 1246  
**IP address:** [REDACTED]  
**Time to complete:** 37 min. , 55 sec.

## Survey Details

### Page 1

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#### 1. Commission Applying For:

☒ PSAC Commission

#### 2. Applicant Eligibility

☒ City Resident

#### 3. Applicant Information

<b>Last Name</b>	Castro	<b>First Name</b>	Edwin
<b>Home Address</b>	[REDACTED] Ardenwood way Unit 311	<b>City</b>	Lake Elsinore
<b>State</b>	California	<b>Zip Code</b>	92532
<b>Phone Number</b>	[REDACTED]	<b>Email</b>	[REDACTED]
<b>Length of Residency in Lake Elsinore</b>	4 years	<b>Length in California</b>	12 years

**4. Business Information**

<b>Business Name</b>	Not answered	<b>Business Type</b>	Not answered
<b>Business Address</b>	Not answered	<b>Lake Elsinore Business License Number</b>	Not answered
<b>Expiration Date</b>	Not answered	<b>Phone Number</b>	Not answered
<b>Date Business Established</b>	Not answered		

**5. Education Information**

<b>Name of School Attended</b>	Forest Grove High School	<b>City &amp; State</b>	Forest Grove OR
<b>Degree Earned</b>	H.S. Diploma	<b>No. of Units Completed</b>	Not answered
<b>Name of School Attended</b>	Long Beach City College	<b>City &amp; State</b>	Long Beach CA.
<b>Degree Earned</b>	Associates AA Sociology	<b>No. of Units Completed</b>	Not answered
<b>Certificates Attained</b>	Not answered		

**6. Do you have Economic Interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest?**

[x] No

**7. Work History**

<b>Current Employer</b>	Wells Fargo Bank N.A.	<b>Address</b>	1150 East Vista Way
<b>From</b>	07/2011	<b>To</b>	Current
<b>Position</b>	N. San Diego Region Ambassador	<b>Duties Performed</b>	Wells Fargo Volunteers Chapter inspires team members to use their personal interests and professional expertise to connect with and support the need of their communities. The program provides leaders and team members with a consistent portfolio of resources that enables them to select and engage in appropriate local market volunteer projects.
<b>Previous Employer</b>	Bank of America	<b>Address</b>	640 W. Mission Ave Escondido CA.
<b>From</b>	02/2008	<b>To</b>	07/2011
<b>Position</b>	Teller Supervisor	<b>Duties Performed</b>	Supervised Teller team, assisted Senior Management with Operations, Scheduling, and Customer service. Assist in New Hire orientations.

**8. References (Local Residents who are qualified to comment on your capabilities)**

<b>Name</b>	Daniel Garcia	<b>Address</b>	[REDACTED]	<b>Phone Number</b>	[REDACTED]
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			Way Unit	
			364	
<b>Name</b>	Huriel	<b>Adress</b>		<b>Phone Number</b>
	Yanez			
			way Unit	
			311	
<b>Name</b>	Alva	<b>Address</b>		<b>Phone Number</b>
	Franco			
			way	

**9. Community Service Participation (please describe types of service you have performed, if any)**

<b>Organization</b>	Lake Elsinore Citizens CORP	<b>Types of Service</b> Emergency preparedness Team. Citizen Corps is a program in Lake Elsinore that can improve the chances of an orderly recovery following disasters of all kinds.
<b>Organization</b>	L.E. Neighborhood Watch	<b>Types of Service</b> Neighborhood Watch program that forms chapters in neighborhoods, Works in partnership with the Riverside County Sheriff's Department. Meetings are held monthly.
<b>Organization</b>	Healthy L.E.	<b>Types of Service</b> -Making Lake Elsinore a healthier community with a better quality of life. Participant in the HEALTHY L.E. program. Attend quarterly meetings to better network and discuss opportunities to improve a healthy lifestyle.

**Additional Documentation** [EDWIN RESUM.docx](#)

**10. Are you an Officer or Member of a policy-making board of a non-profit organization which receives funding from the City?**

☒ No

**11. If Yes, please list all Organizations**

<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organizaton</b>	Not answered	<b>Position</b>	Not answered
<b>Additional Information</b>			

**12. Have you ever been convicted of violating any Federal, State, County or Municipal law, regulation or Ordinance, excluding minor traffic violations?**

☒ No

**If Yes, Please explain**

Not answered

**13. Interest for Serving on a Commission**

**Please list reasons for serving**

Iv been active in my community since the age of 16, I believe if one wants to make a change, one must get involved and make that change and inspire others to take the lead. I want to encourage a diverse and inclusive community. We have a people in our city that need a voice. I believe I am the right person to engage a more diverse group to our city decisions. As a former City Commissioner for the City of Escondido, I know first hand the footwork and Ambassadorship duties that is required for this position. With this experience, I would love the opportunity to be considered to serve in our Public Safety Commission. It is my intention to promote a universal audience to our commission meetings.

"together we can change the world."

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**Name**

EDWIN CASTRO

**Date**

04/26/2017

Thank you,  
**City of Lake Elsinore**

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# EDWIN CASTRO

39415 Ardenwood Way Unit 311, Lake Elsinore, CA 92532

Ph: 562-449-5039

EdwinCastro191@gmail.com

## Professional Summary

Accomplished and energetic Community Banker with a solid history of achievement in Banking and Finance. Motivated leader with strong organizational and prioritization abilities. Areas of expertise include

Community organizing, Financial literacy Presentations, and Public service.

## Skills

Customer and Personal Service

Speaking

Judgment and Decision Making

Persuasion

Education and Training

## Experience

### **Community Banker/ N. San Diego Ambassador** (CURRENT POSITION)

*Wells Fargo Bank N.A. - Vista, CA*

- Discuss one on one with clients all financial priorities and discover the best possible Banking solutions for our customers.
- Responsible for opening New Checking and Savings accounts. Run Credit and Loan applications for customers.
- Refer Customers to appropriate Bank Officer for complex products that include Mortgage applications or Merchant Services for Small businesses.

### **Community Ambassador** duties,

- Serve as a Liaison for the North San Diego Region of Wells Fargo Bank for Community Volunteer projects.
- Arrange Special presentations for Local Businesses and Schools to discuss Financial Literacy.
- Meet with Regional Leadership and provide feedback on the community projects we assist and organize.
- Official Representative to our city Leadership for Community Services.

### **FMR. Community Services Commissioner**

*Escondido City Hall - Escondido, CA*

Oversee expense allowances, ensuring that accounts are balanced at the end of each fiscal year.

- Read and review concerns of constituents or the general public and determine if governmental action is necessary.
- Seek federal funding for local projects and programs.
- Speak to students to encourage and support the development of future political leaders.
- Confer with colleagues to formulate positions and strategies pertaining to pending issues.
- Hear testimony from constituents, representatives of interest groups, board and commission members, and others with an interest in bills or issues under consideration.
- Represent their government at local, national, and international meetings and conferences.
- Serve on commissions, investigative panels, study groups, and committees in order to examine specialized areas and recommend action.

***Bank of America - Escondido, CA***

- Worked directly with customers and assisted in bank deposits.
- Processed loan and credit card payments to appropriate accounts.
- Use computers for various applications, such as database management or word processing.
- Collect and deposit money into accounts, disburse funds from cash accounts to pay bills or invoices, keep records of collections and disbursements, and ensure accounts are balanced.
- Supervise other clerical staff and provide training and orientation to new staff.
- Mail newsletters, promotional material, or other information.

***Brand Representative******Abercrombie & Fitch - Ontario, CA***

- Receive payment by cash, check, credit cards, vouchers, or automatic debits.
- Issue receipts, refunds, credits, or change due to customers.
- Assist customers by providing information and resolving their complaints.
- Count money in cash drawers at the beginning of shifts to ensure that amounts are correct and that there is adequate change.
- Greet customers entering establishments.
- Assist with duties in other areas of the store, such as monitoring fitting rooms or bagging and carrying out customers' items.

**Education*****High School Diploma***

*Forest Grove High School - Forest Grove, OR*

*Associate of Science: Political Science/ Sociology*

*Long Beach City College - Long Beach, CA*

**Community Service**

- Active Member of the Republican Party of Riverside. 2008- Current
- Community Services Commissioner for the City of Escondido 2014-2015
- Wells Fargo Volunteer Advocate. 2011-Current
- San Diego Beach Cleanup 2011-2014
- Los Angeles Aids Walk 2012-2014
- Candidate for Lake Elsinore City Council- 2016 General Election

**Awards**

Outstanding Achievement in Customer Satisfaction, 2012-2015

Emerging Leader at Wells Fargo Bank, 2014

**From:** Application@lake-elsinore.org  
**To:** [Susan M. Domen, MMC](#); [Diana Girón](#); [Luz Reyes](#)  
**Subject:** City of Lake Elsinore Commission Application  
**Date:** Tuesday, April 25, 2017 8:30:13 PM

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A new entry to a form/survey has been submitted.

**Form Name:** Commission Application  
**Date & Time:** 04/25/2017 8:30 PM  
**Response #:** 11  
**Submitter ID:** 1244  
**IP address:** [REDACTED]  
**Time to complete:** 35 min. , 55 sec.

## Survey Details

### Page 1

*The City of Lake Elsinore Planning/PSAC Commission's consist of five members who shall not be officials or employees of the City and shall legally reside within the City limits of the City or be the owner of a business that is established and currently licensed inside the City limits (LEMC Section 2.24.020). Members are appointed to four year terms, by the City Council.*

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#### 1. Commission Applying For:

☒ Planning Commission

#### 2. Applicant Eligibility

☒ City Resident

#### 3. Applicant Information

<b>Last Name</b>	CHIN	<b>First Name</b>	CHERRIAN
<b>Home Address</b>	[REDACTED] ERSAILLES ST	<b>City</b>	LAKE ELSINORE
<b>State</b>	CA	<b>Zip Code</b>	92530
<b>Phone Number</b>	[REDACTED]	<b>Email</b>	[REDACTED]
<b>Length of Residency in Lake Elsinore</b>	1 MONTH	<b>Length in California</b>	10 MONTHS

**4. Business Information**

<b>Business Name</b>	ANGEL MARKETING	<b>Business Type</b>	ON-LINE SOCIAL MARKETING
<b>Business Address</b>	16738 LAKESHORE DR.#H120	<b>Lake Elsinore Business License Number</b>	NA
<b>Expiration Date</b>	NA	<b>Phone Number</b>	727-310-9509
<b>Date Business Established</b>	4-18-2017		

**5. Education Information**

<b>Name of School Attended</b>	PURCHASE UNIVERSITY@SUNY	<b>City &amp; State</b>	PURCHASE, NEW YORK
<b>Degree Earned</b>	MASTER OF FINE ARTS	<b>No. of Units Completed</b>	130.33
<b>Name of School Attended</b>	PLATTSBURGH STATE UNIVERSITY@SUNY	<b>City &amp; State</b>	PLATTSBURGH, NEW YORK
<b>Degree Earned</b>	BACHELOR OF FINE ARTS	<b>No. of Units Completed</b>	200-
<b>Certificates Attained</b>	NA		

**6. Do you have Economic Interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest?**

[x] Yes

**7. Work History**

<b>Current Employer</b>	ANGEL MARKETING(SOCIAL MEDIA MARKETER)	<b>Address</b>	16738 LAKESHORE DR.#H120
<b>From Position</b>	APRIL 18 MANAGER/CONSULTANT	<b>To Duties Performed</b>	PRESENT PROMOTING MODERE.COM ECO-FRIENDLY PRODUCTS AND SIGNING UP NEW CUSTOMERS
<b>Previous Employer</b>	WOMEN OF WORTH	<b>Address</b>	224 CHURCH ST. NEVADA CITY,CA. 95959
<b>From Position</b>	10-1-20-16 VOLUNTEER	<b>To Duties Performed</b>	1-15-2017 VOLUNTEER STAFF-GUIDED CUSTOMER TO PRODUCT AREAS AND ASSISTING IN CLOTHING DEPARTMENT

**8. References (Local Residents who are qualified to comment on your capabilities)**

<b>Name</b>	PATRICK MURRAY	<b>Address</b>	[REDACTED] [REDACTED] ST	<b>Phone Number</b>	[REDACTED]
-------------	----------------	----------------	--------------------------------	---------------------	------------

<b>Name</b>	ANTOINETTE HALL	<b>Address</b>	██████████ ██████████ ST	<b>Phone Number</b>	██████████ ██████████ ██████████
<b>Name</b>	Not answered	<b>Address</b>	Not answered	<b>Phone Number</b>	Not answered

**9. Community Service Participation (please describe types of service you have performed, if any)**

<b>Organization</b>	NA	<b>Types of Service</b>
		Not answered

<b>Organization</b>	NA	<b>Types of Service</b>
		Not answered

<b>Organization</b>	NA	<b>Types of Service</b>
		Not answered

**Additional Documentation** [Updated cherriana-chin CV3 1-19.docx](#)

**10. Are you an Officer or Member of a policy-making board of a non-profit organization which receives funding from the City?**

☒ No

**11. If Yes, please list all Organizations**

<b>Organization</b>	Not answered	<b>Position</b>	Not answered
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<b>Organization</b>	Not answered	<b>Position</b>	Not answered
---------------------	--------------	-----------------	--------------

<b>Organizaton</b>	Not answered	<b>Position</b>	Not answered
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**Additional Information**

**12. Have you ever been convicted of violating any Federal, State, County or Municipal law, regulation or Ordinance, excluding minor traffic violations?**

☒ No

**If Yes, Please explain**

Not answered

**13. Interest for Serving on a Commission**

**Please list reasons for serving**

MY REASONS FOR APPLYING LIES PURELY IN WANTING TO IMPROVE MY COMMUNITY ON AN ECONOMIC AND ECOLOGICAL LEVEL. LAKE ELSINORE HAS THE POTENCIAL TO GROW AND TO DEVELOP IT'S ECONOMY AND ECOLOGICAL APPROACH MORE ON A RESIDENCIAL LEVEL.

**14. Please note: Appointees will be required to take an Oath of Office and file a completed Statement of Economic Interest form, if appointed to a position specified in the City's Conflict of Interest Code. Appointees are not considered to be City employees for purposes of benefits, such as workers compensation and health insurance.**

**15. Applicant's Declaration and Signature**

I certify under penalty of the perjury laws of the State of California that all information on this form is true and correct. By typing my name and the date completed on this form, I am affirming my intent to be a candidate for appointment to a Commission for the City of Lake Elsinore. If appointed I pledge to

**follow the laws of the City of Lake Elsinore, the policies as set forth by the City Council and to conduct myself in such a manner as to be a good representative of the City.**

**Name**

CHERRIAN A CHIN

**Date**

04/23/2017

Thank you,

**City of Lake Elsinore**

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**This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.**

# CHERRIAN ANGELA CHIN

[cherrichin@yahoo.com](mailto:cherrichin@yahoo.com) PH.# 727-310-9509

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"It is the supreme art of the teacher to awaken joy in creative expression and knowledge." – Albert Einstein

"A good teacher can inspire hope, ignite the imagination, and instill a love of learning" – Brad Henry

## PROFESSIONAL SKILLS

Creative, detail-oriented, and personable teacher for people of all ages. With over 10 years of experience teaching English to students and sharing passion for art. Tailor lessons according to student needs and conduct activities to engage students. Thrive in fast-paced environments and consistently meet deadlines.

Seek to benefit employers, artists, academics, businesses, and entrepreneurs by providing high quality services.

## AREAS OF EXPERTISE

- Liaison with public
- Creative Thinking
- Student Coaching
- Lesson Planning
- Administrative
- Classroom Management
- Public Speaking
- Volunteer
- Fluent in English
- Passed 3<sup>rd</sup> level Japanese Language Test
- Interpersonal Skills

## EDUCATION

**Master of Fine Arts**, Purchase University, Purchase, New York, U.S.A., 1991-1993

**Bachelor of Fine Arts**, Plattsburgh State University, Plattsburgh, New York, U.S.A., 1987-1990

## WORK EXPERIENCE

### Women of Worth

\*Volunteer Staff

Nevada City, Ca  
2016-2017

### Pinellas County School Board Instructional Substitute Teacher

\* Plan lessons, follow directions, be responsible for students.

St. Petersburg, Fl  
2015-2016

### Shane Corporation ESL Instructor

- Taught kids and adults, ages 6-16 years the English language

Tokyo, Japan  
2012-2015

### Kashiwa City International Association ESL Instructor

- Instructed and mentored retired adults the English language

Kashiwa City Japan  
2009-2015

## ART EXPERIENCE

### Woodblock Artist

- *Work was displayed professionally in group exhibits in Japan*

New York and Japan  
1997-2013

### Pace Editions Artist Intern

New York (U.S.A.)  
1996

**Member of Nevada City Chamber of Commerce**



**From:** Application@lake-elsinore.org  
**To:** [Susan M. Domen, MMC](#); [Diana Girón](#); [Luz Reyes](#)  
**Subject:** City of Lake Elsinore Commission Application  
**Date:** Saturday, April 29, 2017 4:39:55 PM

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A new entry to a form/survey has been submitted.

**Form Name:** Commission Application  
**Date & Time:** 04/29/2017 4:39 PM  
**Response #:** 13  
**Submitter ID:** 1248  
**IP address:** [REDACTED]  
**Time to complete:** 24 min. , 48 sec.

## Survey Details

### Page 1

*The City of Lake Elsinore Planning/PSAC Commission's consist of five members who shall not be officials or employees of the City and shall legally reside within the City limits of the City or be the owner of a business that is established and currently licensed inside the City limits (LEMC Section 2.24.020). Members are appointed to four year terms, by the City Council.*

**Instructions:** Please answer each question completely. This application will be maintained until December 31st of each year. After December 31st, it is necessary to file a new application for another year of eligibility. Please be advised that the City Clerk's Department uses Voter Registration information for verification of residency. **Note:** This application is subject to the Public Records Act and may be released to the public.

#### 1. Commission Applying For:

☒ PSAC Commission

#### 2. Applicant Eligibility

☒ City Resident

#### 3. Applicant Information

<b>Last Name</b>	Flores	<b>First Name</b>	Jimmy
<b>Home Address</b>	[REDACTED] White Birch Ct	<b>City</b>	Lake Elsinore
<b>State</b>	CA	<b>Zip Code</b>	92530
<b>Phone Number</b>	[REDACTED]	<b>Email</b>	[REDACTED]
<b>Length of Residency in Lake Elsinore</b>	38yrs	<b>Length in California</b>	55yrs

**4. Business Information**

<b>Business Name</b>	Retired	<b>Business Type</b>	Not answered
<b>Business Address</b>	Not answered	<b>Lake Elsinore Business License Number</b>	Not answered
<b>Expiration Date</b>	Not answered	<b>Phone Number</b>	Not answered
<b>Date Business Established</b>	Not answered		

**5. Education Information**

<b>Name of School Attended</b>	Dominquez	<b>City &amp; State</b>	Compton CA
<b>Degree Earned</b>	None	<b>No. of Units Completed</b>	240
<b>Name of School Attended</b>	San Bernardino	<b>City &amp; State</b>	San Bernardino CA
<b>Degree Earned</b>	None	<b>No. of Units Completed</b>	12
<b>Certificates Attained</b>	State of California Department of Health- Water Treatment Operator T1 State of California Department of Health- Water Distribution Operator D2 American Water Works Association- Backflow Tester American Water Works Association- Cross-Connection Control Specialist Inspector MDS & Associates- Paralegal		

**6. Do you have Economic Interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest?**

[x] No

**7. Work History**

<b>Current Employer</b>	Vargas Law Office	<b>Address</b>	Temecula CA
<b>From</b>	April 2017	<b>To</b>	April 2017
<b>Position</b>	Paralegal	<b>Duties Performed</b>	Immigration
<b>Previous Employer</b>	TK & J Inc	<b>Address</b>	16779 Lakeshore Dr.
<b>From</b>	June 1993	<b>To</b>	January 2017 (Retired)
<b>Position</b>	Owner	<b>Duties Performed</b>	CEO

**8. References (Local Residents who are qualified to comment on your capabilities)**

<b>Name</b>	Melissa Melendez	<b>Address</b>	██████████ ██████████ St. Murrieta, CA	<b>Phone Number</b>	██████████ ██████████ ██████████
<b>Name</b>	Victor Pierson	<b>Address</b>	██████████ ██████████ ██████████	<b>Phone Number</b>	██████████ ██████████ ██████████

<b>Name</b>	Axle	<b>Address</b>	L.E. CA [REDACTED] [REDACTED] L.E.	<b>Phone Number</b>	[REDACTED]
	Zannille				

**9. Community Service Participation (please describe types of service you have performed, if any)**

<b>Organization</b>	Lake Elsinore Planning Commission	<b>Types of Service</b>	Business and Residential Development
<b>Organization</b>	Lake Elsinore Unified School District	<b>Types of Service</b>	School Site Council
<b>Organization</b>	Elsinore Valley Municipal Water District	<b>Types of Service</b>	Recycled Water Task Force
<b>Additional Documentation</b>			

**10. Are you an Officer or Member of a policy-making board of a non-profit organization which receives funding from the City?**

☒ No

**11. If Yes, please list all Organizations**

<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organizat</b>	Not answered	<b>Position</b>	Not answered
<b>Additional Information</b>			

**12. Have you ever been convicted of violating any Federal, State, County or Municipal law, regulation or Ordinance, excluding minor traffic violations?**

☒ No

**If Yes, Please explain**

Not answered

**13. Interest for Serving on a Commission**

**Please list reasons for serving**

The vast experience in serving on the Planning Commission , School Site Council and Recycle Task Force express deepest gratitude as a servant for the public. To have meaningful public participation and identify public issues and recommendations is the framework that benefits our community in a balanced and thoughtful manner.

It would be a honor to serve on Lake Elsinore Public Safety Advisory Commission.

**14. Please note: Appointees will be required to take an Oath of Office and file a completed Statement of Economic Interest form, if appointed to a position specified in the City's Conflict of Interest Code. Appointees are not considered to be City employees for purposes of benefits, such as workers compensation and health insurance.**

**15. Applicant's Declaration and Signature**

I certify under penalty of the perjury laws of the State of California that all information on this form is true and correct. By typing my name and the date completed on this form, I am affirming my intent to be a candidate for appointment to a Commission for the City of Lake Elsinore. If appointed I pledge to follow the laws of the City of Lake Elsinore, the policies as set forth by the City Council and to conduct myself in such a manner as to be a good representative of the City.

<b>Name</b>	Jimmy Flores	<b>Date</b>	04/28/2017
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Thank you,  
**City of Lake Elsinore**

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**From:** Application@lake-elsinore.org  
**To:** [Susan M. Domen, MMC](#); [Diana Girón](#); [Luz Reyes](#)  
**Subject:** City of Lake Elsinore Commission Application  
**Date:** Sunday, May 7, 2017 1:55:46 PM

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A new entry to a form/survey has been submitted.

**Form Name:** Commission Application  
**Date & Time:** 05/07/2017 1:55 PM  
**Response #:** 18  
**Submitter ID:** 1254  
**IP address:** [REDACTED]  
**Time to complete:** 19 min. , 34 sec.

## Survey Details

### Page 1

*The City of Lake Elsinore Planning/PSAC Commission's consist of five members who shall not be officials or employees of the City and shall legally reside within the City limits of the City or be the owner of a business that is established and currently licensed inside the City limits (LEMC Section 2.24.020). Members are appointed to four year terms, by the City Council.*

**Instructions:** Please answer each question completely. This application will be maintained until December 31st of each year. After December 31st, it is necessary to file a new application for another year of eligibility. Please be advised that the City Clerk's Department uses Voter Registration information for verification of residency. **Note:** This application is subject to the Public Records Act and may be released to the public.

#### 1. Commission Applying For:

☒ Planning Commission

#### 2. Applicant Eligibility

☒ City Resident

☒ Business Owner

#### 3. Applicant Information

<b>Last Name</b>	Miller	<b>First Name</b>	Roger
<b>Home Address</b>	[REDACTED] Nectarine Way	<b>City</b>	Lake Elsinore
<b>State</b>	Ca	<b>Zip Code</b>	92530
<b>Phone Number</b>	[REDACTED]	<b>Email</b>	[REDACTED]
<b>Length of Residency in Lake Elsinore</b>	28 years	<b>Length in California</b>	35

**4. Business Information**

<b>Business Name</b>	Roger Miller Heating and air	<b>Business Type</b>	hvac
<b>Business Address</b>	16502 Nectarine Way	<b>Lake Elsinore Business License Number</b>	not active
<b>Expiration Date</b>	Not answered	<b>Phone Number</b>	951 6747262
<b>Date Business Established</b>	01/01/1992		

**5. Education Information**

<b>Name of School Attended</b>	Kelso High School	<b>City &amp; State</b>	Kelso Washington
<b>Degree Earned</b>	high school diploma	<b>No. of Units Completed</b>	Not answered
<b>Name of School Attended</b>	Cypress College	<b>City &amp; State</b>	Cypress Californin
<b>Degree Earned</b>	no	<b>No. of Units Completed</b>	24
<b>Certificates Attained</b>	Not answered		







**6. Do you have Economic Interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest?**

[x] No

**7. Work History**

<b>Current Employer</b>	retired	<b>Address</b>	Not answered
<b>From</b>	Riverside County	<b>To</b>	Not answered
<b>Position</b>	Building Inspector	<b>Duties Performed</b>	planning and building inspections along with many other duties
<b>Previous Employer</b>	self	<b>Address</b>	16502 Nectarine Way
<b>From</b>	Roger Miller Heating and air	<b>To</b>	Not answered
<b>Position</b>	owner	<b>Duties Performed</b>	Owned and operated HVAC company for about 25 years. No longer active in the business now it is operated by a family member

**8. References (Local Residents who are qualified to comment on your capabilities)**

<b>Name</b>	John and Cerita Metcalf	<b>Address</b>	Dreycott in Lake Elsinore Ca	<b>Phone Number</b>	
<b>Name</b>	Zenida Lopez	<b>Adress</b>	Ralph Rd Lake Elsinore	<b>Phone Number</b>	  
<b>Name</b>	Robert Ponce	<b>Address</b>	Wildomar Ca	<b>Phone Number</b>	  

**9. Community Service Participation (please describe types of service you have performed, if any)**

<b>Organization</b>	VFW in Wildomar	<b>Types of Service</b>	currently volunteer as Quartermaster and have for the last several years.
<b>Organization</b>	Riverside Grand Jury	<b>Types of Service</b>	volunteered as a Grand Juror for some of 2017
<b>Organization</b>	Not answered	<b>Types of Service</b>	Not answered
<b>Additional Documentation</b>			

**10. Are you an Officer or Member of a policy-making board of a non-profit organization which receives funding from the City?**

☒ No

**11. If Yes, please list all Organizations**

<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organizatn</b>	Not answered	<b>Position</b>	Not answered
<b>Additional Information</b>			

**12. Have you ever been convicted of violating any Federal, State, County or Municipal law, regulation or Ordinance, excluding minor traffic violations?**

☒ No

**If Yes, Please explain**

Not answered

**13. Interest for Serving on a Commission**

**Please list reasons for serving**

Now that I am retired I would like to become more active in my community.

**14. Please note: Appointees will be required to take an Oath of Office and file a completed Statement of Economic Interest form, if appointed to a position specified in the City's Conflict of Interest Code. Appointees are not considered to be City employees for purposes of benefits, such as workers compensation and health insurance.**

**15. Applicant's Declaration and Signature**

I certify under penalty of the perjury laws of the State of California that all information on this form is true and correct. By typing my name and the date completed on this form, I am affirming my intent to be a candidate for appointment to a Commission for the City of Lake Elsinore. If appointed I pledge to follow the laws of the City of Lake Elsinore, the policies as set forth by the City Council and to conduct myself in such a manner as to be a good representative of the City.

<b>Name</b>	Roger L Miller	<b>Date</b>	05/07/2017
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Thank you,  
**City of Lake Elsinore**

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APR 5 '17 PM 4:11

**For Official Use Only**

Date Due: \_\_\_\_\_ Date Received: \_\_\_\_\_

Interview Date: \_\_\_\_\_ Time: \_\_\_\_\_

Appointed: ☐ Yes ☐ No Date Appointed: \_\_\_\_\_

Return completed application to:

City of Lake Elsinore

City Clerk's Department

130 S. Main Street, Lake Elsinore, CA 92530

(951) 674-3124, Ext. 269

**Commission Applied For:**☐ Planning☒ Public Safety Advisory**COMMISSION APPLICATION**

The City of Lake Elsinore Planning/PSAC Commission's consist of five members who shall not be officials or employees of the City and shall legally reside within the City limits of the City or be the owner of a business that is established and currently licensed inside the City limits (LEMC Section 2.24.020). Members are appointed to four year terms, by the City Council.

**Instructions:** Please answer each question completely. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility. Please be advised that the City Clerk's Department uses Voter Registration information for verification of residency. **Note:** This application is subject to the Public Records Act and may be released to the public.

Applicant Information		City Resident ( <input checked="" type="checkbox"/> )	Business Owner ( <input type="checkbox"/> )
Last Name	Pence	MI	First Name Karen
Home Address	[REDACTED] Woodmont Drive		
City, State, Zip	Lake Elsinore CA 92532		
Business Name (if applicable)	[REDACTED]		
Length of Residency in Lake Elsinore	4 yrs	Length in California	30+
<b>Business Information – Please complete the following if applicable.</b>			
Business Name & Type			
Business Address			
City of Lake Elsinore Business License Number		Expiration Date	
Business Phone		Date Business Established	
<b>Education/Information</b>			
Please List School Attended		Units Completed	
Name	UOP	City & State Phoenix AZ	
Name	UOP	City & State Phoenix, AZ	
<b>Degrees or Certificates Attained</b>			
Doctorate in Organizational Leadership			
Masters in Organizational Mgt.			
Do you have Economic Interests such as Income, Investments, Real or Personal Property or Outstanding Loans which might present a potential conflict of interest? If yes, please explain.			
No			



Work Experience (Beginning with current or last position)			
Employer	Address	From	To
<sup>1</sup> Employers Resource	340 Rancheros Dr #261 San Marcos	11/13	present
Position Held and Duties Performed: HR Director - over 300 clients in Southern CA that I provide HR consulting and act as outsourced HR			
<sup>2</sup> Captek Software	Cerritos CA	3/11	5/13
Position Held and Duties Performed: HR Director for 200 employees			
<sup>3</sup> Soboba Tribal Admin	San Jacinto CA 92583	9/09	9/10
References (Local residents who are qualified to comment on your capabilities)			
Name	Address	Phone	
Cheryl Petrash		[REDACTED]	
Jacquelyn Thorp		[REDACTED]	
Please Describe Community Service Participation (if any) (You may attach a separate sheet for additional information)			
Served on HOA Board Financial Committee			
Are you an officer or member of a policy-making board of a non-profit organization which receives funding from the City of Lake Elsinore? If yes, please list all organizations.			
No			
Have you ever been convicted of violating any Federal, State, County or Municipal law, regulation or Ordinance, excluding minor traffic violations? If yes, please explain.			
No			
Reasons For Interest in Serving on Commission (You may attach a separate sheet for additional information)			
I love this city and am proud to be one of its citizens. I want to be part of the city's future.			

**Please note:** Appointees will be required to take an Oath of Office and file a completed Statement of Economic Interests if appointed to a position specified in the City's Conflict of Interest Code. Appointees are not considered to be City employees for purposes of benefits, such as workers compensation and health insurance.

**Applicant's Declaration and Signature**

I certify under penalty of perjury laws of the State of California that all information on this form is true and correct.

\_\_\_\_\_  
Applicant's Signature

4/3/17  
\_\_\_\_\_  
Date

**From:** Alma Quinn  
**To:** [Susan M. Domen, MMC](#)  
**Subject:** FW: City of Lake Elsinore Commission Application  
**Date:** Monday, May 1, 2017 1:57:18 PM

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Hello, I was informed just now that I could contact you to make changes to my application for PSAC? I noticed in question #5, I need to change it to B.A in Sociology not B.S. I also needed to remove Jason Hamm as one of my references and replace it with Jim Brown address is [REDACTED] Teakwood St. Lake Elsinore CA 92530 and phone number is [REDACTED]. Please confirm that this will be added to my application. Thank you

**Alma Quinn**

Claims Examiner | WC Claims  
ICW Group Insurance Companies  
[aquinn@icwgroup.com](mailto:aquinn@icwgroup.com)

p: 858.350.7229 | f: 858.369.7709

**From:** Application@lake-elsinore.org [mailto:Application@lake-elsinore.org]  
**Sent:** Monday, May 01, 2017 1:36 PM  
**To:** Alma Quinn  
**Subject:** City of Lake Elsinore Commission Application

A new entry to a form/survey has been submitted.

**Form Name:** Commission Application  
**Date & Time:** 05/01/2017 1:35 PM  
**Response #:** 14  
**Submitter ID:** 1249  
**IP address:** [REDACTED]  
**Time to complete:** 10 min. , 43 sec.

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**Survey Details**

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**Page 1**

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*The City of Lake Elsinore Planning/PSAC Commission's consist of five members who shall not be officials or employees of the City and shall legally reside within the City limits of the City or be the owner of a business that is established and currently licensed inside the City limits (LEMC Section 2.24.020). Members are appointed to four year terms, by the City Council.*

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**1. Commission Applying For:**☒ PSAC Commission**2. Applicant Eligibility**☒ City Resident**3. Applicant Information**

<b>Last Name</b>	QUINN	<b>First Name</b>	ALMA
<b>Home Address</b>	██████████ LINKS	<b>City</b>	SAN DIEGO
<b>State</b>	CA	<b>Zip Code</b>	92530
<b>Phone Number</b>	██████████	<b>Email</b>	██
<b>Length of Residency in Lake Elsinore</b>	1 YEAR	<b>Length in California</b>	40

**4. Business Information**

<b>Business Name</b>	Not answered	<b>Business Type</b>	Not answered
<b>Business Address</b>	Not answered	<b>Lake Elsinore Business License Number</b>	Not answered
<b>Expiration Date</b>	Not answered	<b>Phone Number</b>	Not answered
<b>Date Business Established</b>	Not answered		

**5. Education Information**

<b>Name of School Attended</b>	SAN DIEGO STATE UNIVERSITY	<b>City &amp; State</b>	SAN DIEGO
<b>Degree Earned</b>	BS IN SOCIOLOGY	<b>No. of Units Completed</b>	61
<b>Name of School Attended</b>	SAN DIEGO MESA COLLEGE	<b>City &amp; State</b>	SAN DIEGO
<b>Degree Earned</b>	AA IN LIBERAL STUDIES	<b>No. of Units Completed</b>	Not answered
<b>Certificates Attained</b>	Citizens Emergency Response Training (CERT)		

**6. Do you have Economic Interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest?**☒ No**7. Work History**

<b>Current Employer</b>	ICW GROUP	<b>Address</b>	15025 INNOVATION POINT SAN DIEGO CA 92127
<b>From Position</b>	3/2014 WORKERS COMPENSATION CLAIMS ADJUSTER	<b>To Duties Performed</b>	PRESENT Administer benefits to injured workers in accordance with statutory and case law as well as pertinent regulations. Reserve, manages and bring Workers' Compensation claims to an equitable

conclusion within the Company standards and best practices guidelines. Communicate effectively with other Company departments. Maintains a good working relationship with insureds, employers, agents and other employees.

**Previous Employer** WAWANESA  
INSURANCE  
**From** 3/2012  
**Position** AUTO CLAIMS  
ADJUSTER

**Address** 9050 Friars Rd, San  
Diego, CA 92108  
**To** 3/2014

**Duties Performed**

Interpret policy wordings, determine policy coverage and ensure appropriate reserving..  
.Investigate losses to determine liability including disputed liability claims.. Evaluate relevant information from sources such as appraisers, third party adjusters, contractors and repair facilities in order to quantify losses.. Negotiate with insureds, claimants, lawyers and insurers. Coordinate services with vendors and service providers. .  
Adjust claims from inception to completion in a proactive manner  
Maintain accurate records based on company standards and policies within the claims system

**8. References (Local Residents who are qualified to comment on your capabilities)**

<b>Name</b>	MIKE NORKIN	<b>Address</b>	██████████ ██████████ LAKE ELSINORE CA 92530	<b>Phone Number</b>	██████████
<b>Name</b>	LAURA WILSON	<b>Adress</b>	██████████ ██████████ RD DAHLONEGA GA 30533	<b>Phone Number</b>	██████████
<b>Name</b>	JASON HAMM	<b>Address</b>	██████████ ██████████ LAKE ELSINORE CA 92530	<b>Phone Number</b>	██████████ ██████████ ██████████

**9. Community Service Participation (please describe types of service you have performed, if any)**

<b>Organization</b>	SUMMERLY NEIGHBORHOOD WATCH	<b>Types of Service</b>	REVAMPED DORMANT NHW GROUP IN SUMMERLY. RECRUITED 126 NEW NEIGHBORHOOD WATCH PARTICIPANTS.. RESPONSIBLE FOR ORGANIZING QUARTERLY MEETINGS TO RAISE AWARENESS OF CRIME PREVENTION IN OUR COMMUNITY. I RAISE FUNDING FROM DEVELOPERS, AND LOCAL
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**Organization**

CITY OF LAKE  
ELSINORE  
COMMUNITY  
EMERGENCY  
RESPONSE TEAM

BUSINESSES TO INCLUDE LINKS GOLF COURSE, CJ'S, STARBUCKS, STATERBROTHERS, TARBELL REALTORS AND RESIDENT VOLUNTEERS TO SUPPORT OUR NHW GROUP METINGS.

**Types of Service**

I PARTICIPATED IN AN INTENSE 3 DAY TRAINING TO BECOME CERTIFIED IN DISASTER PREPAREDNESS. . I RECRUITED 40 PARTICPANTS FROM SUMMERLY BUT DUE TO TIME IT TOOK TO COORDINATE THE COURSE, WE ENDED UP WITH 18 CERT GRADUATES FROM SUMMERLY. I ALSO RECRUITED 14 STUDENT VOLUNTEERS FROM THE LOCAL COMMUNITY TO PERFORM COMMUNITY SERVICE HOURS AT OUR TRAINING

**Organization**

Not answered

**Types of Service**

Not answered

**Additional Documentation****10. Are you an Officer or Member of a policy-making board of a non-profit organization which receives funding from the City?**

☒ No

**11. If Yes, please list all Organizations****Organization**

Not answered

**Position**

Not answered

**Organization**

Not answered

**Position**

Not answered

**Organizatoin**

Not answered

**Position**

Not answered

**Additional Information****12. Have you ever been convicted of violating any Federal, State, County or Municipal law, regulation or Ordinance, excluding minor traffic violations?**

☒ No

**If Yes, Please explain**

Not answered

**13. Interest for Serving on a Commission****Please list reasons for serving**

I FEEL THAT I WOULD BE AN EXCELLENT CANDIDATE AND ADDITION TO THE PSAC BECAUSE I AM PASSIONATE ABOUT HELPING TO MAKE LAKE ELSINORE A SAFE COMMUNITY FOR ITS RESIDENTS. I SHARE THE "DREAM EXTREME" VISION OF THE CURRENT CITY COUNCIL AND WANT TO ASSIST IN HELPING LAKE ELSINORE LIVE UP TO ITS FULLEST POTENTIAL. I AM POSITIVE, CHARISMATIC AND AN EFFECTIVE COMMUNICATOR. THESE QUALITIES WOULD ASSIST ME IN COLLABORATING WITH VARIOUS ORGANIZATIONS,PERSONNEL AND DEPARTMENTS WITHIN THE CITY TO ACHIEVE RESULTS. I AM AN EXCELLENT TEAM PLAYER THAT WOULD WORK WELL WITH CURRENT PSAC COMMISIONERS. I AM A COMPASIONATE LISTENER THAT WOULD WELCOME COMMUNITY INPUT AND IDEAS TO MAKE LAKE ELSINORE THE BEST CITY IT CAN BE. I AM LOOKING FORWARD TO THE OPPORTUNITY TO SERVE FOR THE CITY OF LAKE ELSINORE AND WOULD LOVE THE OPPORTUNITY TO SPEAK TO THE SELECTION COMMITTEE IN PERSON TO ANSWER ANY ADDITONAL QUESTIONS. THANK YOU

14. **Please note:** Appointees will be required to take an Oath of Office and file a completed Statement of Economic Interest form, if appointed to a position specified in the City's Conflict of Interest Code. Appointees are not considered to be City employees for purposes of benefits, such as workers compensation and health insurance.

15. **Applicant's Declaration and Signature**

I certify under penalty of the perjury laws of the State of California that all information on this form is true and correct. By typing my name and the date completed on this form, I am affirming my intent to be a candidate for appointment to a Commission for the City of Lake Elsinore. If appointed I pledge to follow the laws of the City of Lake Elsinore, the policies as set forth by the City Council and to conduct myself in such a manner as to be a good representative of the City.

**Name**

ALMA QUINN

**Date**

5/1/2017

Thank you,  
**City of Lake Elsinore**

---

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**From:** Application@lake-elsinore.org  
**To:** [Susan M. Domen, MMC](#); [Diana Girón](#); [Luz Reyes](#)  
**Subject:** City of Lake Elsinore Commission Application  
**Date:** Monday, May 1, 2017 1:44:15 PM

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A new entry to a form/survey has been submitted.

**Form Name:** Commission Application  
**Date & Time:** 05/01/2017 1:44 PM  
**Response #:** 15  
**Submitter ID:** 1250  
**IP address:** [REDACTED]  
**Time to complete:** 30 min. , 10 sec.

## Survey Details

### Page 1

*The City of Lake Elsinore Planning/PSAC Commission's consist of five members who shall not be officials or employees of the City and shall legally reside within the City limits of the City or be the owner of a business that is established and currently licensed inside the City limits (LEMC Section 2.24.020). Members are appointed to four year terms, by the City Council.*

**Instructions:** Please answer each question completely. This application will be maintained until December 31st of each year. After December 31st, it is necessary to file a new application for another year of eligibility. Please be advised that the City Clerk's Department uses Voter Registration information for verification of residency. **Note:** This application is subject to the Public Records Act and may be released to the public.

#### 1. Commission Applying For:

☒ PSAC Commission

#### 2. Applicant Eligibility

☒ City Resident

#### 3. Applicant Information

<b>Last Name</b>	Visca	<b>First Name</b>	Pablo
<b>Home Address</b>	[REDACTED] lake trail circle	<b>City</b>	Lake Elsinore
<b>State</b>	California	<b>Zip Code</b>	92530
<b>Phone Number</b>	[REDACTED]	<b>Email</b>	[REDACTED]
<b>Length of Residency in Lake Elsinore</b>	30 years	<b>Length in California</b>	Close to 49 years



<b>4. Business Information</b>					
<b>Business Name</b>	Not answered		<b>Business Type</b>	Not answered	
<b>Business Address</b>	Not answered		<b>Lake Elsinore Business License Number</b>	Not answered	
<b>Expiration Date</b>	Not answered		<b>Phone Number</b>	Not answered	
<b>Date Business Established</b>	Not answered				
<b>5. Education Information</b>					
<b>Name of School Attended</b>	Esperanza high school		<b>City &amp; State</b>	Yorba Linda , Ca	
<b>Degree Earned</b>	Not answered		<b>No. of Units Completed</b>	Not answered	
<b>Name of School Attended</b>	Not answered		<b>City &amp; State</b>	Not answered	
<b>Degree Earned</b>	Not answered		<b>No. of Units Completed</b>	Not answered	
<b>Certificates Attained</b>	Not answered				
<b>6. Do you have Economic Interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest?</b>					
[x] Yes					
<b>7. Work History</b>					
<b>Current Employer</b>	Stay at home dad		<b>Address</b>	Not answered	
<b>From</b>	2015		<b>To</b>	Present	
<b>Position</b>	Dad		<b>Duties Performed</b>	Not answered	
<b>Previous Employer</b>	M15 concert bar and grill		<b>Address</b>	9022 pulsar court	
<b>From</b>	Oct 2012		<b>To</b>	Oct 2015	
<b>Position</b>	Stage manager		<b>Duties Performed</b>	It's now called the 80's bar running sound ,light maintaining sound and light equipment, promoting and booking acts for the club.	
<b>8. References (Local Residents who are qualified to comment on your capabilities)</b>					
<b>Name</b>	Courtney Savard	<b>Address</b>	Valencia way	<b>Phone Number</b>	
<b>Name</b>	Randy arnett	<b>Adress</b>	chaumont st	<b>Phone Number</b>	
<b>Name</b>	Jack Martin	<b>Address</b>	Heald ave	<b>Phone Number</b>	
<b>9. Community Service Participation (please describe types of service you have performed, if any)</b>					
<b>Organization</b>	Dream extreme		<b>Types of Service</b>	Helped with my family clean and paint .	

<b>Organization</b>	Not answered	<b>Types of Service</b>
		Not answered
<b>Organization</b>	Not answered	<b>Types of Service</b>
		Not answered

**Additional Documentation**

- 10. Are you an Officer or Member of a policy-making board of a non-profit organization which receives funding from the City?**

☒ No

- 11. If Yes, please list all Organizations**

<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organizat</b>	Not answered	<b>Position</b>	Not answered
<b>Additional Information</b>			

- 12. Have you ever been convicted of violating any Federal, State, County or Municipal law, regulation or Ordinance, excluding minor traffic violations?**

☒ Yes

**If Yes, Please explain**

Not sure but I was arrested back in 1996 at the sundown in Parker for being in a bar fight. It was in Parker Arizona. But I just applied at my sons school for purple pass. I was granted and they ask me same question and I had to give a live scan of fingerprint s . I guess I'm good.

- 13. Interest for Serving on a Commission**

**Please list reasons for serving**

I would like to be more involved with my city. My wife says I complain too much. Maybe I should get involved more and see for my self. I love living in lake elsinore and would love to see it grow. I also think that there will be big changes in near future and I want to be apart of it. I do like to voice my opinion I come up with some good ideas some of the time. I want my kids to love Lake Elsinore as much las I do. Also be a part of a great community.

- 14. Please note: Appointees will be required to take an Oath of Office and file a completed Statement of Economic Interest form, if appointed to a position specified in the City's Conflict of Interest Code. Appointees are not considered to be City employees for purposes of benefits, such as workers compensation and health insurance.**

- 15. Applicant's Declaration and Signature**

I certify under penalty of the perjury laws of the State of California that all information on this form is true and correct. By typing my name and the date completed on this form, I am affirming my intent to be a candidate for appointment to a Commission for the City of Lake Elsinore. If appointed I pledge to follow the laws of the City of Lake Elsinore, the policies as set forth by the City Council and to conduct myself in such a manner as to be a good representative of the City.

<b>Name</b>	Pablo Visca	<b>Date</b>	05/01/2017
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Thank you,  
**City of Lake Elsinore**

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Return completed application to:

City of Lake Elsinore

City Clerk's Department

130 S. Main Street, Lake Elsinore, CA 92530

(951) 674-3124, Ext. 269

### For Official Use Only

Date Due: \_\_\_\_\_ Date Received: \_\_\_\_\_

Interview Date: \_\_\_\_\_ Time: \_\_\_\_\_

Appointed: ☐ Yes ☐ No Date Appointed: \_\_\_\_\_

### Commission Applied For:

☐ Planning

☐ Public Safety Advisory

MAY 8 '17 PM 3:45

## COMMISSION APPLICATION

The City of Lake Elsinore Planning/PSAC Commission's consist of five members who shall not be officials or employees of the City and shall legally reside within the City limits of the City or be the owner of a business that is established and currently licensed inside the City limits (LEMC Section 2.24.020). Members are appointed to four year terms, by the City Council.

**Instructions:** Please answer each question completely. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility. Please be advised that the City Clerk's Department uses Voter Registration information for verification of residency. **Note:** This application is subject to the Public Records Act and may be released to the public.

<b>Applicant Information</b>		<b>City Resident ( X )</b>	<b>Business Owner ( )</b>
Last Name	WARD	MI	First Name
Home Address	[REDACTED] PAWLINGS WY		
City, State, Zip	LAKE ELSINORE, CA. 92530		
Best Phone Number to reach you	[REDACTED]	Email	[REDACTED]
Length of Residency in Lake Elsinore	2 1/2 YRS	Length in California	69 YRS
<b>Business Information – Please complete the following if applicable.</b>			
Business Name & Type		SEE ATTACHED	
Business Address			
City of Lake Elsinore Business License Number		Expiration Date	
Business Phone		Date Business Established	
<b>Education/Information</b>			
Please List School Attended		Units Completed	
Name	City & State		
Name	City & State		
<b>Degrees or Certificates Attained</b>			
Do you have Economic Interests such as Income, Investments, Real or Personal Property or Outstanding Loans which might present a potential conflict of interest? If yes, please explain.			

<b>Work Experience (Beginning with current or last position)</b>			
<b>Employer</b>	<b>Address</b>	<b>From</b>	<b>To</b>
1			
Position Held and Duties Performed:			
2			
Position Held and Duties Performed:			
3			
<b>References (Local residents who are qualified to comment on your capabilities)</b>			
<b>Name</b>	<b>Address</b>	<b>Phone</b>	
<b>Please Describe Community Service Participation (if any) (You may attach a separate sheet for additional information)</b>			
<b>Are you an officer or member of a policy-making board of a non-profit organization which receives funding from the City of Lake Elsinore? If yes, please list all organizations.</b>			
<b>Have you ever been convicted of violating any Federal, State, County or Municipal law, regulation or Ordinance, excluding minor traffic violations? If yes, please explain.</b>			
<b>Reasons For Interest in Serving on Commission (You may attach a separate sheet for additional information)</b>			

**Please note:** Appointees will be required to take an Oath of Office and file a completed Statement of Economic Interests if appointed to a position specified in the City's Conflict of Interest Code. Appointees are not considered to be City employees for purposes of benefits, such as workers compensation and health insurance.

**Applicant's Declaration and Signature**

I certify under penalty of perjury laws of the State of California that all information on this form is true and correct.



Applicant's Signature

5-8-17

Date

**From:** [Application@lake-elsinore.org](mailto:Application@lake-elsinore.org)  
**To:** [Susan M. Domen, MMC](#); [Diana Girón](#); [Luz Reyes](#)  
**Subject:** City of Lake Elsinore Commission Application  
**Date:** Wednesday, July 13, 2016 4:16:59 PM

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A new entry to a form/survey has been submitted.

**Form Name:** Commission Application  
**Date & Time:** 07/13/2016 4:16 PM  
**Response #:** 4  
**Submitter ID:** 60  
**IP address:** [REDACTED]  
**Time to complete:** 51 min. , 17 sec.

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## Survey Details

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### Page 1

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*The City of Lake Elsinore Planning/PSAC Commission's consist of five members who shall not be officials or employees of the City and shall legally reside within the City limits of the City or be the owner of a business that is established and currently licensed inside the City limits (LEMC Section 2.24.020). Members are appointed to four year terms, by the City Council.*

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#### 1. Commission Applying For:

☒ PSAC Commission

#### 2. Applicant Eligibility

☒ City Resident

#### 3. Applicant Information

<b>Last Name</b>	Ward	<b>First Name</b>	Richard
<b>Home Address</b>	[REDACTED] Rawlings Way	<b>City</b>	Lake Elsinore
<b>State</b>	California	<b>Zip Code</b>	92530
<b>Phone Number</b>	[REDACTED]	<b>Email</b>	[REDACTED]
<b>Length of Residency in Lake Elsinore</b>	One and one half years	<b>Length in California</b>	68 years

#### 4. Business Information

<b>Business Name</b>	None	<b>Business Type</b>	Not answered
<b>Business Address</b>	Not answered	<b>Lake Elsinore Business License Number</b>	Not answered
<b>Expiration Date</b>	Not answered	<b>Phone Number</b>	Not answered
<b>Date Business Established</b>	Not answered		

#### 5. Education Information

<b>Name of School Attended</b>	San Diego State University	<b>City &amp; State</b>	San Diego, California
<b>Degree Earned</b>	Bachelor of Arts	<b>No. of Units Completed</b>	Not answered
<b>Name of School Attended</b>	National University	<b>City &amp; State</b>	San Diego, California
<b>Degree Earned</b>	Master of Public Administration	<b>No. of Units Completed</b>	Not answered

**Certificates Attained**  
California Peace Officer Standards and Training Basic, Intermediate, Advanced, Supervisory and Management Certificates.

#### 6. Do you have Economic Interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest?

[x] No

#### 7. Work History

<b>Current Employer</b>	Golfsmith International	<b>Address</b>	1221 E. 19th St. Upland, CA 91784
<b>From</b>	September, 2004	<b>To</b>	Present
<b>Position</b>	Club Repair Specialist	<b>Duties Performed</b>	Perform repairs on all makes of golf clubs, including: grip and shaft replacement; loft and lie alteration and length alteration. I am also responsible for ordering all shop supplies. I am employed two days per week.
<b>Previous Employer</b>	California Department of Justice	<b>Address</b>	Various
<b>From</b>	August, 1980	<b>To</b>	December, 2003 (Retired)
<b>Position</b>	Special Agent in Charge	<b>Duties Performed</b>	During my career with DOJ I was assigned to: A. Bureau of Narcotic Enforcement San Diego, where I conducted investigations concerning controlled substance violations. B. Advanced Training Center Sacramento, where I developed and instructed classes in the enforcement of narcotic laws to local, state and federal law enforcement officers. C. Special Prosecutions Unit Los Angeles, where I conducted and supervised the investigation and

vertical prosecution of organized criminal groups.  
D. California Bureau of Investigation Los Angeles,  
where I supervised general investigations and  
investigations of product counterfeiters and  
sexual predators.

The last six years of my career I managed the  
California Bureau of Investigation Regional Offices  
in San Diego and Orange, which included San  
Bernardino, Imperial and Riverside Counties.

Prior to being hired by DOJ, I was a Police Officer  
and Police Corporal for the El Cajon and La Mesa  
Police Departments for six years.

**8. References (Local Residents who are qualified to comment on your capabilities)**

<b>Name</b>	Steve Utter	<b>Address</b>	██████████ ██████████ Temecula, CA 92589	<b>Phone Number</b>	██████████ ██████████ ██████████
<b>Name</b>	Kim Nelson	<b>Adress</b>	██████████ ██████████ ██████████ Poway, CA 92064	<b>Phone Number</b>	██████████ ██████████ ██████████
<b>Name</b>	Bobby Barrett	<b>Address</b>	██████████ ██████████ ██████████ La Jolla, CA 92037	<b>Phone Number</b>	██████████ ██████████ ██████████



**9. Community Service Participation (please describe types of service you have performed, if any)**

<b>Organization</b>	AYSO	<b>Types of Service</b>
		Served as a team sponsor and referee for several years while living in Chino Hills.
<b>Organization</b>	Not answered	<b>Types of Service</b>
		Not answered
<b>Organization</b>	Not answered	<b>Types of Service</b>
		Not answered
<b>Additional Documentation</b>		

**10. Are you an Officer or Member of a policy-making board of a non-profit organization which receives funding from the City?**

☒ No

**11. If Yes, please list all Organizations**

<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organizat</b>	Not answered	<b>Position</b>	Not answered
<b>Additional Information</b>			

**12. Have you ever been convicted of violating any Federal, State, County or Municipal law, regulation or Ordinance, excluding minor traffic violations?**

☒ No

**If Yes, Please explain**

Not answered

**13. Interest for Serving on a Commission****Please list reasons for serving**

Having lived in Lake Elsinore for a year and a half, I would like to become more involved in the community in a volunteer capacity. I see the Commission as an excellent way to accomplish this. Having read the Duties and Functions of the Commission, I feel that I can utilize my education, training and experience to help make Lake Elsinore a safer and more enjoyable place to live.

**14. Please note: Appointees will be required to take an Oath of Office and file a completed Statement of Economic Interest form, if appointed to a position specified in the City's Conflict of Interest Code. Appointees are not considered to be City employees for purposes of benefits, such as workers compensation and health insurance.****15. Applicant's Declaration and Signature**

I certify under penalty of the perjury laws of the State of California that all information on this form is true and correct. By typing my name and the date completed on this form, I am affirming my intent to be a candidate for appointment to a Commission for the City of Lake Elsinore. If appointed I pledge to follow the laws of the City of Lake Elsinore, the policies as set forth by the City Council and to conduct myself in such a manner as to be a good representative of the City.

**Name**

Richard Ward

**Date**

07/13/2016

Thank you,  
**City of Lake Elsinore**

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## **Richard Ward**

---

██████████ Rawlings Way Lake Elsinore, CA 92530

Home: ██████████

Cell: (9 ██████████  
██████████

### **Professional Summary**

Accomplished law enforcement management professional with a successful track record for leadership, innovation and productivity.

### **Skills**

- Team leadership.
- Cultivating multi-county agency relationships and training.
- Development of innovative enforcement and training programs.
- Successful mentoring of subordinates.

### **Professional Work History**

Department of Justice, California Bureau of Investigation, 10/1997 to 12/2003 (Retired).  
Position: Special Agent in Charge

- Managed the San Diego and Orange CBI Regional Offices with responsibility for San Diego, Imperial, Orange, Riverside and San Bernardino Counties.
- Oversaw implementation of the Indian Gaming Intelligence and the Imperial County Resident Agent Programs and the expansion of the Foreign Prosecutions Program, which involved obtaining extradition of fugitives accused of crimes in the United States, from Mexico.
- Implemented the Riverside Field Office and Sexual Predator Apprehension Program.
- Worked closely with local, state and federal agencies.

Department of Justice, California Bureau of Investigation, Los Angeles 6/1991 to 10/1997.

Position: Special Agent Supervisor

- Supervised civil and criminal investigations.
- Implemented and supervised the Sexual Predator Apprehension Program in Southern California, including Megans' Law.
- Served as Acting Special Agent in Charge in the SAC's absence.
- Selected for the Attorney Generals Award for Excellence in Supervision in 1993.

Department of Justice, Special Prosecutions Unit, Los Angeles 6/1987 to 6/1991.  
Position: Special Agent/Special Agent Supervisor

- Supervised a team of Special Agents and Deputies Attorney General that investigated and vertically prosecuted crimes committed by organized criminal organizations.

California Department of Justice, Advanced Training Center, Sacramento 6/1984 to 6/1987.

Position: Special Agent/Program Manager

- Developed and instructed courses on the techniques and enforcement of narcotic laws to local, state, out of state and federal law enforcement officers.
- Instructed newly hired Special Agents at the DOJ Special Agent Academy.

California Department of Justice, Bureau of Narcotic Enforcement, San Diego 10/1980 to 6/1984.

Position: Special Agent

- Conducted local, state and federal narcotics related investigations, including undercover operations, search warrant preparation and informant management, to enforce state and federal narcotics laws.
- Specialized in the smuggling of controlled substances from Mexico by private aircraft.

Cities of El Cajon and La Mesa Police Departments and the San Diego Unified School District Security Department, San Diego County 1/1973 to 10/1980.

Position: Police Officer/ Police Corporal (Emergency Medical Technician).

- Conducted uniformed patrol to ensure public safety, enforced state and local criminal statutes, effected arrests, enforced traffic laws, investigated criminal activity and responded to medical emergencies.
- Acted as a Field Training Officer and Administrative Office Supervisor .

## **Education**

National University, San Diego, CA  
Master of Public Administration, 1980.

San Diego State University, San Diego, CA  
Bachelor of Arts, 1972

Grossmont College, El Cajon, CA  
Associate of Science, 1974

Grossmont High School, La Mesa, CA  
Diploma, 1965

**Professional Certificates**

California Commission on Peace Officers Standards and Training- Basic, Intermediate, Advanced, Supervisory and Management Certificates.

**Military**

United States Marine Corps 1968-1970

Rank: Corporal

Awards: National Defense Service Medal, Vietnam Service Medal, Vietnamese Cross of Gallantry (Palm and Frame), Combat Action Ribbon.

Discharge: Honorable

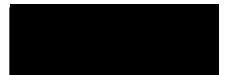
**State of California**

Department of Justice  
California Bureau of Investigation



**Richard Ward**  
Special Agent in Charge  
Retired

Lake Elsinore, CA 92530



**From:** Application@lake-elsinore.org  
**To:** [Susan M. Domen, MMC](#); [Diana Girón](#); [Luz Reyes](#)  
**Subject:** City of Lake Elsinore Commission Application  
**Date:** Sunday, May 7, 2017 12:28:39 PM

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A new entry to a form/survey has been submitted.

**Form Name:** Commission Application  
**Date & Time:** 05/07/2017 12:28 PM  
**Response #:** 17  
**Submitter ID:** 1253  
**IP address:** [REDACTED]  
**Time to complete:** 9 min. , 42 sec.

## Survey Details

### Page 1

*The City of Lake Elsinore Planning/PSAC Commission's consist of five members who shall not be officials or employees of the City and shall legally reside within the City limits of the City or be the owner of a business that is established and currently licensed inside the City limits (LEMC Section 2.24.020). Members are appointed to four year terms, by the City Council.*

**Instructions:** Please answer each question completely. This application will be maintained until December 31st of each year. After December 31st, it is necessary to file a new application for another year of eligibility. Please be advised that the City Clerk's Department uses Voter Registration information for verification of residency. **Note:** This application is subject to the Public Records Act and may be released to the public.

#### 1. Commission Applying For:

☒ PSAC Commission

#### 2. Applicant Eligibility

☒ City Resident

#### 3. Applicant Information

<b>Last Name</b>	Williams	<b>First Name</b>	Agnes
<b>Home Address</b>	[REDACTED] Black Oak	<b>City</b>	Lake Elsinore
<b>State</b>	Ca	<b>Zip Code</b>	92430
<b>Phone Number</b>	[REDACTED]	<b>Email</b>	[REDACTED]t
<b>Length of Residency in Lake Elsinore</b>	1yr	<b>Length in California</b>	68 years

**4. Business Information**

<b>Business Name</b>	Not answered	<b>Business Type</b>	Not answered
<b>Business Address</b>	Not answered	<b>Lake Elsinore Business License Number</b>	Not answered
<b>Expiration Date</b>	Not answered	<b>Phone Number</b>	Not answered
<b>Date Business Established</b>	Not answered		

**5. Education Information**

<b>Name of School Attended</b>	Cal State University at L.A.	<b>City &amp; State</b>	Los Angeles, Ca.
<b>Degree Earned</b>	B.A.	<b>No. of Units Completed</b>	Not answered
<b>Name of School Attended</b>	Cal State University	<b>City &amp; State</b>	Carson, Ca
<b>Degree Earned</b>	M.A. Public Administration	<b>No. of Units Completed</b>	Not answered

**Certificates Attained**  
Trainer and Facilitator  
Conflict Resolution and Mediation  
Citation Hearing Officer

**6. Do you have Economic Interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest?**

[x] No

**7. Work History**

<b>Current Employer</b>	Not answered	<b>Address</b>	Not answered
<b>From</b>	Not answered	<b>To</b>	Not answered
<b>Position</b>	Not answered	<b>Duties Performed</b>	Not answered
<b>Previous Employer</b>	Employment Development Department	<b>Address</b>	722 Capitol Mall , Sacramento 95814
<b>From</b>	May 1975	<b>To</b>	October 2006
<b>Position</b>	Employment Development Administrator	<b>Duties Performed</b>	Apply the knowledge of principles and practices of public administration, including organization service goals, budget preparation, personnel and fiscal management. Ensure and provide a conducive environment whereby staff development programs can flourish. Coach and mentor managers to supervise staff engaged in carrying out major line operations and service delivery of the Employment Development Department which includes principles, purposes and problems of public employment security programs with special emphasis on provisions of the California Unemployment Insurance Code. Understand and implement basic policies and problem solving of various organizations concerned with Employment Development



according to the provisions of the State Employer Employee Relations Act.

The ability to use effective leadership tools which included effective listen skills, understanding data (not only the numbers but the actions or incidents which contributed to the data), review and analyze proposed and existing programs and operations. Plan, prepare and implement policies aligned with Emergency Preparedness and Response. Reach out to contiguous entities to discuss overlapping problems and collaborate on implementation of solutions. Analyze and solve administrative problems effectively representing the Director at meetings and conferences.

**8. References (Local Residents who are qualified to comment on your capabilities)**

<b>Name</b>	Margaret Williams	<b>Address</b>	Not answered	<b>Phone Number</b>	
<b>Name</b>	Starr Ross	<b>Address</b>	Not answered	<b>Phone Number</b>	
<b>Name</b>	Brenda Elinborg	<b>Address</b>	Not answered	<b>Phone Number</b>	

**9. Community Service Participation (please describe types of service you have performed, if any)**

<b>Organization</b>	Gardena One Stop	<b>Types of Service</b>
		As a volunteer I developed and delivered Job Search Workshop information which included transition skills, how to navigate the unemployment insurance process, resources available for choice, change, Mandy selection
<b>Organization</b>	Not answered	<b>Types of Service</b>
		Not answered
<b>Organization</b>	Not answered	<b>Types of Service</b>
		Not answered
<b>Additional Documentation</b>		

**10. Are you an Officer or Member of a policy-making board of a non-profit organization which receives funding from the City?**

[x] No

**11. If Yes, please list all Organizations**

<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Organization</b>	Not answered	<b>Position</b>	Not answered
<b>Additional Information</b>			

**12. Have you ever been convicted of violating any Federal, State, County or Municipal law, regulation or Ordinance, excluding minor traffic violations?**

[x] No

**If Yes, Please explain**

Not answered

**13. Interest for Serving on a Commission**

**Please list reasons for serving**

I understand the workings of a functioning bureaucracy and the need to listen to the constituent base to improve and enhance the infrastructure in order to provide or attempt to provide seamless services. I have experience in informing the representative body of the results of the information received. For example, as a new member to this community I was faced with a problem concerning emergency services not having appropriate routing services to our community in cases of emergency. I was able to articulate the problem and requested appropriate action. I have followed up with Captain Ann of Lake Elsinore Sheriff Department and informed our community of the incremental steps and challenges. In my prior city of Gardena I addressed a problem about asbestos removal from a building and was heard which resulted in an ordinance that was passed by the City Council. I am known by my friends as someone who will read, research, ask questions, and seek the data to discern and offer potential solutions. As a trained facilitator and mediator I know the importance of teamwork, due diligence, and not being afraid to know when you got it wrong. I want to contribute to the flourishing of my community. The task and goals of this commission aligns with my education, experience, and belief in the importance to improve and enhance infrastructures and delivery of services to citizenry.

**14. Please note: Appointees will be required to take an Oath of Office and file a completed Statement of Economic Interest form, if appointed to a position specified in the City's Conflict of Interest Code. Appointees are not considered to be City employees for purposes of benefits, such as workers compensation and health insurance.**

**15. Applicant's Declaration and Signature**

**I certify under penalty of the perjury laws of the State of California that all information on this form is true and correct. By typing my name and the date completed on this form, I am affirming my intent to be a candidate for appointment to a Commission for the City of Lake Elsinore. If appointed I pledge to follow the laws of the City of Lake Elsinore, the policies as set forth by the City Council and to conduct myself in such a manner as to be a good representative of the City.**

**Name**

Agnes Williams

**Date**

5/07/17

Thank you,  
**City of Lake Elsinore**

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