

**RESOLUTION NO. 2019-\_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE  
ELSINORE, CALIFORNIA, ORDERING THE PREPARATION OF THE  
ENGINEER'S REPORT FOR THE ANNUAL LEVY OF ASSESSMENTS  
FOR FISCAL YEAR 2019-20 IN A DISTRICT WITHIN SAID CITY**

**Whereas**, the City Council of the City of Lake Elsinore, California, has previously formed a landscaping and street lighting district pursuant to the terms and provisions of the "Landscaping and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California, in that is known and designated as City of Lake Elsinore Landscaping & Street Lighting Maintenance District No.1 (herein after referred to as the "District"); and,

**Whereas**, the District was established to provide public landscaping, park, open space, street lighting and maintenance and other similar appurtenances; and,

**Whereas**, the Landscaping and Lighting Act of 1972 provides for the annual preparation of an Engineer's Report (the "Report") and confirmation and levy of assessments upon the parcels within the District for the estimated expenditures to provide the services; and,

**Whereas**, the Landscaping and Lighting Act of 1972 requires the Report to consist of the following: Plans and specifications; Estimate of cost; Diagram of the District; and Assessment of the estimated cost.

**Now, Therefore**, the City Council of the City of Lake Elsinore, California, does hereby resolve, determine and order as follows:

**Section 1.** That the above recitals are all true and correct.

**Section 2.** That the assessment engineering firm of SCG – Spicer Consulting Group, LLC is hereby ordered to prepare and file with the City Clerk the Report relating to said annual assessments and levy in accordance with the Landscaping and Lighting Act of 1972.

**Section 3.** That the proposed maintenance work within the area proposed to be assessed shall be for certain public landscaping and lighting improvements, as said maintenance work is set forth in the Report to be presented to this City Council for consideration.

**Section 4.** That the City Clerk shall certify to the passage and adoption of this Resolution.

**PASSED AND ADOPTED** at a meeting of the City Council of the City of Lake Elsinore, California, on the 23rd day of April 2019.

\_\_\_\_\_  
Steve Manos, Mayor

ATTEST:

\_\_\_\_\_  
Mark Mahan, Deputy City Clerk

STATE OF CALIFORNIA       )  
COUNTY OF RIVERSIDE       )ss.  
CITY OF LAKE ELSINORE    )

I, Mark Mahan, Deputy City Clerk of the City of Lake Elsinore, California, hereby certify that Resolution No. 2019-\_\_\_\_\_ was adopted by the City Council of the City of Lake Elsinore, California, at a regular meeting held on the 23rd day of April 2019 and that the same was adopted by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
Mark Mahan, Deputy City Clerk