### **AMENDMENT NO. 1**

## **Consulting Services**

This Amendment No. 1 ("Amendment No. 1") is made and entered into as of March 26, 2019, by and between the City of Lake Elsinore, a municipal corporation ("City") and Shawn Nelson Consulting ("Consultant").

## **RECITALS**

- A. The City and Consultant have entered into that certain Agreement for Professional Services dated as of September 25, 2018 (the "Original Agreement") attached hereto as Exhibit A. Except as otherwise defined herein, all capitalized terms used herein shall have the meanings set forth for such terms in the Original Agreement.
- B. The Original Agreement provides for services for strategic planning, funding analysis and recommendations for land acquisition or public facility projects, long-range financial planning, project management services, residential and commercial development agreement assistance, and staff training and leadership training.
- C. The Original Agreement provided for compensation to Consultant in an amount not to exceed Thirty Thousand Dollars (\$30,000.00).
- D. The parties now desire to amend the Original Agreement to increase the total compensation to Consultant at the same hourly rates to an amount not to exceed Ninety Thousand Dollars (\$90,000) in accordance with this Amendment No. 1.
- **NOW, THEREFORE**, in consideration of the mutual covenants and conditions set forth herein, City and Consultant agree as follows:
- 1. Section 3. "Compensation" is hereby amended with the second sentence to read as follows:

  "Consultant's total compensation for the goods and/or services performed under
- 2. Except for the changes specifically set forth herein, all other terms and conditions of the Original Agreement shall remain in full force and effect.

this Contract is ninety thousand dollars and no cents (\$90,000).

**IN WITNESS WHEREOF**, the parties have caused this Amendment No. 1 to be executed on the respective dates set forth below.

"CITY"	CONSULTANT	
CITY OF LAKE ELSINORE, a municipal corporation	Shawn Nelson Consulting	
Grant Yates, City Manager	By: Shawn Nelson	
Date:	Date:	

ATTEST:	
City Clerk	
APPROVED AS TO FORM:	
APPROVED AS TO FORM:	
City Attorney	

Exhibits: A Original Agreement

## EXHIBIT A CONSULTANT'S PROPOSAL [ATTACHED]

# EXHIBIT A EXHIBIT B ORIGINAL AGREEMENT [ATTACHED]

## **EXHIBIT B**