

## AMENDMENT NO. 1

### Security Services at Launch Pointe RV Resort

This Amendment No. 1 ("Amendment No. 1") is made and entered into as of February 26, 2019, by and between the City of Lake Elsinore, a municipal corporation ("City") and Protection Rescue Security Services, Inc. ("Contractor").

#### RECITALS

A. The City and Contractor have entered into that certain Short Form Purchase/Installation Contract dated as of May 15, 2018 (the "Original Agreement") attached hereto as Exhibit A. Except as otherwise defined herein, all capitalized terms used herein shall have the meanings set forth for such terms in the Original Agreement.

B. The Original Agreement provides for patrol services at Launch Pointe RV Resort during construction.

C. The Original Agreement provided for compensation to Contractor in an amount not to exceed Sixty-Eight Thousand Dollars (\$68,000.00).

D. The parties now desire to amend the Original Agreement to increase the total compensation to Contractor at the same hourly rates for patrol services during construction until opening in accordance with this Amendment No. 1.

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions set forth herein, City and Contractor agree as follows:

1. Section 5. "**Compensation**" is hereby amended with the first sentence to read as follows:

"Contractor's total compensation for the goods and/or services performed under this Contract is \$108,000, to be paid at the rate set forth hereinbelow and in the Contractor's attached written quote, up to a not to exceed amount of \$108,000.

2. Except for the changes specifically set forth herein, all other terms and conditions of the Original Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment No. 1 to be executed on the respective dates set forth below.

**"CITY"**

CITY OF LAKE ELSINORE, a municipal corporation

Protection Rescue Security Services, Inc.

\_\_\_\_\_  
Grant Yates, City Manager

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

**"CONTRACTOR"**

ATTEST:

\_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:  
APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

Date: \_\_\_\_\_

Exhibits: A      Original Agreement

EXHIBIT A  
CONSULTANT'S PROPOSAL  
[ATTACHED]

EXHIBIT A

EXHIBIT B

ORIGINAL AGREEMENT

[ATTACHED]

## EXHIBIT B