

BAMIYAN MARKETPLACE

CITY OF LAKE ELSINORE
PLANNING APPLICATION No. 2019-07
TENTATIVE TRACT MAP No. 37578
CONDITIONAL USE PERMIT No. 2019-03
COMMERCIAL DESIGN REVIEW No. 2019-05
UNIFORM SIGN PROGRAM No. 2019-01

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LANDSCAPE DYNAMICS
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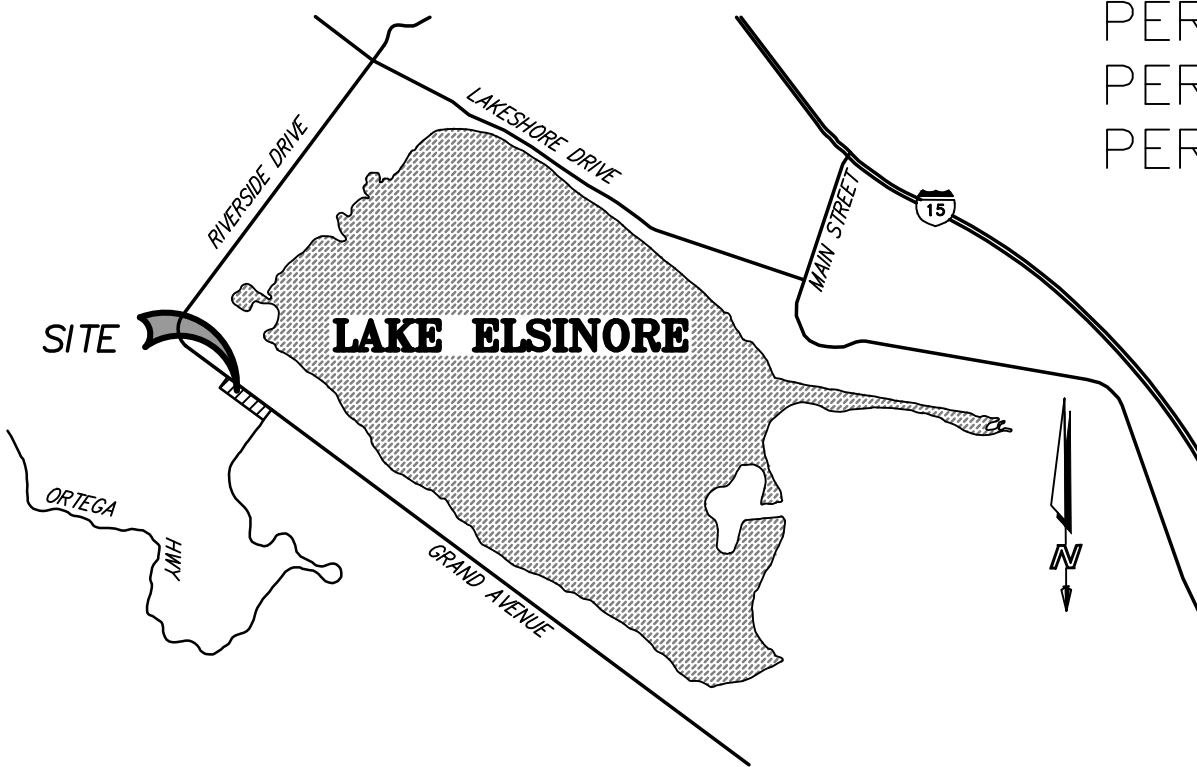
KINSINGER ENVIRONMENTAL CONSULTING
c/o DEBRA KINSINGER
5700 BALTIMORE DRIVE, #53, LA MESA, CA 91942
760-846-2649
happydeb@gmail.com

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c/o EDDIE PABLOS
BUTSKO UTILITY DESIGN, INC., AN NV5 COMPANY
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951-834-9920 x113



VICINITY MAP
THOMAS GUIDE REF.:
PAGE 865, GRID J6, J7, H6, H7
NOT TO SCALE



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STEPHEN C. OTT

4-28-22
DATE

SHEET	CITY OF LAKE ELSINORE	SHEETS
1	TITLE SHEET	15
APN 381-320-020/023 BAMIYAN MARKETPLACE CITY OF LAKE ELSINORE, CA		

DWG: D:\76020 Bamiyan Marketplace\03 DWG\TMA 76020TMA01.dwg P-2-5-10.dwg B.Y. settl May 04, 2022 1:39:55pm

Printed: 5/4/2022 1:39 PM D:\76020 BAMIYAN MARKETPLACE\03 DWG\TMA 76020TMA01.SHTS 1-2-5-10.DWG - sct

NOTE: SEE SHEET 6 FOR LANE GEOMETRY, WIDENING, AND STRIPING FOR MACY ST., GRAND AVE. AND ORTEGA HIGHWAY.

IN THE CITY OF LAKE ELSINORE, RIVERSIDE COUNTY, CALIFORNIA

TENTATIVE TRACT MAP 37578

JANUARY 2020

PORTIONS OF LOTS 4, 6, AND 8, BOOK 8 PAGE 377, SAN DIEGO COUNTY RECORDS
APN 381-320-020, 381-320-023

EASEMENT NOTES

1 SOUTHERN SIERRAS POWER COMPANY, REC. MARCH 3, 1923, BOOK 578 PAGE 31 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. EASEMENT FOR OVERHEAD TOWERS OR OTHER SUPPORTS, WITH WIRES AND FIXTURES THEREON. NO WIDTH GIVEN.

2 CITY OF LAKE ELSINORE, EASEMENT FOR CONSTRUCTION, OPERATION AND MAINTENANCE OF AN UNDERGROUND STORM DRAIN AND IT'S APPURTENANCES, INCLUDING INGRESS AND EGRESS THERETO, REC. AUG. 15, 1989, INST. NO. 89-275250, O.R. VARIABLE WIDTH, SEE PLOT.

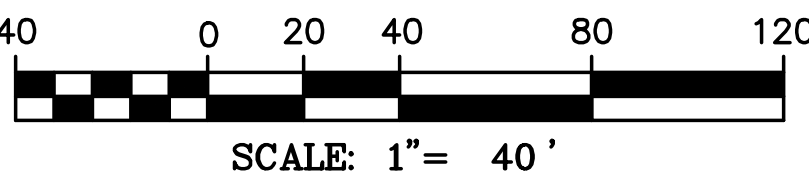
3 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, EASEMENT FOR CONSTRUCTION, OPERATION AND MAINTENANCE OF AN UNDERGROUND STORM DRAIN AND IT'S APPURTENANCES, INCLUDING INGRESS AND EGRESS THERETO, REC. JULY 2, 1992, DOC. NO. 92-302015, O.R. VARIABLE WIDTH, SEE PLOT.

LEGEND

- TREE
- PALM
- SHRUB
- WATER METER BOX
- WATER VALVE
- WATER SERVICE
- GAS METER BOX
- SEWER CLEAN OUT
- TOP OF DIKE
- ASPHALT CONCRETE
- NO ACCESS PER ITEM C
- CURB FACE
- WATER BLOW OFF
- FIRE HYDRANT
- MANHOLE
- STORMDRAIN
- LIGHT STANDARD
- TYPICAL
- OUTSIDE DIAMETER
- EDISON VAULT
- WATER VAULT
- TELEPHONE VAULT
- IRRIGATION CONTROL VALVE
- ELECTRIC RISER
- SIGN
- TRAFFIC VAULT
- TRAFFIC BOX
- POWER POLE
- A.V.A.R
- ANCHOR
- SEWER RISER
- GAS VALVE
- DRAIN
- ELECTRIC BOX
- COMMUNICATION RISER
- AC PAVEMENT
- BLOCK WALL
- WOOD FENCE
- FF FINISHED FLOOR ELEVATION
- PAD PAD ELEVATION
- HP HIGH POINT
- GB GRADE BREAK
- FL FLOW LINE
- CL CENTERLINE
- PL PROPERTY LINE
- 2:1 SLOPE (UNLESS OTHERWISE NOTED)
- 1040 EXISTING CONTOUR
- 1050 PROPOSED CONTOUR
- C CUT/FILL LINE
- F DAYLIGHT
- RIP RAP
- SWALE
- CONCRETE INTERCEPTOR
- SPOT ELEVATION

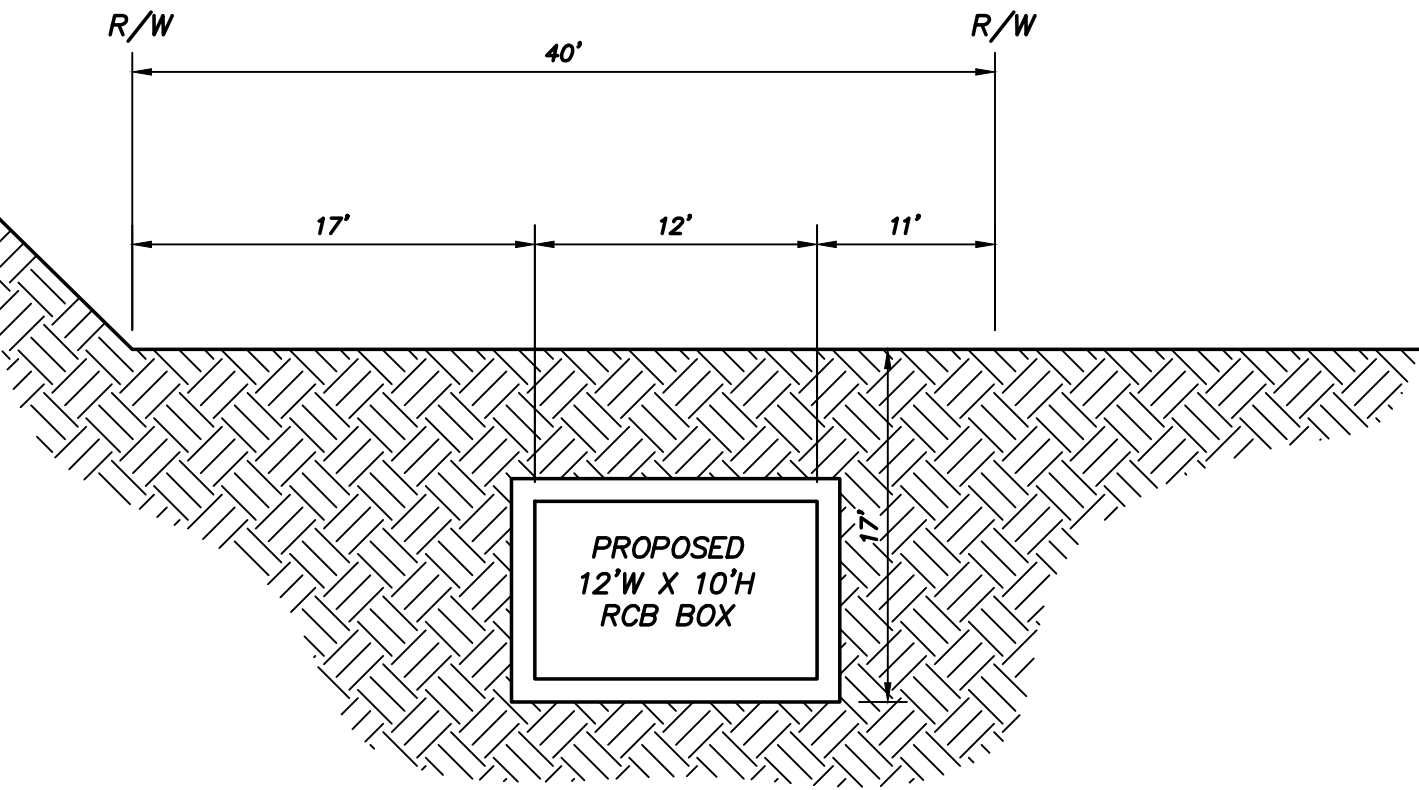
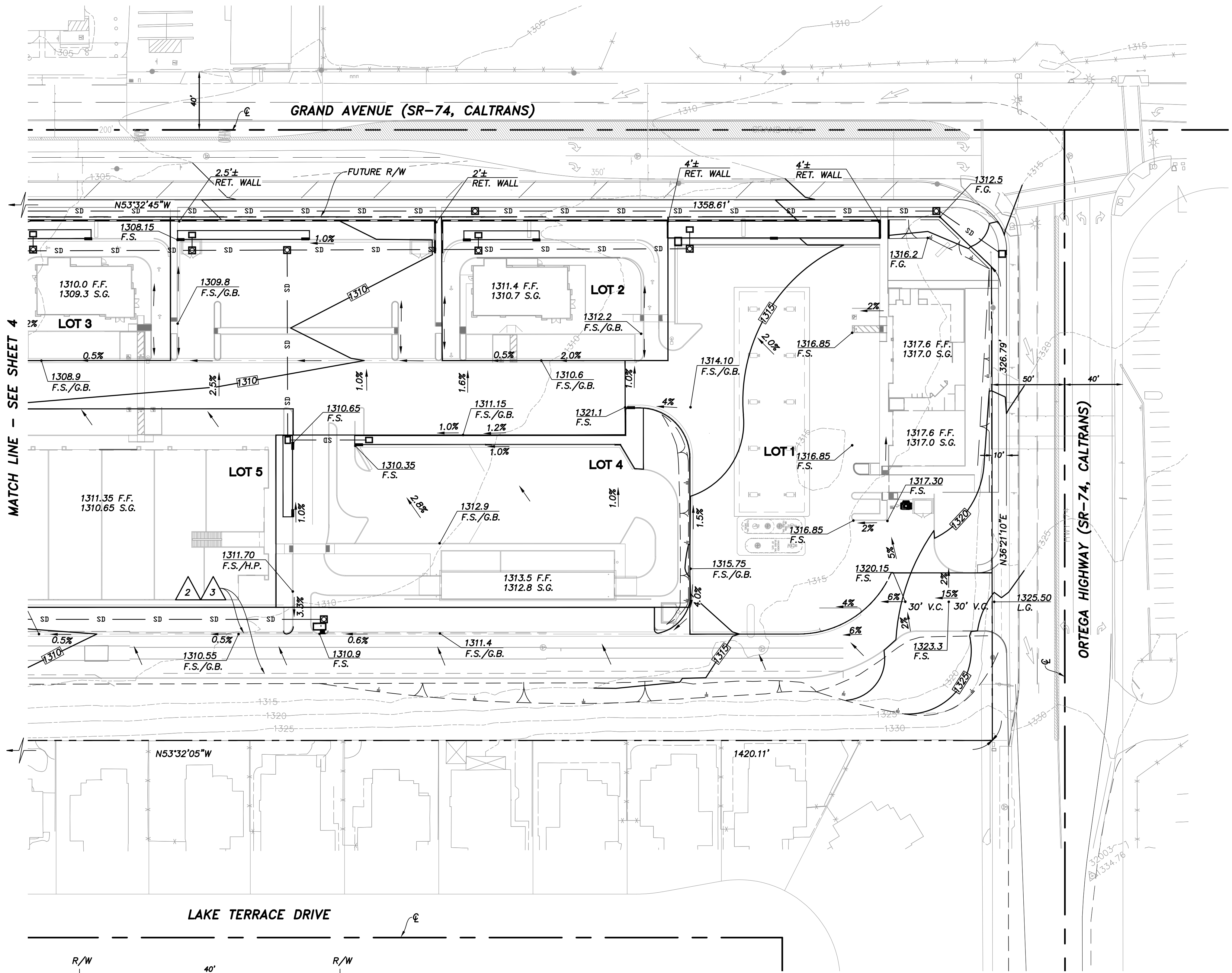
PAD = 1000.00
F.F. = 1000.00

DRIVEWAY
WxL



REVISION BLOCK	
NO.	DATE

SHEET 3	CITY OF LAKE ELSINORE	SHEETS 12
CONCEPTUAL GRADING PLAN		
APN 381-320-020/023		
BAMIYAN MARKETPLACE		
CITY OF LAKE ELSINORE, CA		



A FUTURE RIV. CO. FLOOD CONTROL BOX CHANNEL
(PRELIMINARY)
NOT TO SCALE



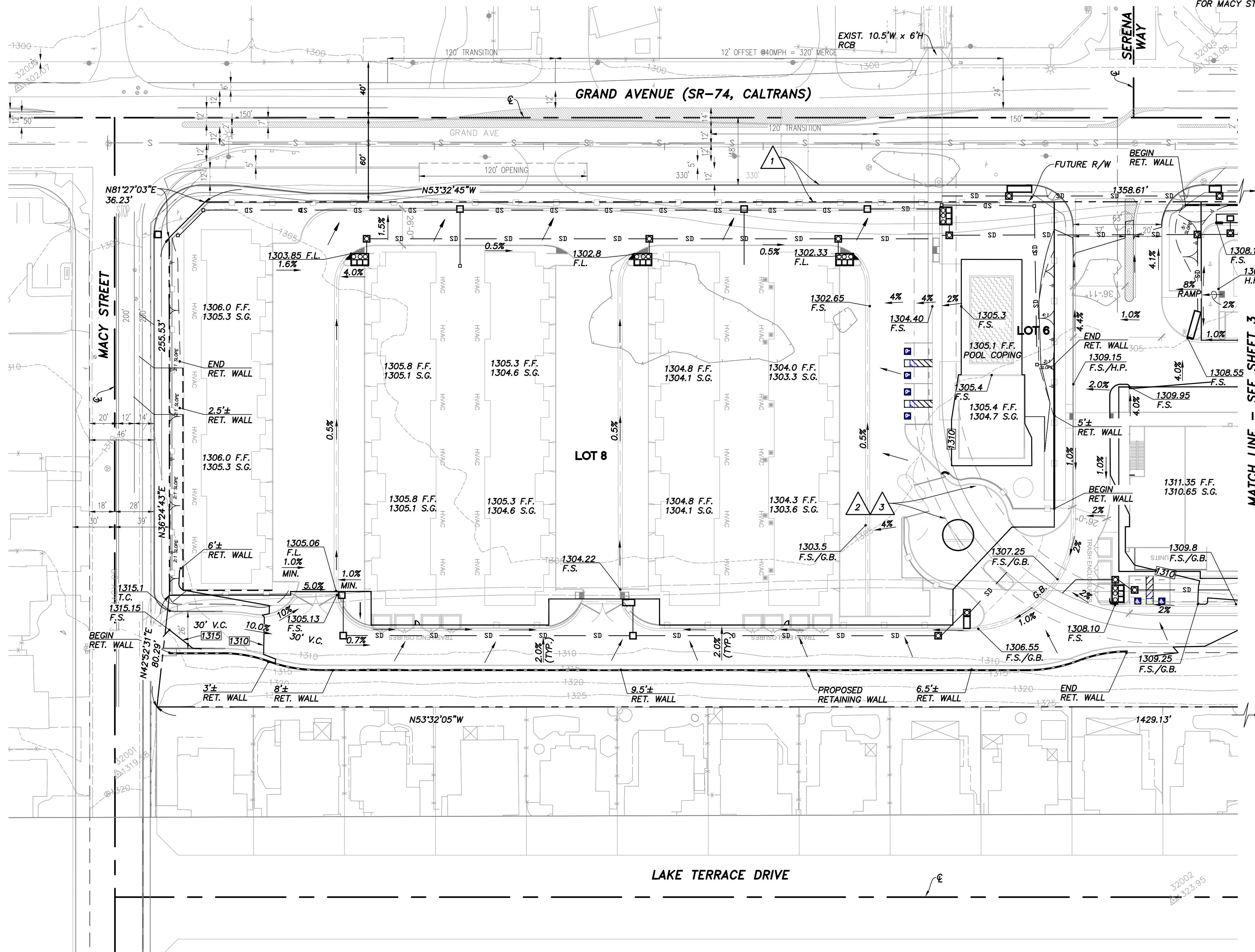
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STEPHEN C. OTT 4-28-22
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TENTATIVE TRACT MAP 37578

JANUARY 2020

PORTIONS OF LOTS 4, 6, AND 8, BOOK 8 PAGE 377, SAN DIEGO COUNTY RECORDS
APN 381-320-020, 381-320-023

NOTE: SEE SHEET 6 FOR LANE GEOMETRY, WIDENING, AND STRIPING
FOR MACY ST., GRAND AVE. AND ORTEGA HIGHWAY.



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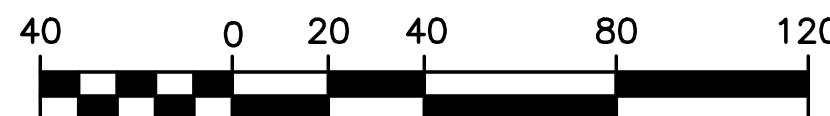
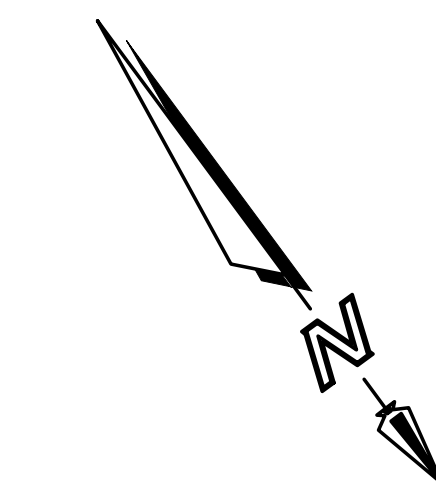
3 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, EASEMENT FOR CONSTRUCTION, OPERATION AND MAINTENANCE OF AN UNDERGROUND STORM DRAIN AND IT'S APPURTENANCES, INCLUDING INGRESS AND EGRESS THERETO, REC. JULY 2, 1992, DOC. NO. 92-302015, O.R. VARIABLE WIDTH, SEE PLOT.

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- PROPOSED CONTOUR
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- DAYLIGHT
- RIP RAP
- SWALE
- CONCRETE INTERCEPTOR
- SPOT ELEVATION

PAD = 1000.00
F.F. = 1000.00

DRIVEWAY
WxL



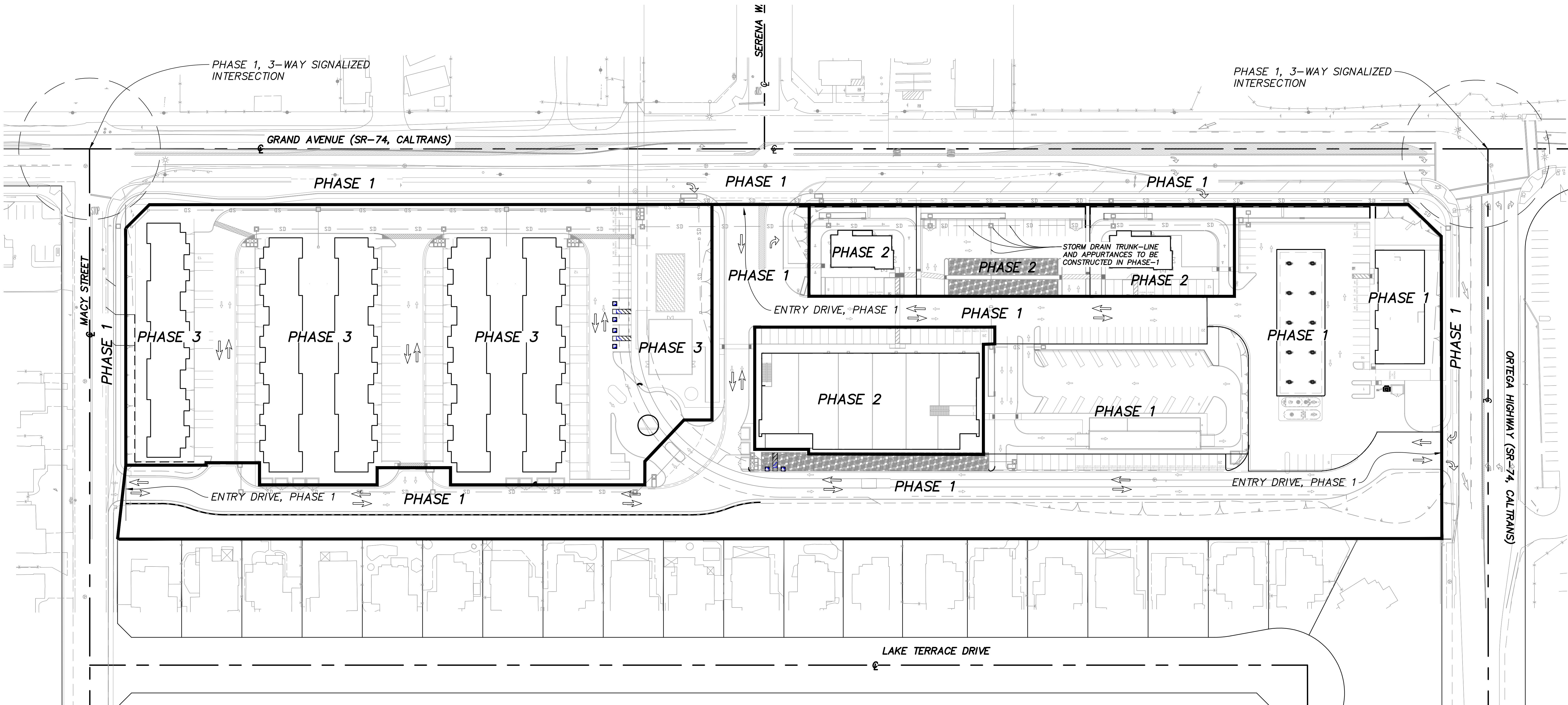
SCALE: 1" = 40'



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SHEET 4	CITY OF LAKE ELSINORE	SHEETS 12
CONCEPTUAL GRADING PLAN		
APN 381-320-020/023 BAMIYAN MARKETPLACE CITY OF LAKE ELSINORE, CA		



PHASING PLAN

PHASE-1 CONVENIENCE STORE, ATTACHED QUICK-SERVE RESTAURANT & CAR WASH. ALL OFFSITE IMPROVEMENTS IN GRAND AVENUE, MACY STREET AND ORTEGA HIGHWAY, SIGNALIZED INTERSECTIONS AT GRAND/ORTEGA & GRAND/MACY STREET. ON-SITE DRIVEWAY FROM ORTEGA HWY TO MACY STREET, AND INTERIOR DRIVE ISLES.

PHASE-2 TWO FAST-FOOD RESTAURANTS; TWO-STORY MIXED USE BUILDING FIRST FLOOR: 20,000 SF RETAIL/COMMERCIAL/OFFICES; SECOND FLOOR: 20 UNITS, ONE- AND TWO-BEDROOM

PHASE-3 60 MULTIFAMILY RESIDENTIAL UNITS COMPRISED OF TWO- AND THREE- BEDROOMS; TWO STORIES

PARKING

SEE PARKING DATA IN TABLE, SHEET CUP-1

PHASE 1 PARKING REQUIREMENTS ARE MET ON PHASE 1
PHASE 2 PARKING REQUIREMENTS ARE MET INDEPENDENTLY ON PHASE 2
PHASE 3 REQUIREMENTS ARE MET INDEPENDENTLY ON PHASE 3

A RECIPROCAL PARKING & EASEMENT AGREEMENT WILL BE RECORDED COVERING ALL SEVEN LOTS IN THREE PHASES

EMERGENCY VEHICLES WILL ACCESS PROJECT VIA MACY STREET AND ORTEGA HWY DURING PHASE-1. GRAND AVE. ENTRANCE DURING WILL ALSO BE OPEN DURING PHASE-2. TURNAROUNDS ARE NOT REQUIRED.

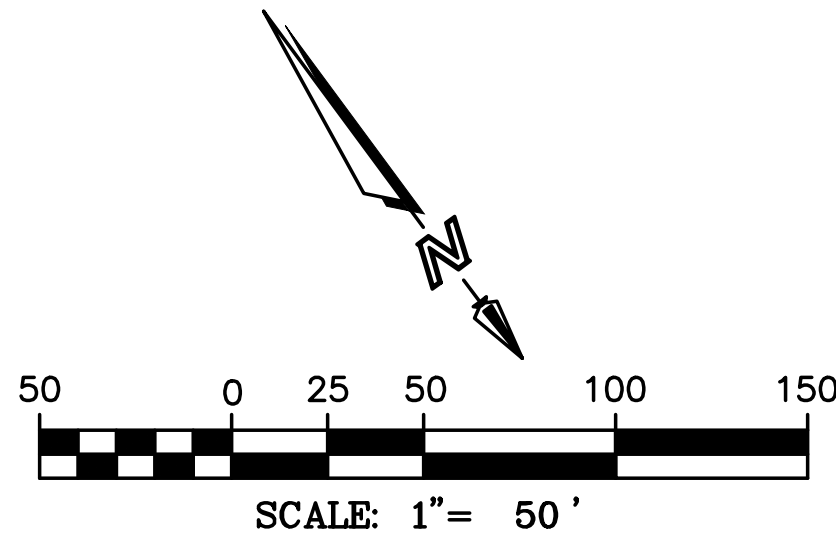
CONSTRUCTION TRAFFIC WILL ACCESS PHAS-1 DIRECTLY FROM MACY STREET AND ORTEGA HWY ENTRANCES.

INTERIM LANDSCAPING IMPROVEMENTS ON GRAND AVENUE & ORTEGA HIGHWAY, INCLUDING PARKWAY LANDSCAPING WILL BE COMPLETED IN PHASE 1. LANDSCAPING OF MACY STREET PARKWAY WILL BE DONE IN PHASE 2.

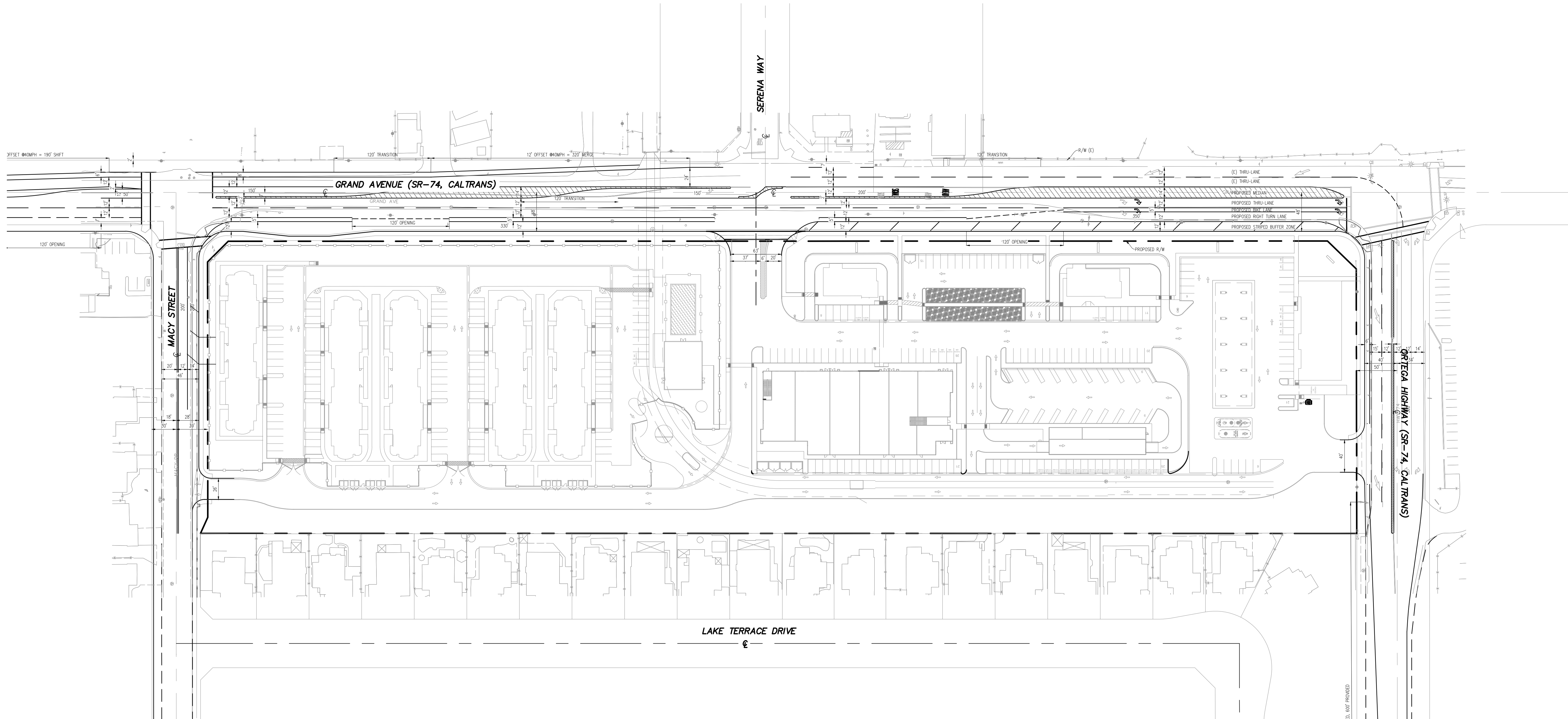


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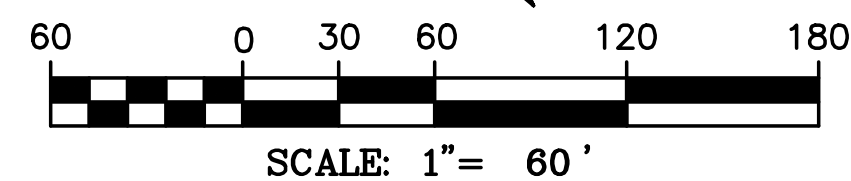


SHEET 5	CITY OF LAKE ELSINORE	SHEETS 15
PHASING PLAN APN 381-320-020/023 BAMIYAN MARKETPLACE CITY OF LAKE ELSINORE, CA		



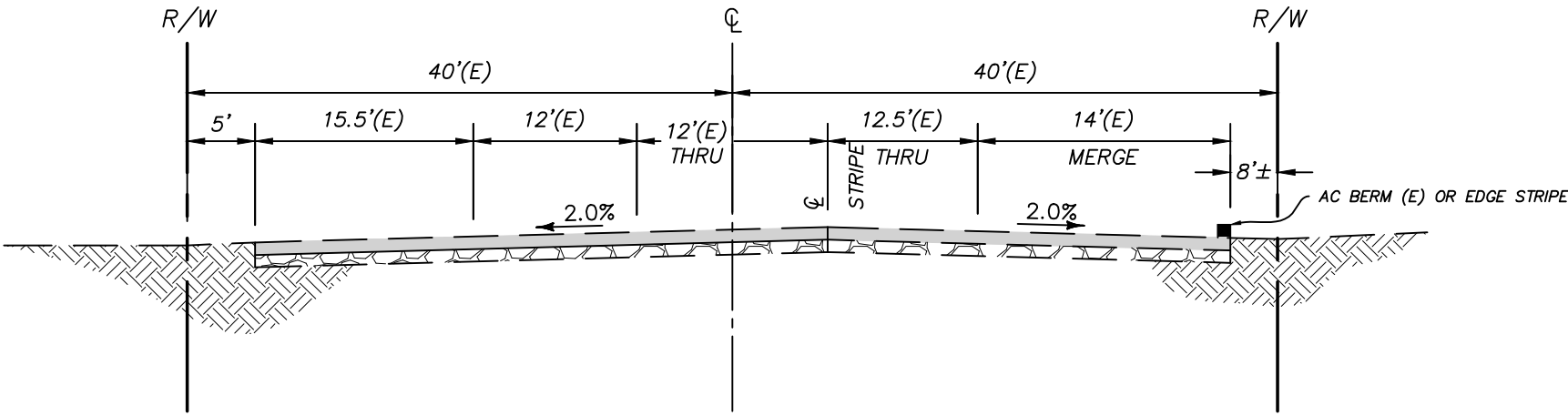
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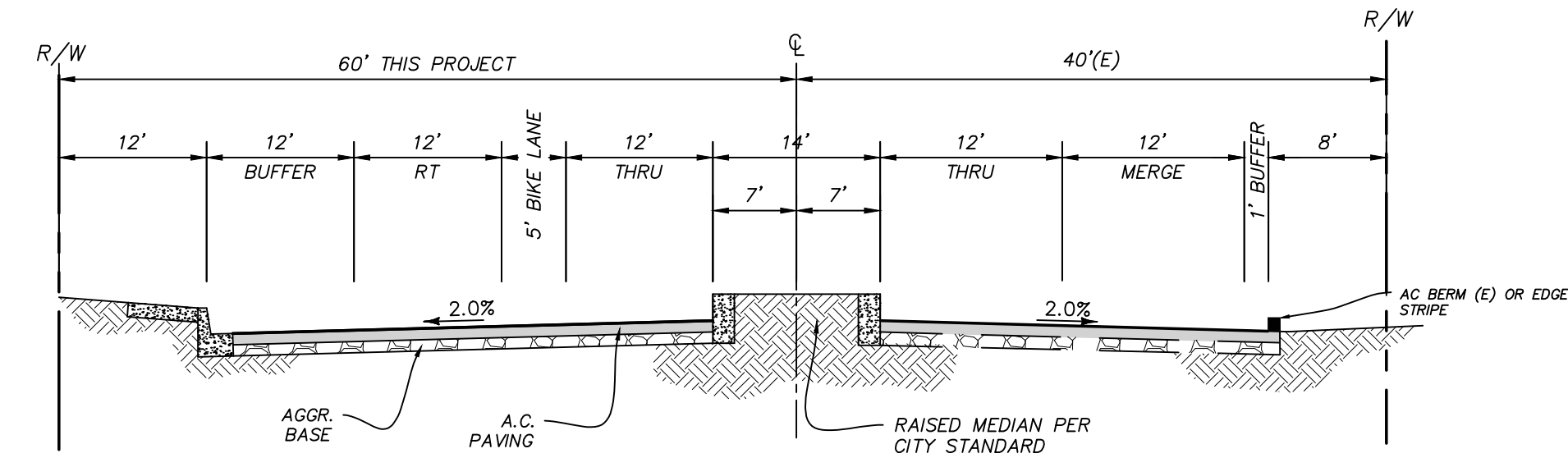


SHEET 6	CITY OF LAKE ELSINORE	SHEETS 15
OFFSITE IMPROVEMENTS APN 381-320-020/023 BAMIYAN MARKETPLACE CITY OF LAKE ELSINORE, CA		

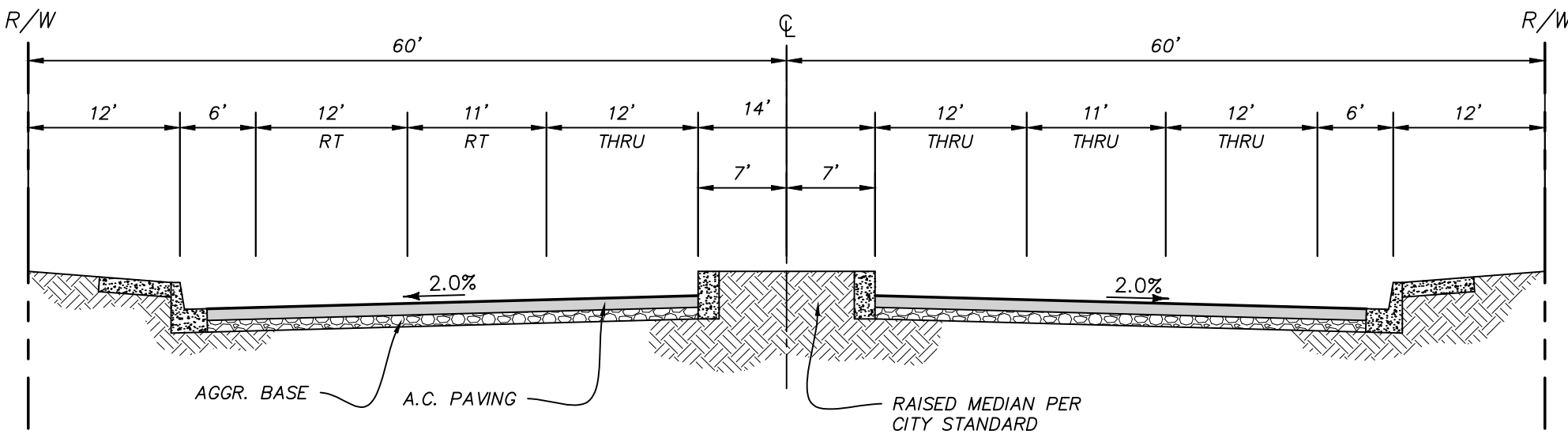
GRAND AVENUE, LOOKING NORTHEAST
URBAN ARTERIAL



GRAND AVENUE EXISTING TYPICAL SECTION
NOT TO SCALE
(200' NW OF Q ORTEGA HIGHWAY)

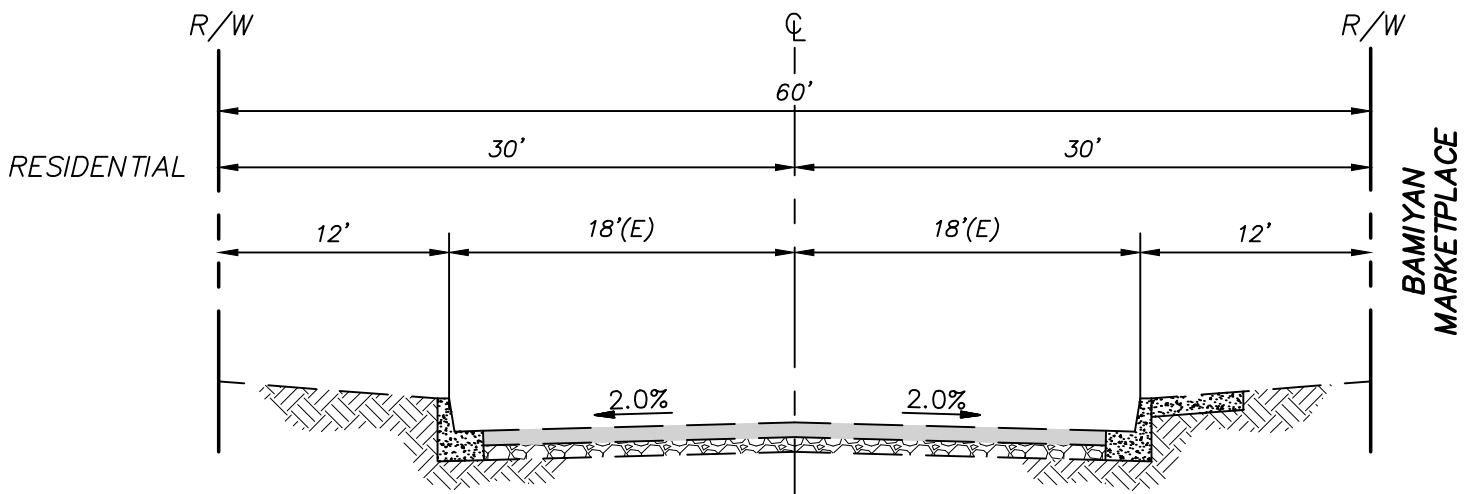


GRAND AVENUE PROPOSED TYPICAL SECTION
NOT TO SCALE
SERENA WAY TO ORTEGA HIGHWAY

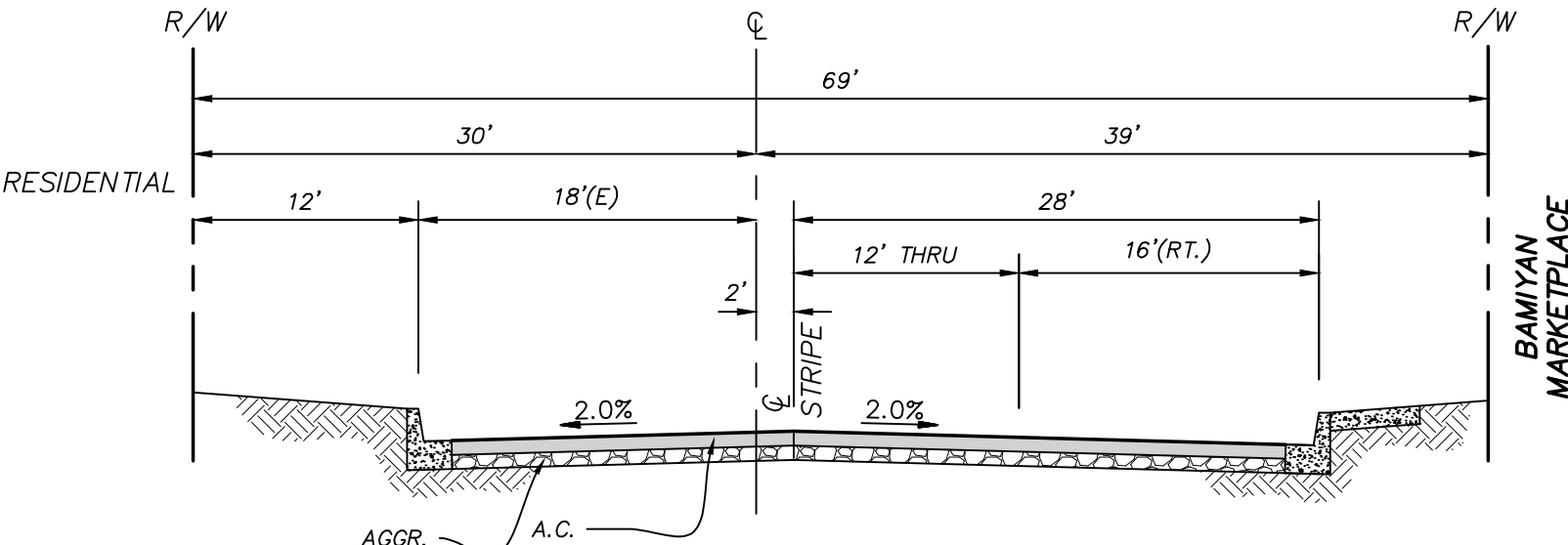


GRAND AVENUE 120 R/W ULTIMATE TYPICAL SECTION
LOOKING S/E
NOT TO SCALE
PER LAKE ELSINORE GENERAL PLAN

MACY STREET, LOOKING SOUTHEAST
URBAN ARTERIAL

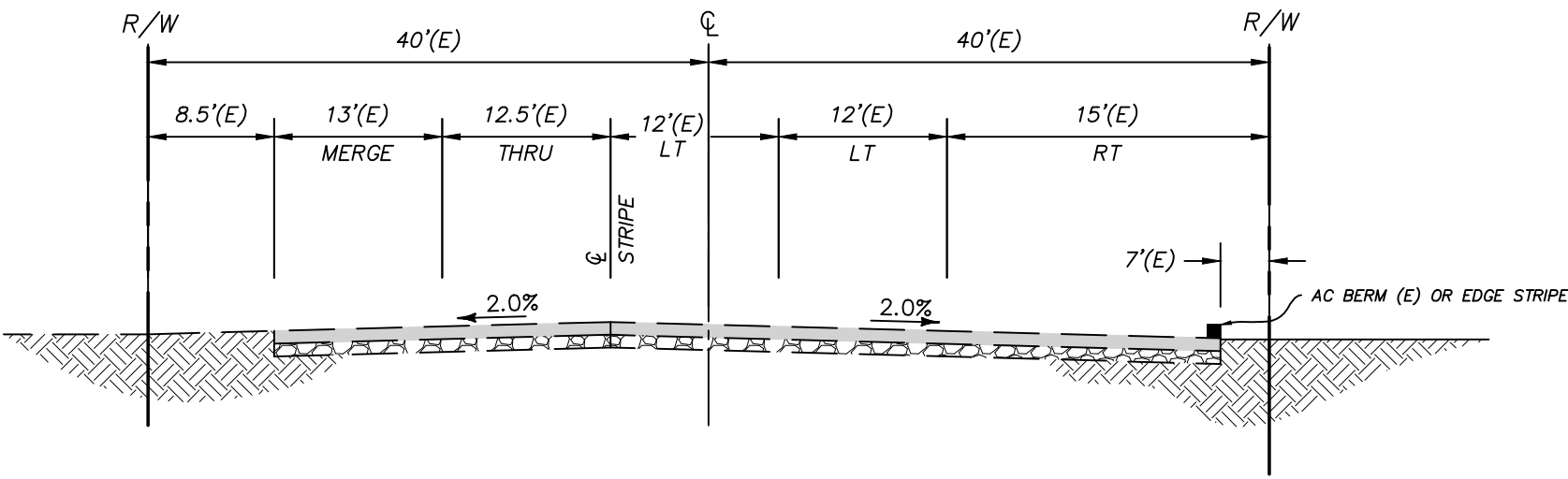


MACY EXISTING TYPICAL SECTION
NOT TO SCALE

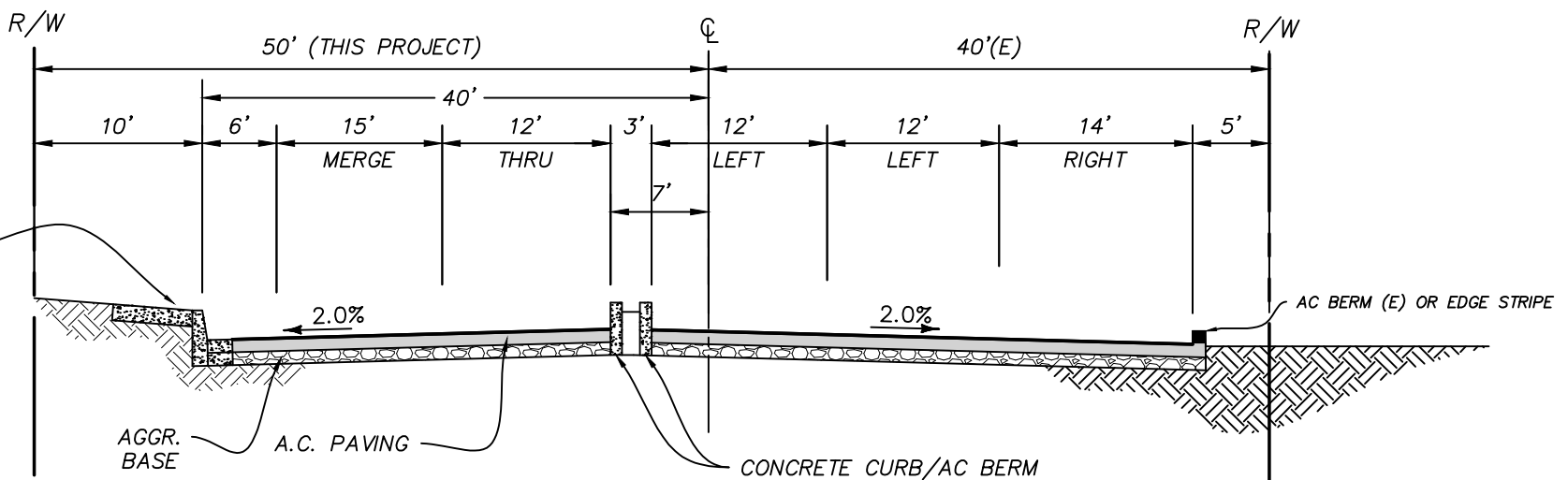


MACY STREET PROPOSED TYPICAL SECTION
NOT TO SCALE

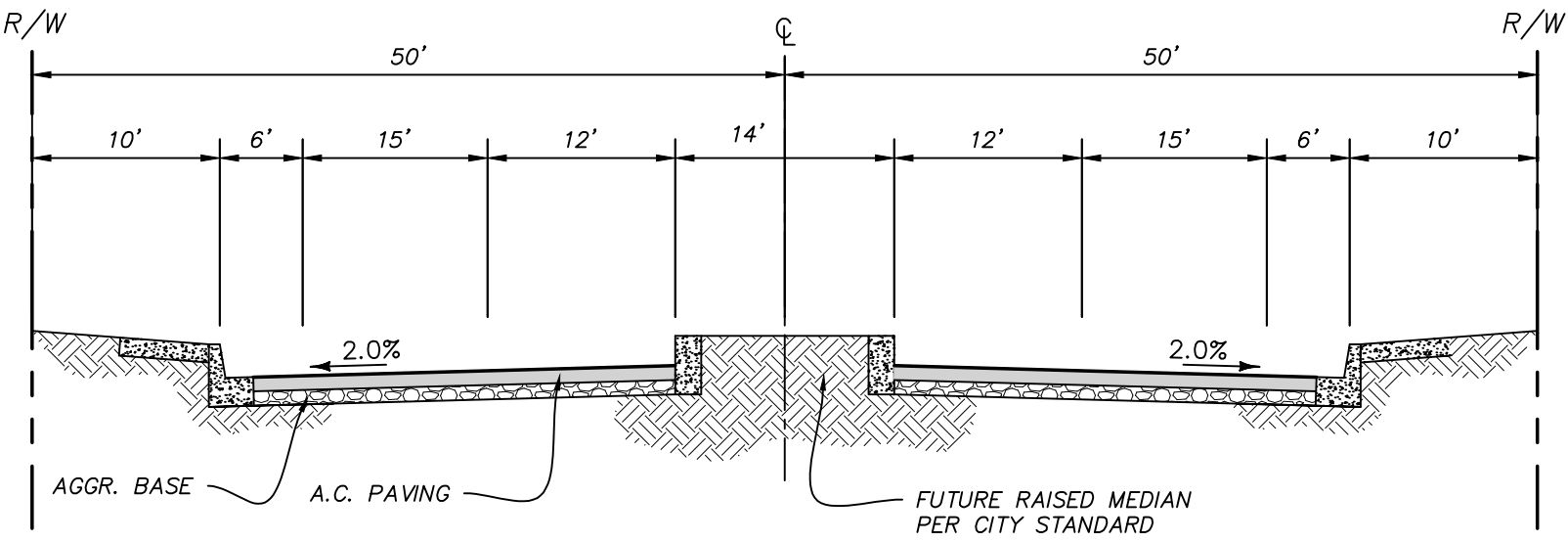
ORTEGA HIGHWAY, LOOKING SOUTHEAST
SECONDARY HIGHWAY



ORTEGA HIGHWAY EXISTING TYPICAL SECTION
NOT TO SCALE



ORTEGA HIGHWAY PROPOSED TYPICAL SECTION THIS PROJECT
NOT TO SCALE



ORTEGA HIGHWAY 100 R/W ULTIMATE TYPICAL SECTION
LOOKING N/E
NOT TO SCALE

BAMIYAN MARKETPLACE

LAKE SIDE OF GRAND AVENUE

BAMIYAN MARKETPLACE

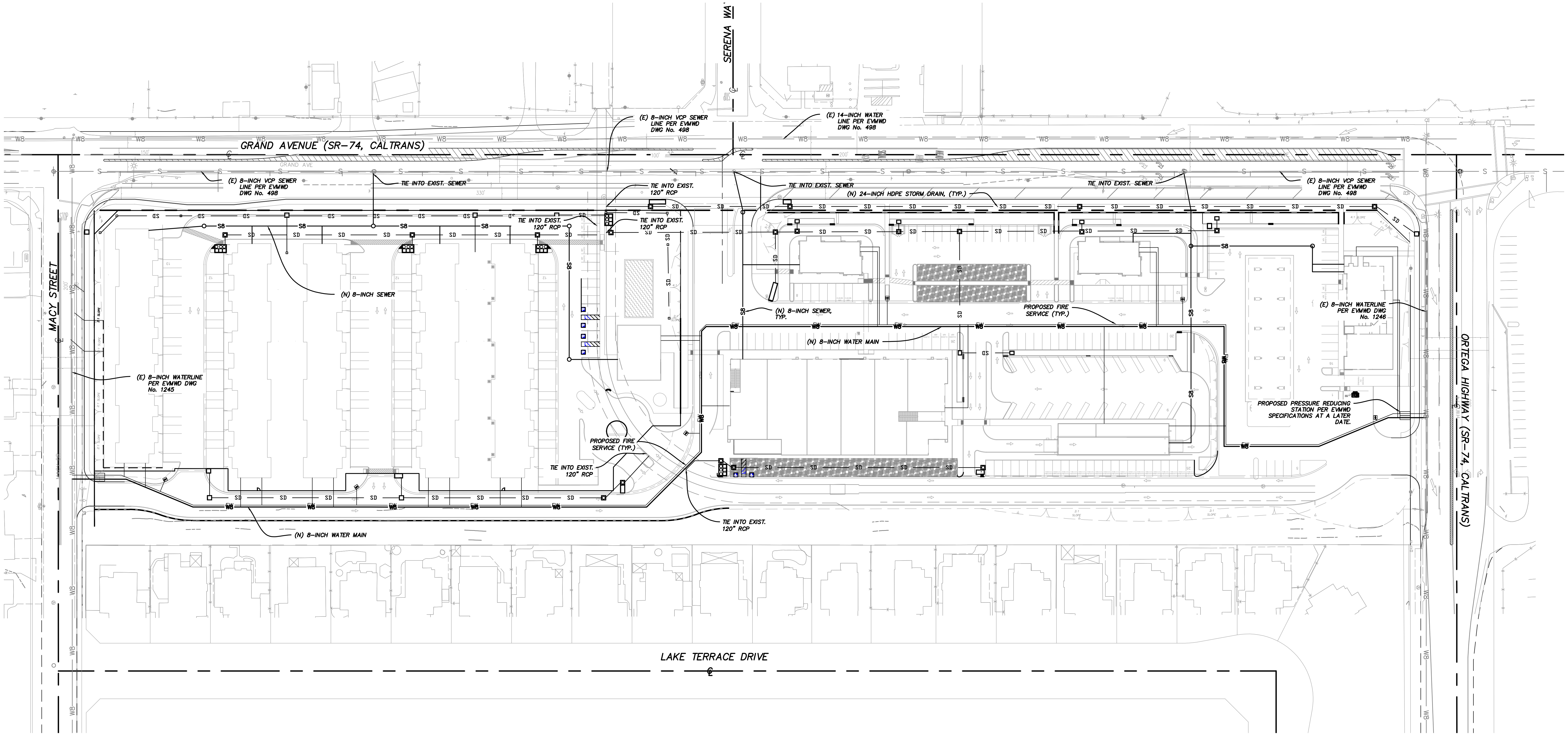
ORTEGA OAKS MARKET



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SHEET 7	CITY OF LAKE ELSINORE	SHEETS 15
OFFSITE SECTIONS APN 381-320-020/023 BAMIYAN MARKETPLACE CITY OF LAKE ELSINORE, CA		



NOTE: ALL SEWER LATERALS TO BUILDINGS TO BE 6-INCH VCP. ALL WATER LINE SERVICE CONNECTIONS TO BUILDINGS TO BE 2-INCH WATER SERVICE, MINIMUM. ALL SERVICE CROSSINGS TO COMPLY WITH EVMWD SERVICE CROSSING STANDARDS.



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NO.	DATE

500' 0' 25' 50' 100' 150'

SCALE: 1"= 50'

SHEET 8

CITY OF LAKE ELSINORE

SHEETS 11

WET UTILITIES PLAN

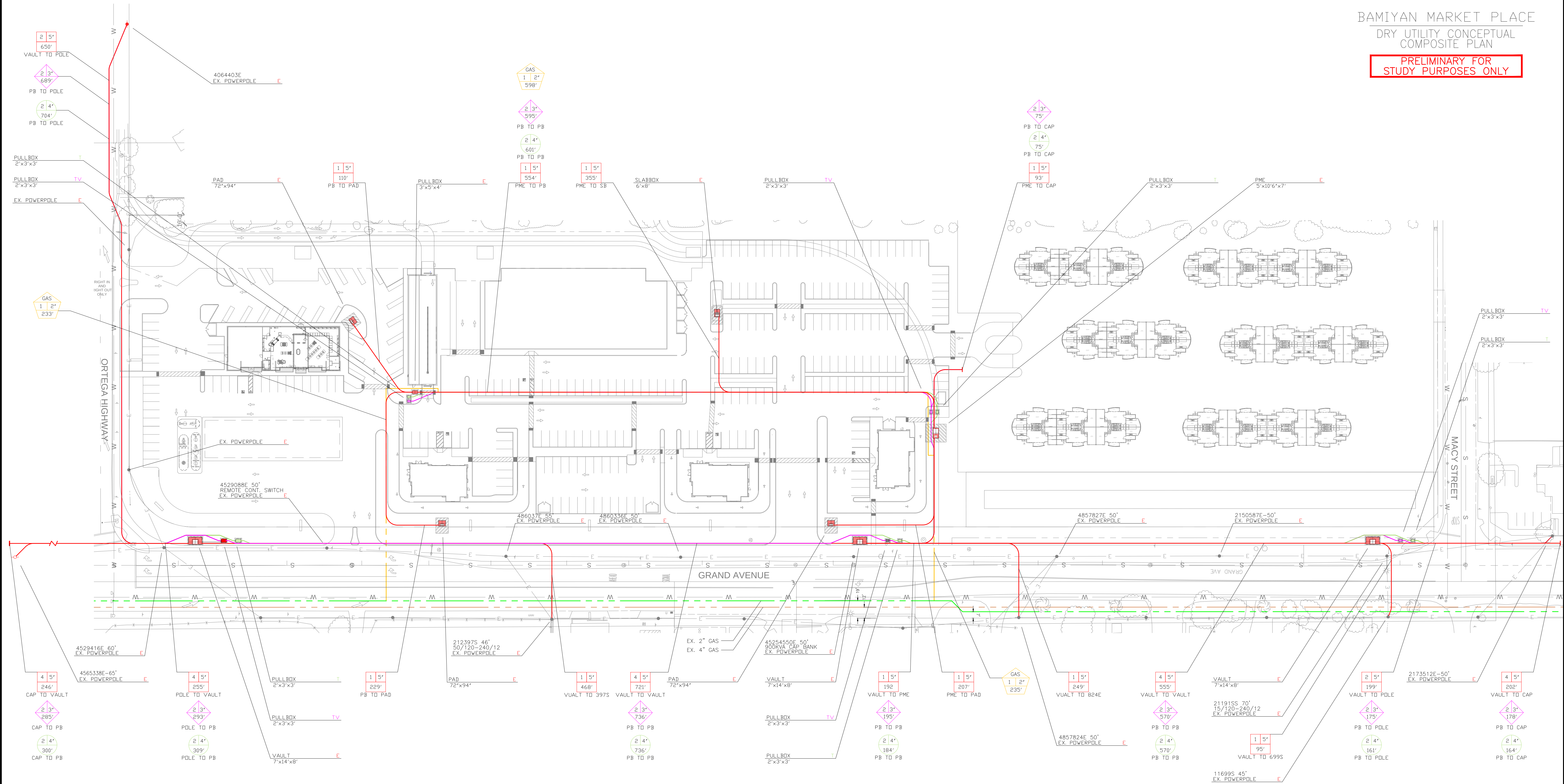
APN 381-320-020/023

BAMIYAN MARKETPLACE

CITY OF LAKE ELSINORE, CA

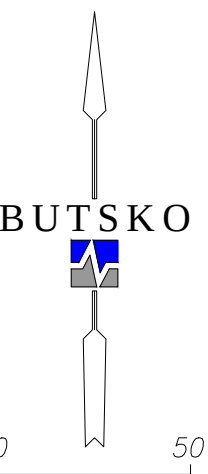
BAMIYAN MARKET PLACE
DRY UTILITY CONCEPTUAL
COMPOSITE PLAN

PRELIMINARY FOR
STUDY PURPOSES ONLY



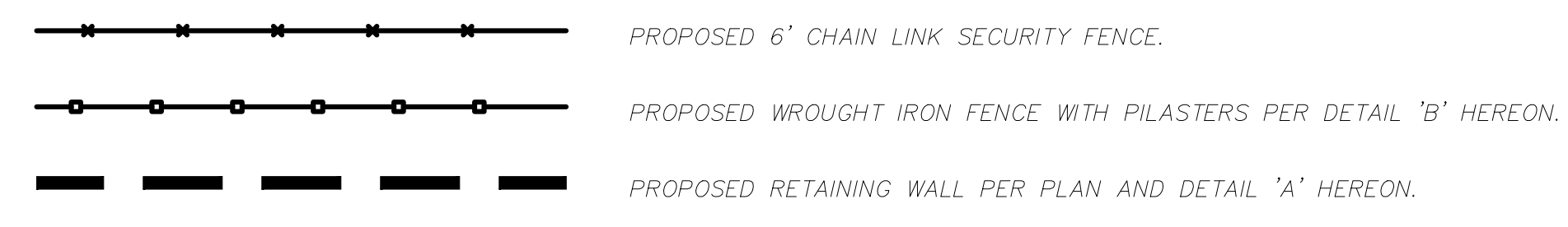
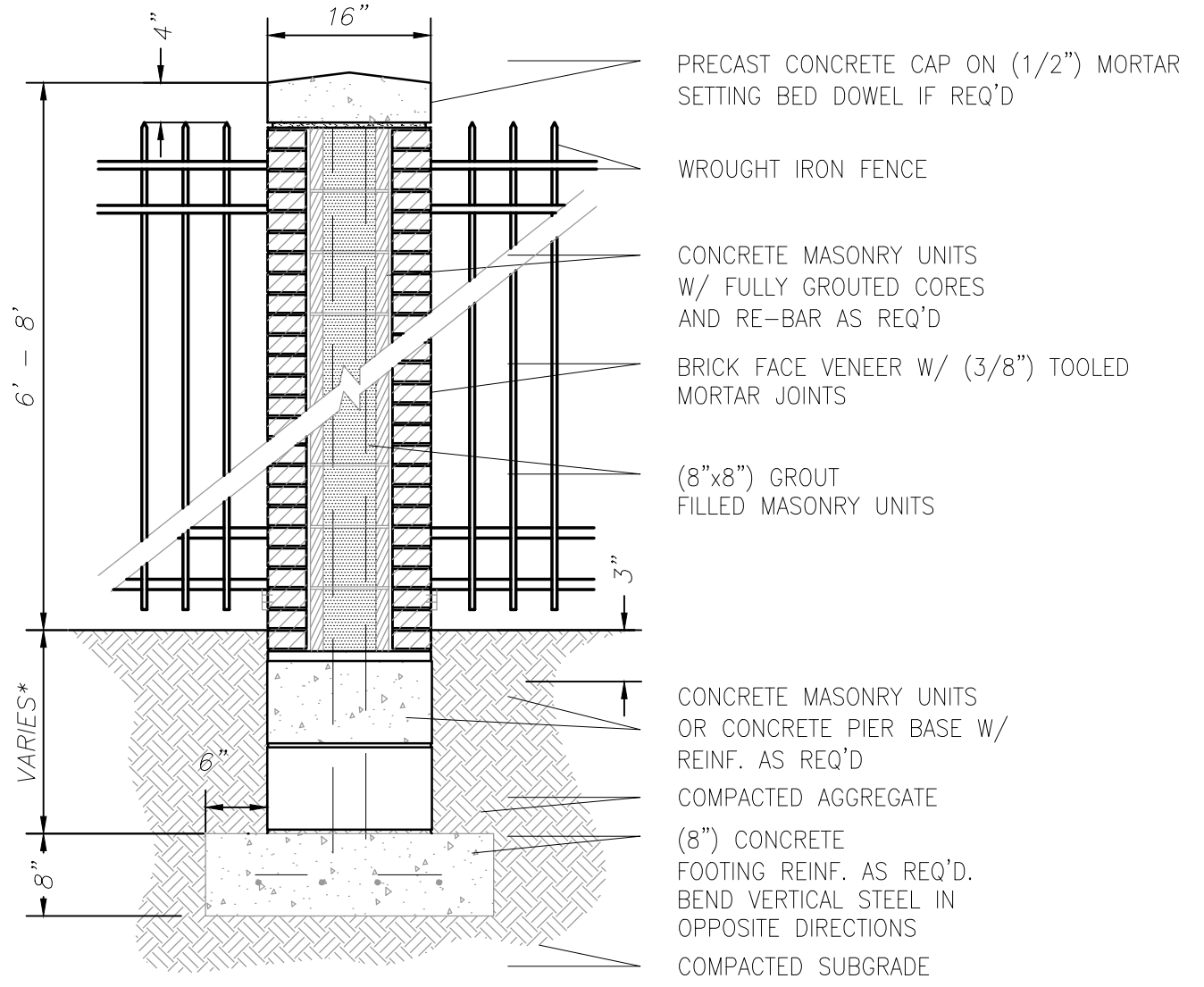
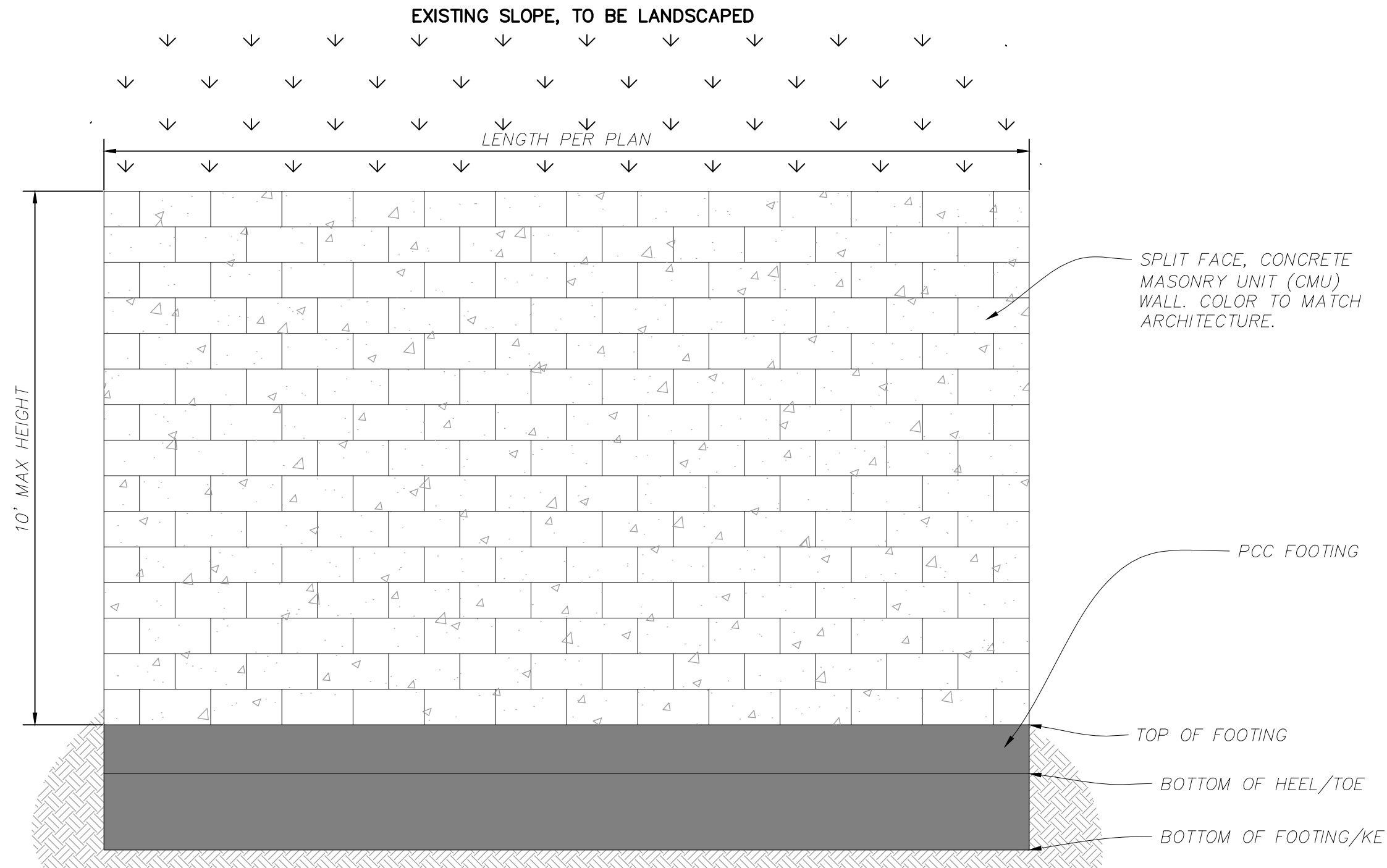
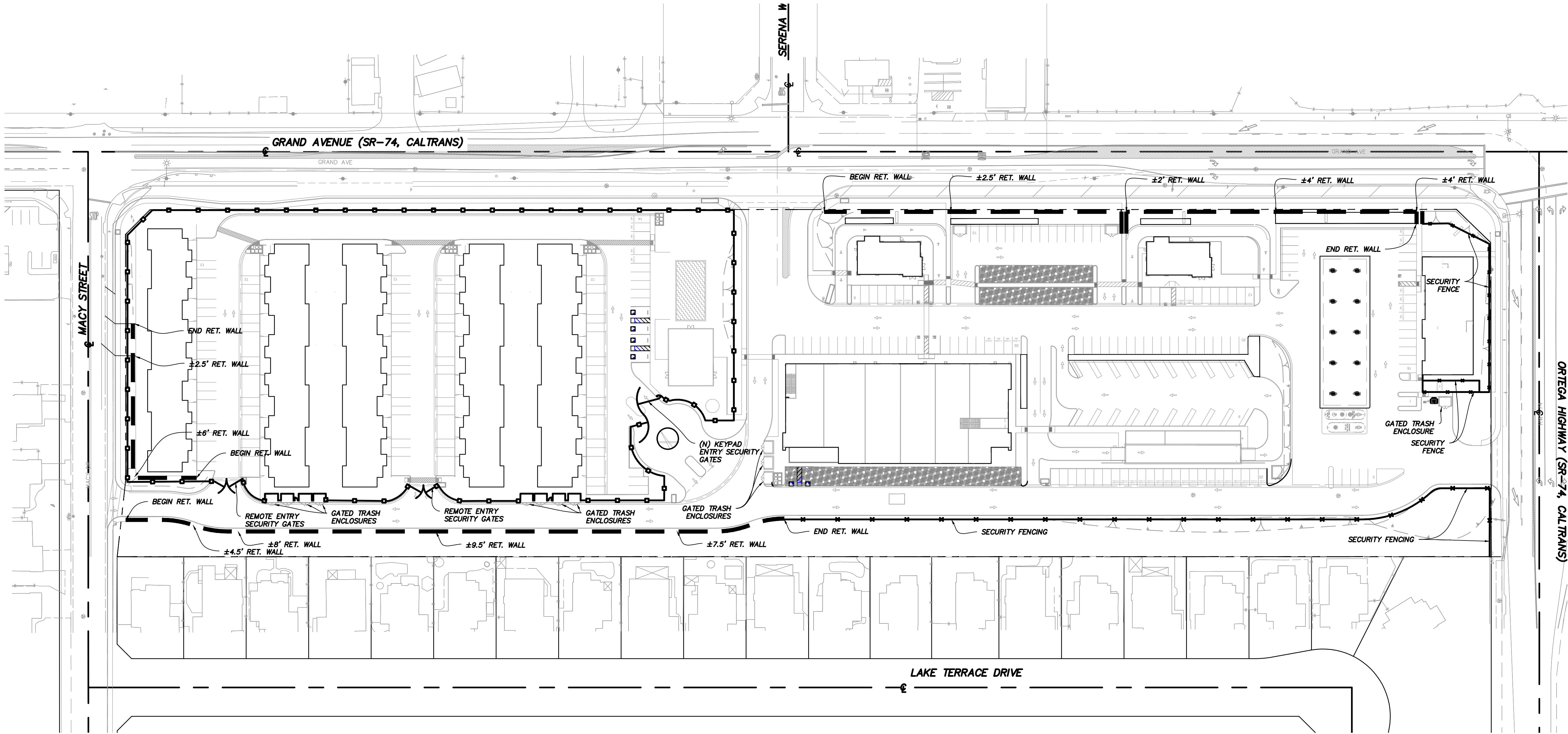
CALLOUT KEY
(MAINLINE CONDUIT SIZES)

ELECTRIC		NUMBER OF CONDUITS	SIZE OF CONDUIT(S)
		XXX'	CONDUIT FOOTAGE
T		NUMBER OF CONDUITS	SIZE OF CONDUIT(S)
		XXX'	CONDUIT FOOTAGE
GAS		NUMBER OF CONDUITS	SIZE OF CONDUIT(S)
		XXX'	CONDUIT FOOTAGE
TELEPHONE		NUMBER OF CONDUITS	SIZE OF CONDUIT(S)
		XXX'	CONDUIT FOOTAGE



BUTSKO
UTILITY DESIGN, INC.
AN NVG COMPANY
26835 JEFFERSON AVENUE SUITE 'A'
MURRIETA, CA 92562
TEL: 951-834-9930 FAX: 951-834-9930
WWW.BUTSKOUTILITY.COM
SAN DIEGO • ORANGE COUNTY • INLAND EMPIRE • CENTRAL COAST

Project	BAMIYAN MARKET PLACE	Sheet	9
Date	JANUARY 7, 2019		OF
Scale	1" = 50'		15



NOTES:
1. THIS DRAWING IS FOR INFORMATION PURPOSES ONLY AND NOT FOR CONSTRUCTION.
2. DO NOT SCALE DRAWINGS.
3. DETAIL USED WITH PERMISSION FROM www.CADdetails.com/info
REFERENCE NUMBER 000-316C.

A SPLIT FACE CMU WALL (TYP.)
NO SCALE

B WROUGHT IRON FENCE W/ CMU PILASTERS
NO SCALE

REGISTERED PROFESSIONAL ENGINEER
STEPHEN C. OTT
No. C70666
CIVIL
STATE OF CALIFORNIA

SB&O_{INC.}

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4-28-22
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REVISION BLOCK	
NO.	DATE

SHEET
10

CITY OF LAKE ELSINORE
WALL AND FENCE PLAN
APN 381-320-020/023
BAMIYAN MARKETPLACE
CITY OF LAKE ELSINORE, CA

SHEETS
15

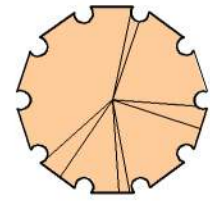
4-21-22

76020.10

PLOT DATE: 6/6/2022 5:07 PM



DECIDUOUS SHADE / STREET TREES
Examples:



PISTACIA chinensis
CHINESE PISTACHE

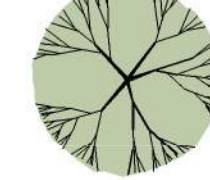


GINKGO biloba
GINKO



JACARANDA mimosifolia
JACARANDA

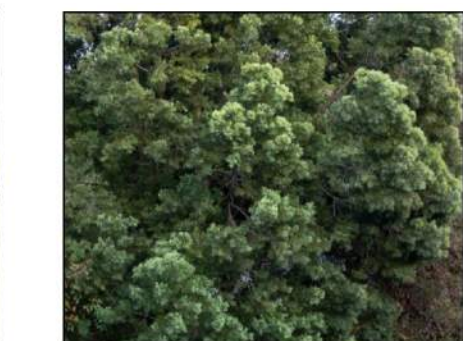
NATIVE DECIDUOUS SHADE / STREET TREES
Examples:



PLATANUS racemosa
CALIFORNIA SYCAMORE



PINUS canariensis
CANARY ISLAND PINE



PODOCARPUS gracilior
FERN PINE



RHUS lancea
AFRICAN SUMAC



MAGNOLIA grandiflora
SOUTHERN MAGNOLIA

SMALL FLOWERING ACCENT TREES
Examples:

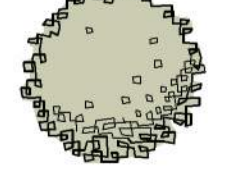


CERCIS occidentalis
WESTERN REDBUD



LAGERSTROEMIA indica
CRAPE MYRTLE

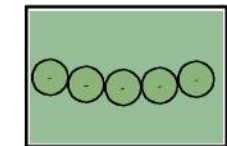
LARGE NATIVE EVERGREEN TREES
Examples:



QUERCUS agrifolia
COAST LIVE OAK



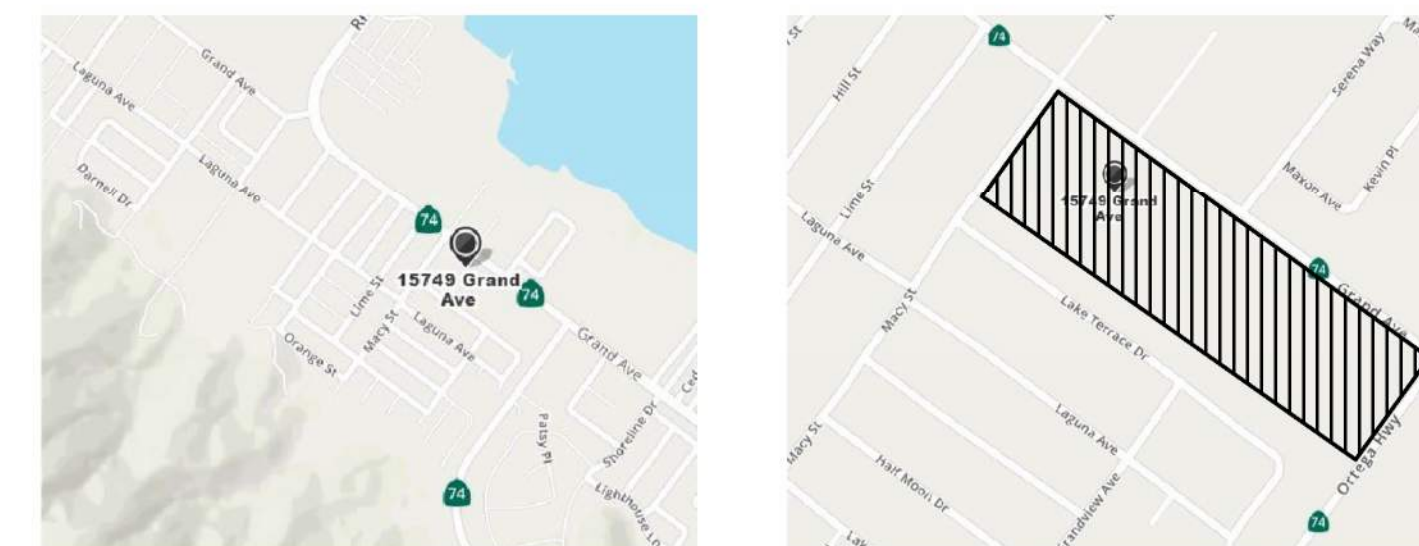
QUERCUS ilex
HOLLY OAK



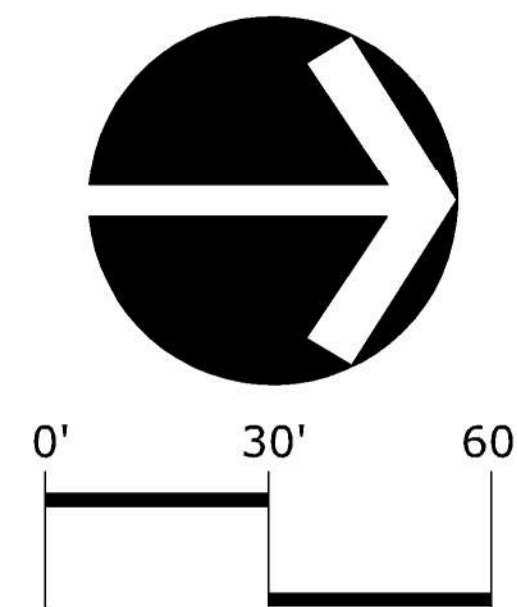
PARKING LOT PERIMETER PLANTING



SHRUB AND GROUNDCOVER



PROJECT VICINITY AND LOCATION (N.T.S.)



MATCHLINE - SEE SHEET 2



DIAL TOLL FREE
1-800-227-2600
AT LEAST THREE DAYS
BEFORE YOU DIG
UNDERGROUND SERVICE ALERT OF
SOUTHERN CALIFORNIA



CONCEPTUAL LANDSCAPE PLAN

June 5, 2022

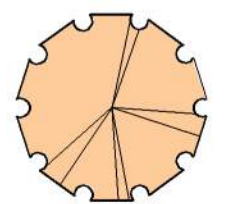
DESCRIPTION
314
Conceptual Landscape Plan

SHEET

1 of 3

PLOT DATE: 6/6/2022 5:06 PM

DECIDUOUS SHADE / STREET TREES
Examples:



PISTACIA chinensis
CHINESE PISTACHE

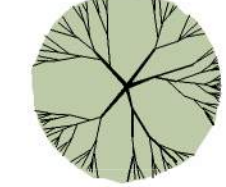


GINKGO biloba
GINKGO



JACARANDA mimosifolia
JACARANDA

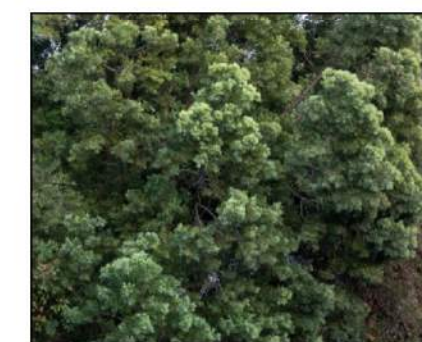
NATIVE DECIDUOUS SHADE / STREET TREES
Examples:



PLATANUS racemosa
CALIFORNIA SYCAMORE



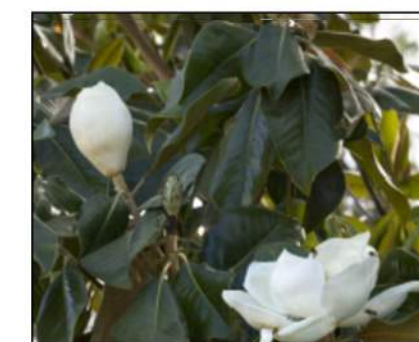
PINUS canariensis
CANARY ISLAND PINE



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FERN PINE



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AFRICAN SUMAC



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SOUTHERN MAGNOLIA



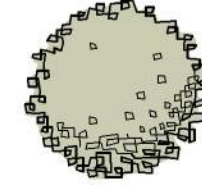
SMALL FLOWERING ACCENT TREES
Examples:



CERCIS occidentalis
WESTERN REDBUD



LAGERSTROEMIA indica
CRAPLE MYRTLE



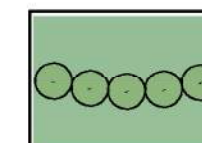
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QUERCUS ilex
HOLLY OAK

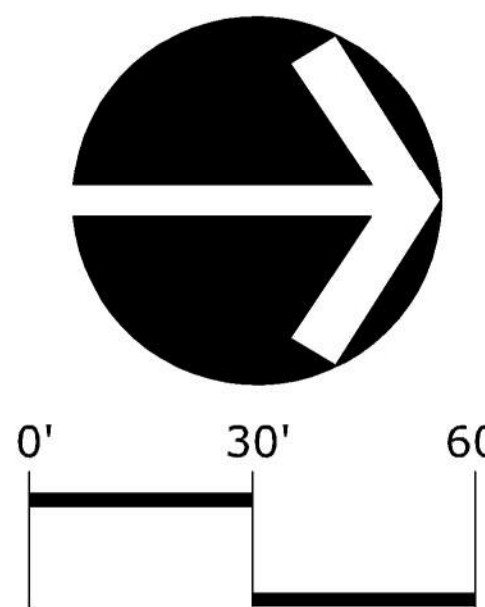
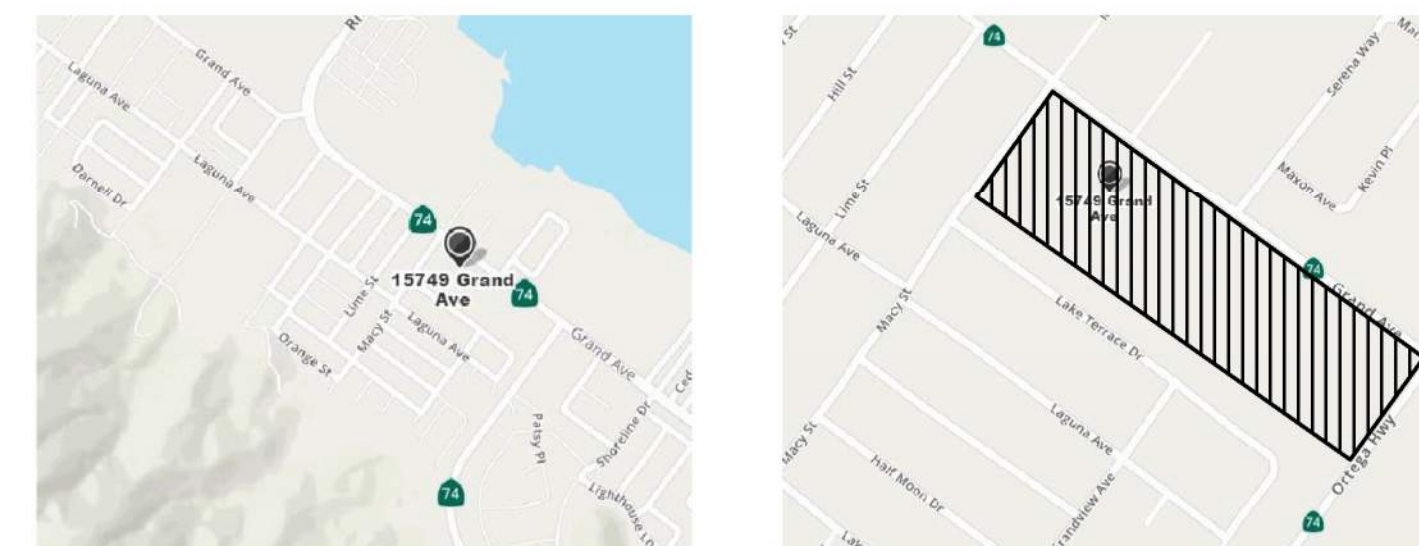
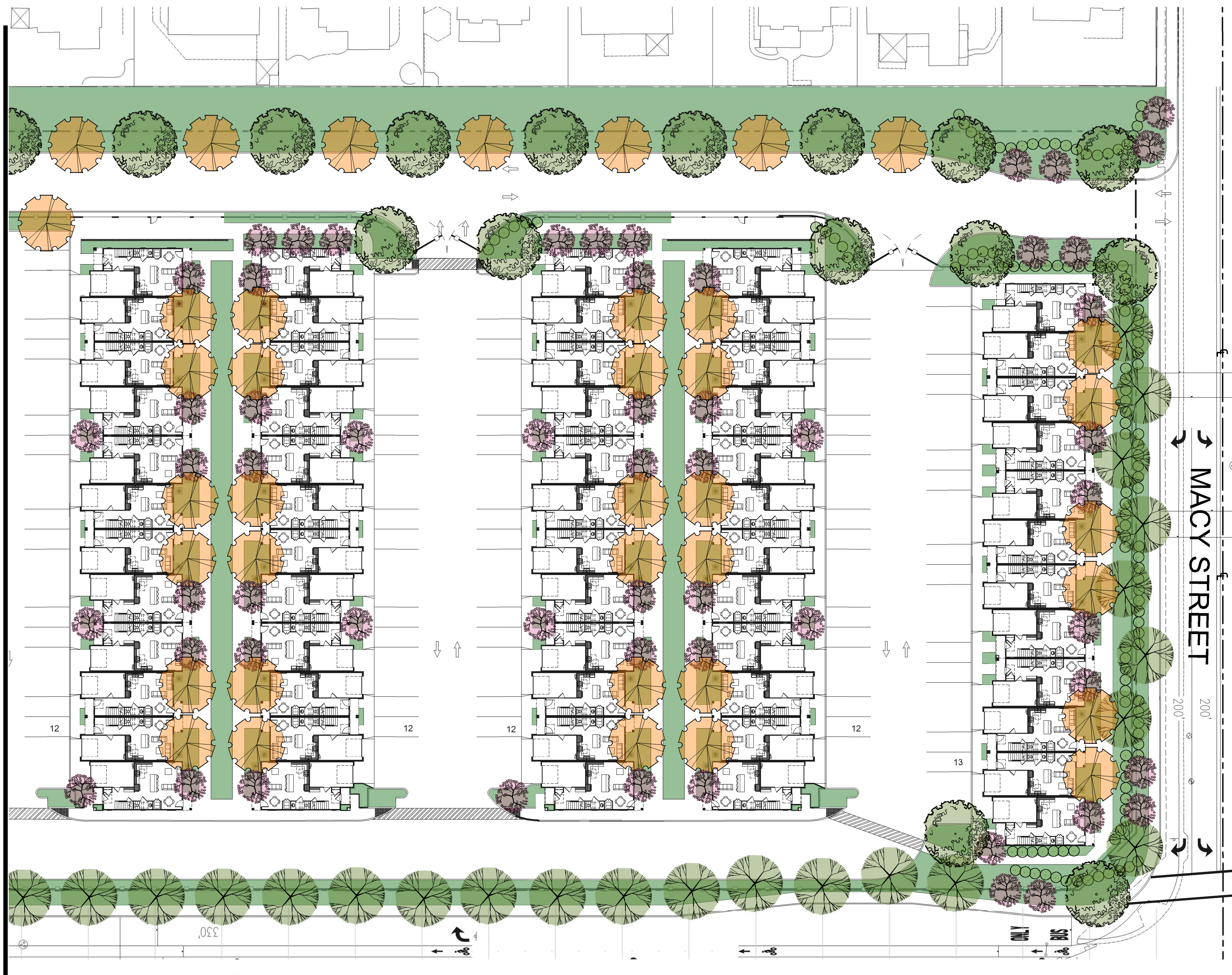


PARKING LOT PERIMETER PLANTING



SHRUB AND GROUNDCOVER

MATCHLINE - SEE SHEET 1



PROPOSED SHOPPING CENTER
BAMIYAN MARKET PLACE
GRAND AVENUE LAKE ELSINORE, CA
CONCEPTUAL LANDSCAPE PLAN

DIALERT
DIAL TOLL FREE
1-800-227-2600
AT LEAST THREE DAYS
BEFORE YOU DIG
UNDERGROUND SERVICE ALERT OF
SOUTHERN CALIFORNIA

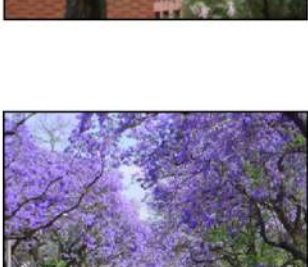


**CONCEPTUAL
LANDSCAPE
PLAN**

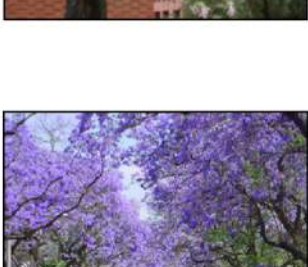
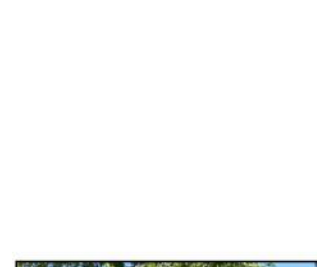
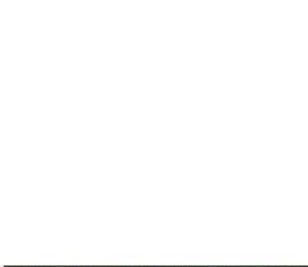
June 5, 2022
DESCRIPTION JOB NO.
Conceptual Landscape Plan 314
SHEET
2 of 3

PLANT PALETTE

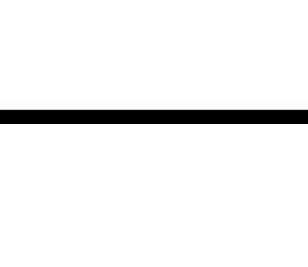
EVERGREEN TREES

	Height x Width
 	CERCIDIUM 'Desert Museum' PALO VERDE 30' x 30'
 	CITRUS (var.) VARIOUS CITRUS 15' x 15'
 	MAGNOLIA grandiflora 'Majestic Beauty' MAJESTIC BEAUTY SOUTHERN MAGNOLIA 80' x 60'
 	OLEA europea OLIVE 25' x 25'
 	PINUS canariensis CANARY ISLAND PINE 60' x 30'
 	PITOSPORUM undulatum Victorian Box 30' x 35'
 	PODOCARPUS gracilior FERN PINE 40' x 15'
 	RHUS lancea AFRICAN SUMAC 25' x 30'
 	QUERCUS agrifolia COAST LIVE OAK 50' x 50'
 	QUERCUS ilex HOLLY OAK 40' x40'

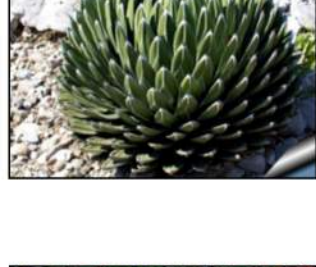
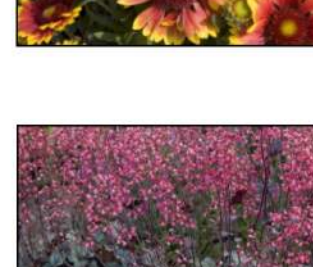
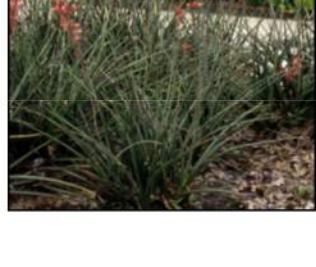
DECIDUOUS TREES

	Height x Width
 	ALNUS cordata ITALIAN ALDER 15' x 15'
 	CERCIS occidentalis WESTERN REDBUD 15' x 15'
 	CHIOPSIS linearis DESERT WILLOW 25' x 15'
 	CHITALPA tashkentensis PINK DAWN CHITALPA 25' x 25'
 	JACARANDA mimosifolia JACARANDA 30' x 20'
 	LAGERSTROEMIA indica CRAPE MYRTLE 25' x 25'
 	PLATANUS acerifolia LONDON PLANE TREE 60' x 35'
 	PLATANUS racemosa CALIFORNIA SYCAMORE 50' x30'
 	PRUNUS bilireiana HYBRID PLUM 15' x 15'
 	PISTACIA chinensis CHINESE PISTACHE 30' x 30'
 	GINKO biloba GINKO 60' x 25'

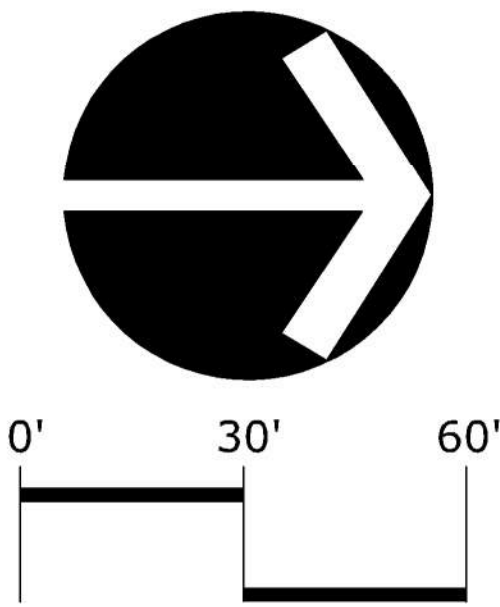
PARKING LOT SHADE TREES

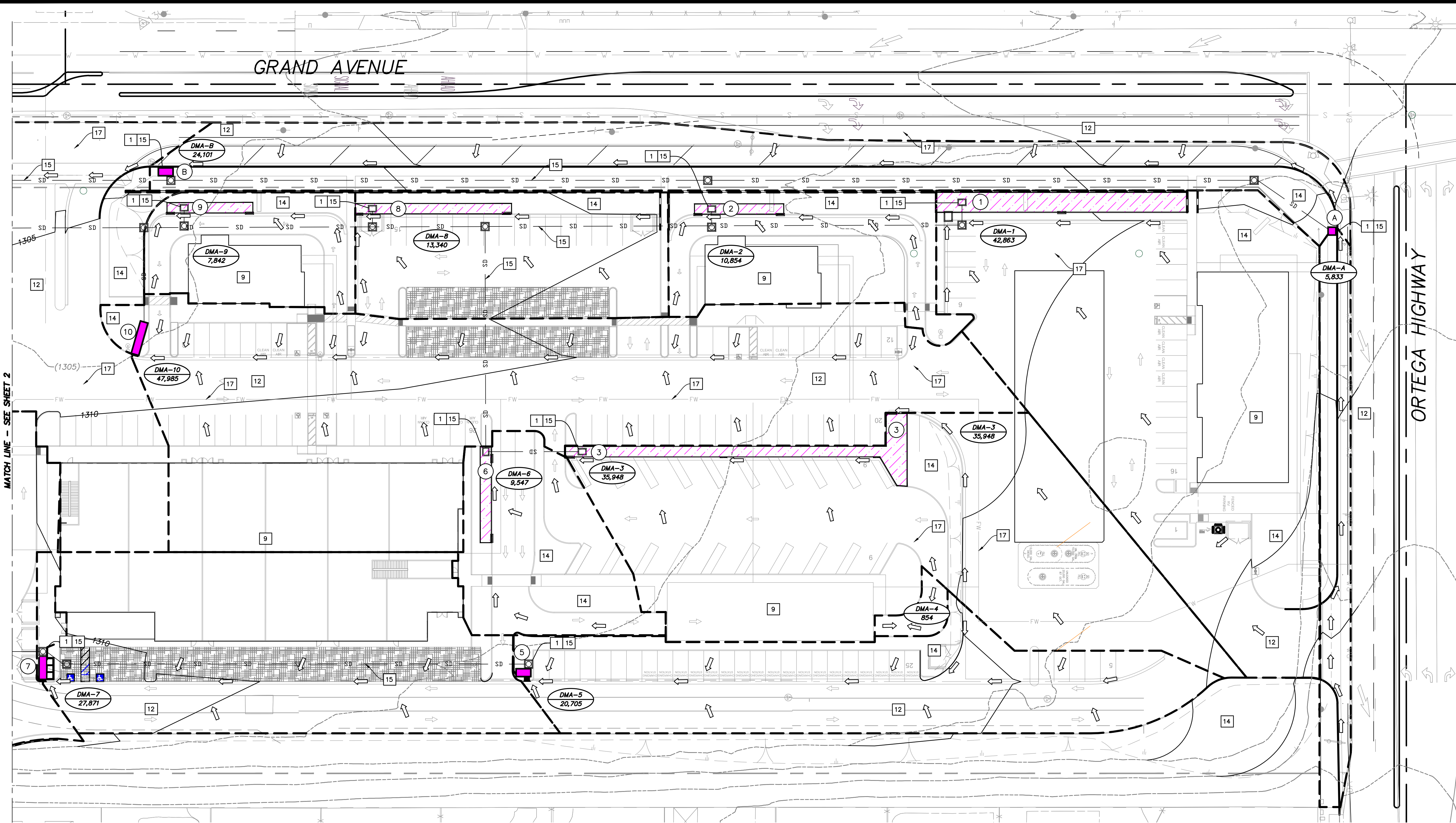
	Height x Width
 	PLATANUS racemosa CALIFORNIA SYCAMORE 50' x30'
 	PODOCARPUS gracilior FERN PINE 40' x 15'
 	RHUS lancea AFRICAN SUMAC 25' x 30'

SHRUBS AND GROUNDCOVERS

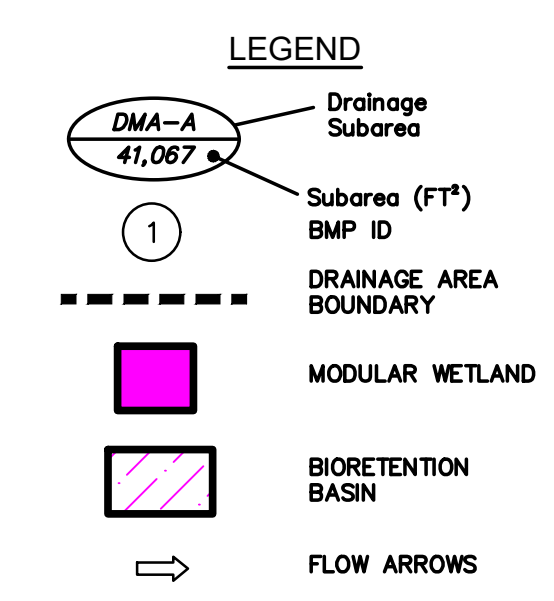
	Height x Width
 	ACACIA redolens PROSTRATE ACACIA 2-5' x 10-15'
 	AGAVE attenuata Fox Tail Agave 4-5' x 6-8'
 	AGAVE victoriae-reginae Queen Victoria Agave 12" x 12-18"
 	ALOE striata Coral Aloe 1-2' x 2-3'
 	AQUILEGIA formosa WESTERN COLUMBINE 1-3' x 1-2'
 	ARCTOSTAPHYLOS 'Howard McMinn' HOWARD MCMINN MANZANITA 5-6' x 7'
 	ARTEMISIA x 'Powis Castle' POWIS CASTLE ARTEMISIA 3' x 6'
 	BACCHARIS pillularis COYOTE BUSH 1-2' x spreading
 	CALLIANDRA californica CALIFORNIA FAIRY DUSTER 5' x 5-6'
 	GAILLARDIA x grandiflora 'Goblin' GOBLIN MONKEY FLOWER 1' x 1-2'
 	HESPERALOE parviflora RED YUCCA 3-4' x 3-4'
 	HEUCHERA sanguinea CHORAL BELLS 1-2' x 1-2'
 	IRIS douglasiana DOUGLAS IRIS 1-2' x 1-2'
 	JUNCUS patens CALIFORNIA GREY RUSH 2' x 2'
 	LEYMUS condensatus 'Canyon Prince' CANYON PRINCE WILD RYE 2-3' x 2-3'

 	LIGUSTRUM japonicum 'Texanum' WAXLEAF PRIVET 6-8' x 4-6'
 	LONICERA japonica JAPANESE HONEYSUCKLE 2-3' x spreading
 	MUHLENBERGIA capillaris HAIRY AWN MUHLY 2-3' x 2-3'
 	MUHLENBERGIA rigens DEER GRASS 4-5' x 4-5'
 	RHAMNUS californica COFFEE BERRY 6-8' x 6-8'
 	ROSMARINUS officianalis ROSEMARY 2-4' x 2-4'
 	SALVIA greggii AUTUMN SAGE 2-4' x 2-4'
 	SALVIA leucantha MEXICAN BUSH SAGE 2-4' x 2-4'
 	SEDUM spp. STONECROP, various 1-4' x 1-2'
 	SENECIO mandraliscae BLUE CHALKSTICKS 1-2' x 1-2'
 	SISYRINCHIUM bellum BLUE EYED GRASS 1-2' x 1-2'
 	TRACHELOSPERMUMJASMINOIDES STAR JASMINE 1-2' x 18'
 	VERBENA canadensis 'Homestead Purple' PURPLE SPREADER GARDEN VERBENA 1-2' x 18'





- SOURCE CONTROL NOTES**
- 1 NON-STORMWATER DISCHARGES (SC-10)
 - 2 SPILL PREVENTION, CONTROL & CLEANUP (SC-11), SITE-WIDE
 - 3 VEHICLE AND EQUIPMENT FUELING (SC-20)
 - 4 VEHICLE AND EQUIPMENT CLEANING (SC-21)
 - 5 OUTDOOR LOADING/UNLOADING (SC-30), SITE-WIDE
 - 6 OUTDOOR CONTAINER STORAGE (SC-31), SITE-WIDE
 - 7 OUTDOOR EQUIPMENT MAINTENANCE (SC-32), SITE-WIDE
 - 8 WASTE HANDLING/DISPOSAL (SC-34), SITE-WIDE
 - 9 BUILDING & GROUNDS MAINTENANCE (SC-41), SITE-WIDE
 - 10 PARKING/STORAGE AREA MAINTENANCE (SC-43), SITE-WIDE
 - 11 HOUSEKEEPING PRACTICES (SC-60), SITE-WIDE
 - 12 ROAD/STREET MAINTENANCE (SC-70), SITE-WIDE
 - 13 PLAZA/SIDEWALK CLEANING (SC-71), SITE-WIDE
 - 14 LANDSCAPE MAINTENANCE (SC-73), SITE-WIDE
 - 15 DRAINAGE SYSTEM MAINTENANCE (SC-74), SITE-WIDE
 - 16 WASTE HANDLING & DISPOSAL (SC-75), SITE-WIDE
 - 17 WATER & SEWER UTILITY MAINTENANCE (SC-76), SITE-WIDE



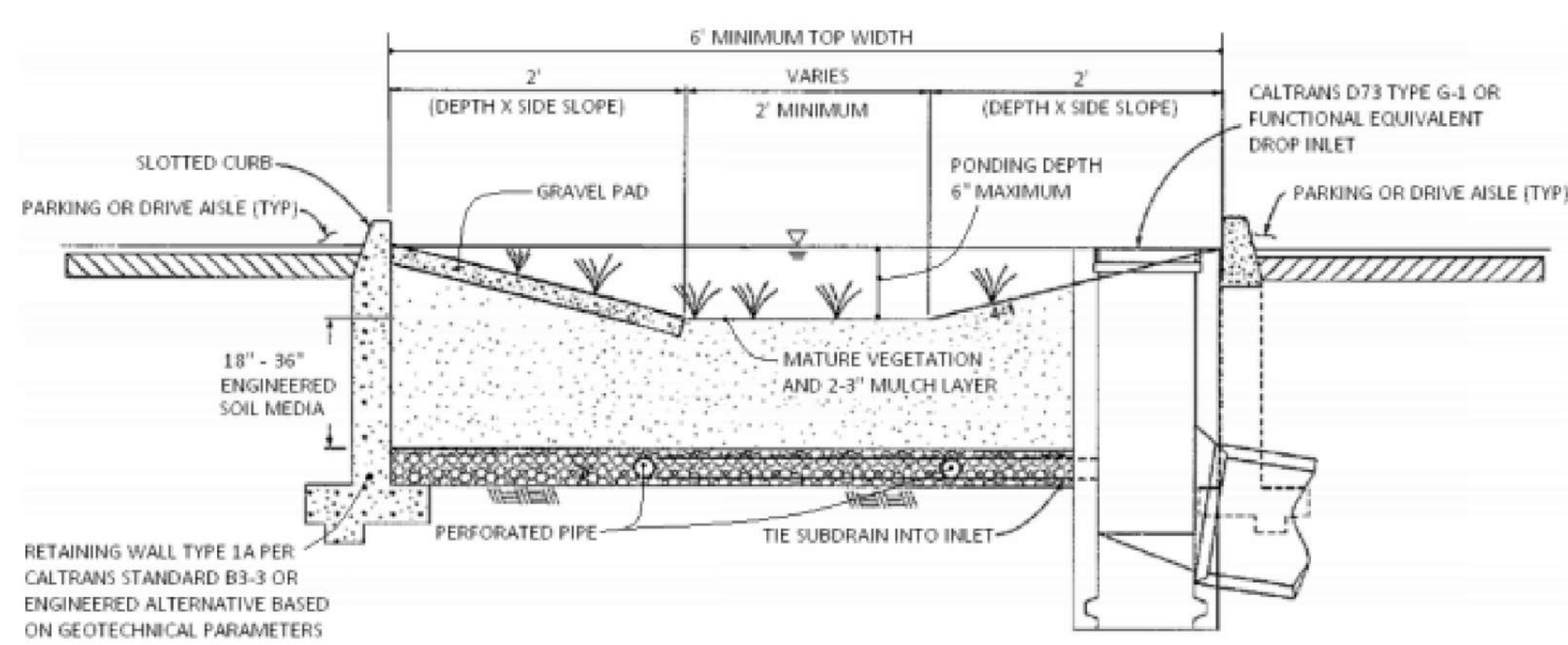
STREET FRONTAGE

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A	0.030	0.052	MWS-L-4-4
B	0.0114	0.115	MWS-L-4-8
C	0.259	0.268	MWS-L-4-21
D	0.034	0.052	MWS-L-4-4

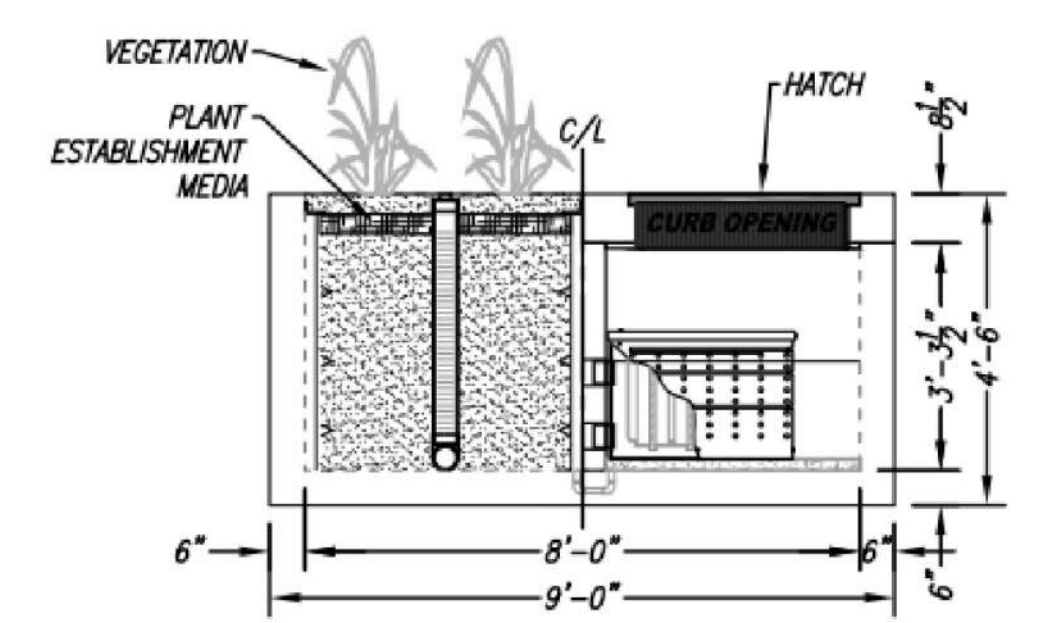
ONSITE DEVELOPMENT

BMP ID	DCV, VBMP (CF)	PROPOSED VOLUME (CF)	REMAINING (CF)
1	2,416	2,805	---
2	465	515	---
3	2,178	2,640	---
4	59	SELF RETAINING	---
5	1,277	N/A	MWS-L-4-8
6	461	520	---
7	1,826	N/A	MWS-L-4-15
8	769	899	---
9	430	503	---
10	3,212	N/A	MWS-L-8-12
11	892	N/A	MWS-L-4-8
12	1,039	N/A	MWS-L-4-8
13	364	N/A	MWS-L-4-4
14	2,751	N/A	MWS-L-8-12
15	2,695	N/A	MWS-L-8-12
16	2,852	N/A	MWS-L-8-12
17	2,695	N/A	MWS-L-8-12

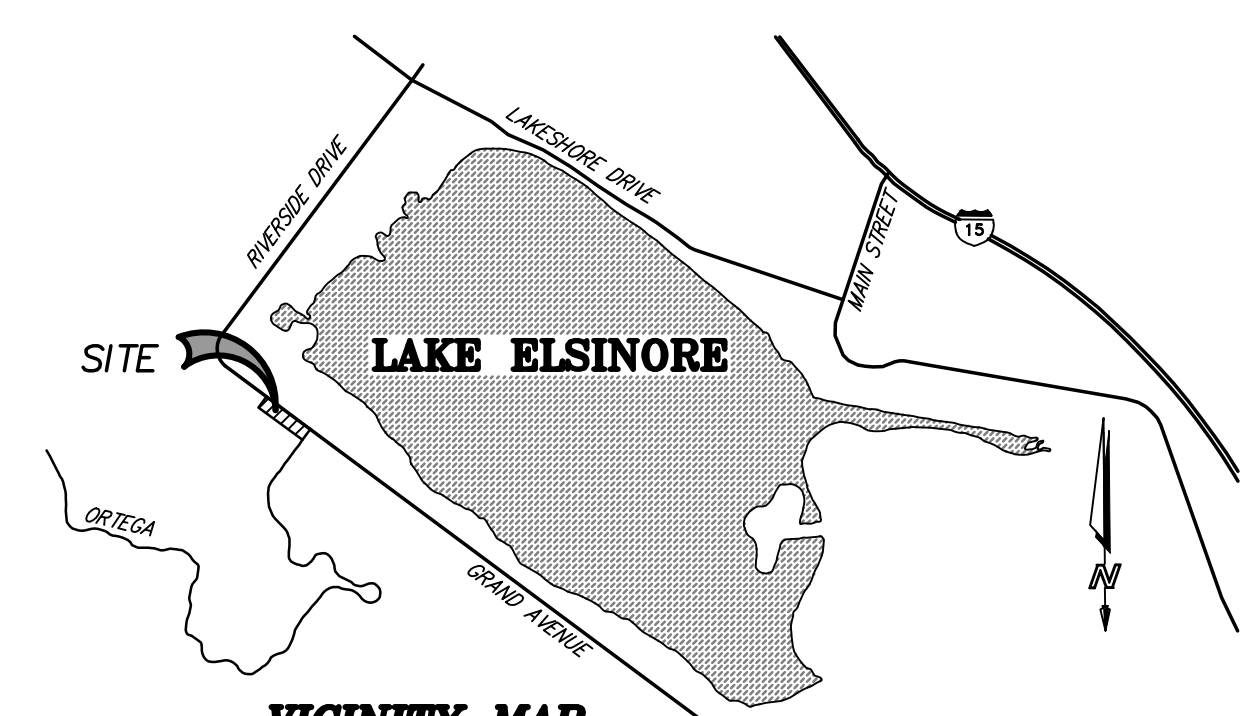
NOTE: ALL CATCH BASINS TO HAVE FULL TRASH CAPTURE DEVICES.



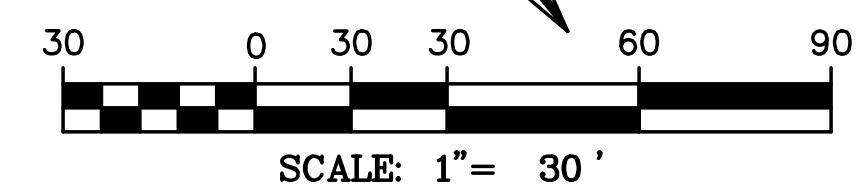
A TYP. PARKING LOT BIORETENTION PLANTER
NO SCALE



B TYP. BIOCLEAN MODULAR WETLAND
NO SCALE



VICINITY MAP
THOMAS GUIDE REF.:
PAGE 865, GRID J6, J7, H6, H7
NOT TO SCALE



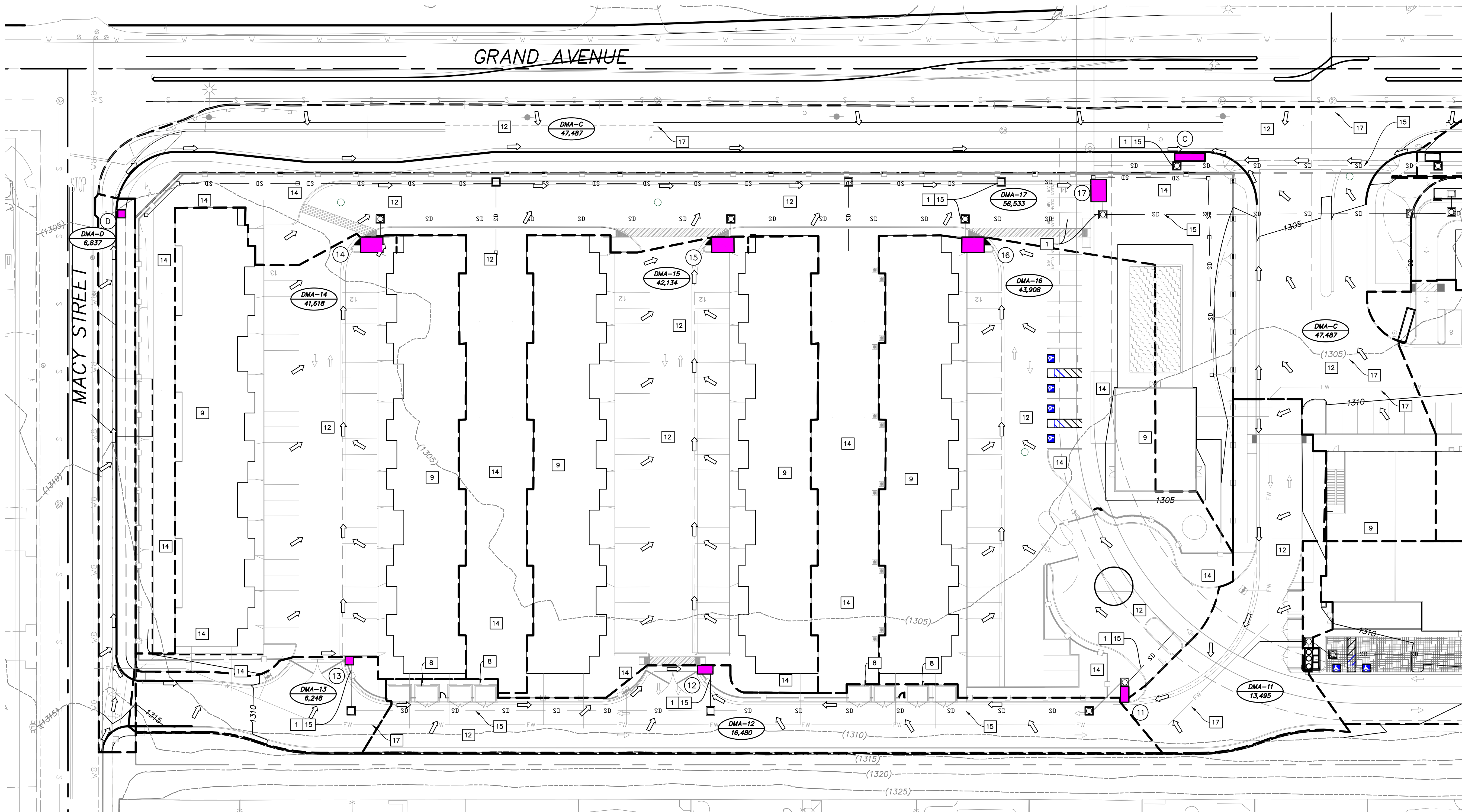
SB&O INC.
PLANNING ENGINEERING SURVEYING
3990 Ruffin Road, Suite 120
San Diego, Ca. 92123
858-560-1141
858-560-8157 Fax

STEPHEN C. OTT
4-28-22
DATE

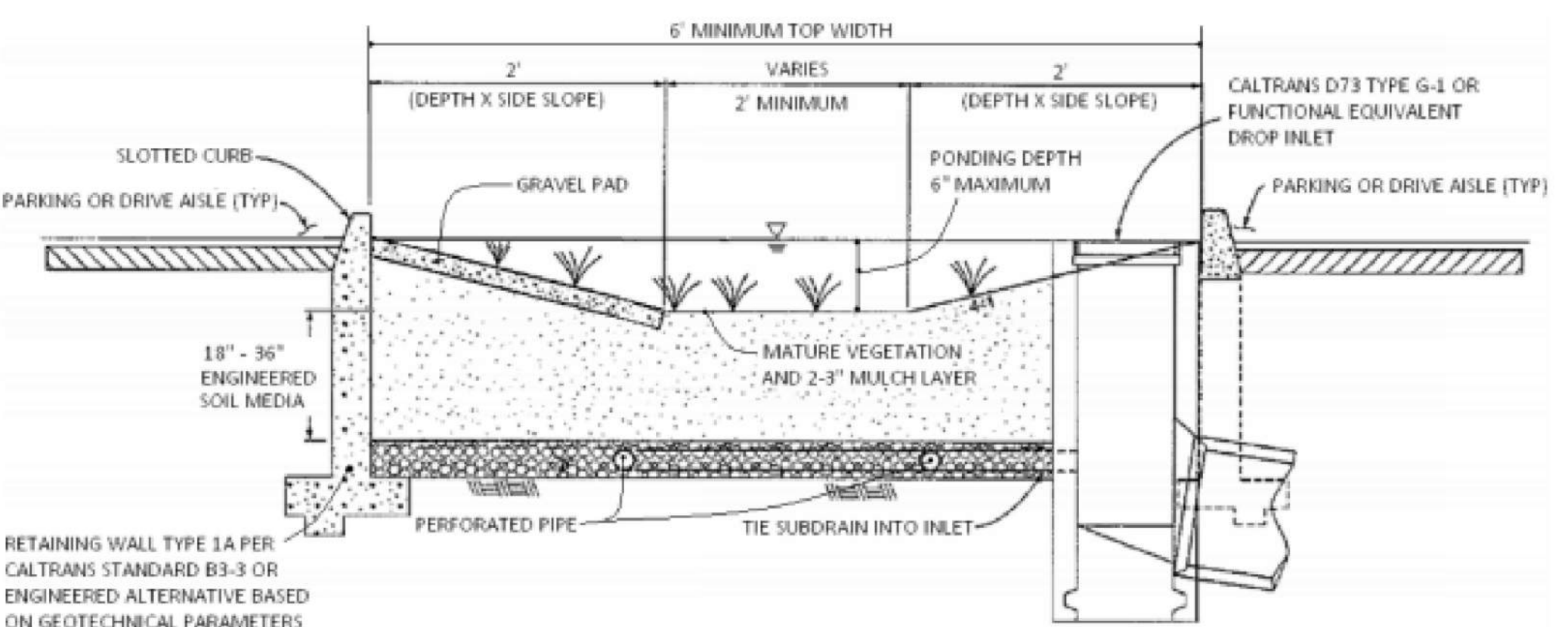
PWQMP 2021-0005

SHEET 14	CITY OF LAKE ELSINORE	SHEETS 15
WQMP SITE PLAN		
APN 381-320-020/023		
BAMIYAN MARKETPLACE		
CITY OF LAKE ELSINORE, CA		

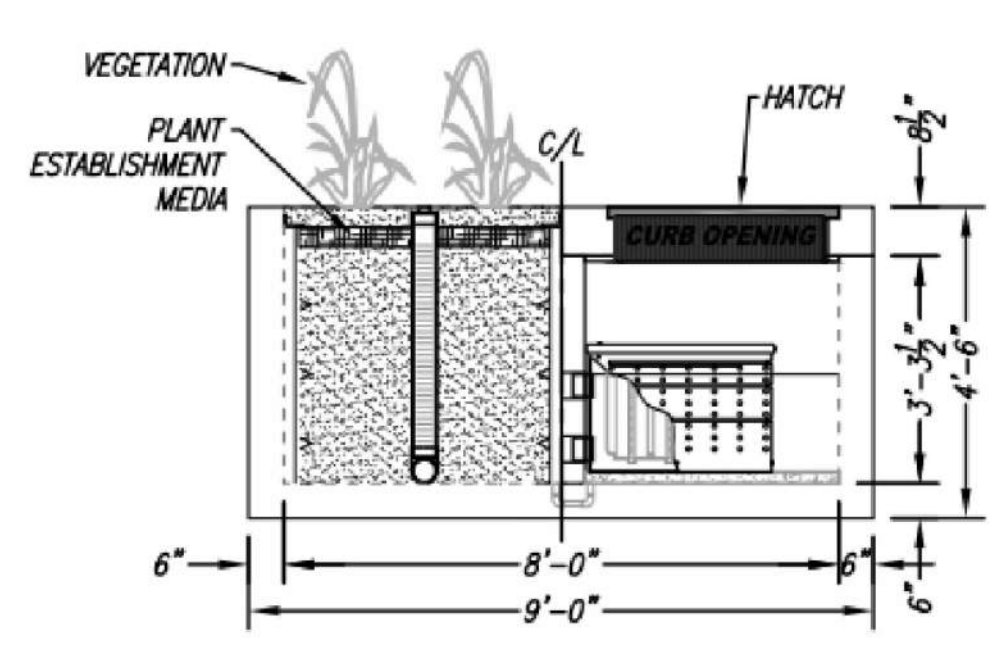
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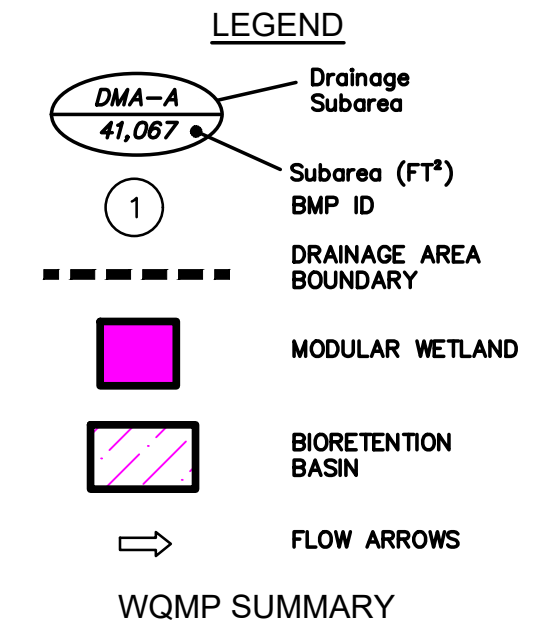


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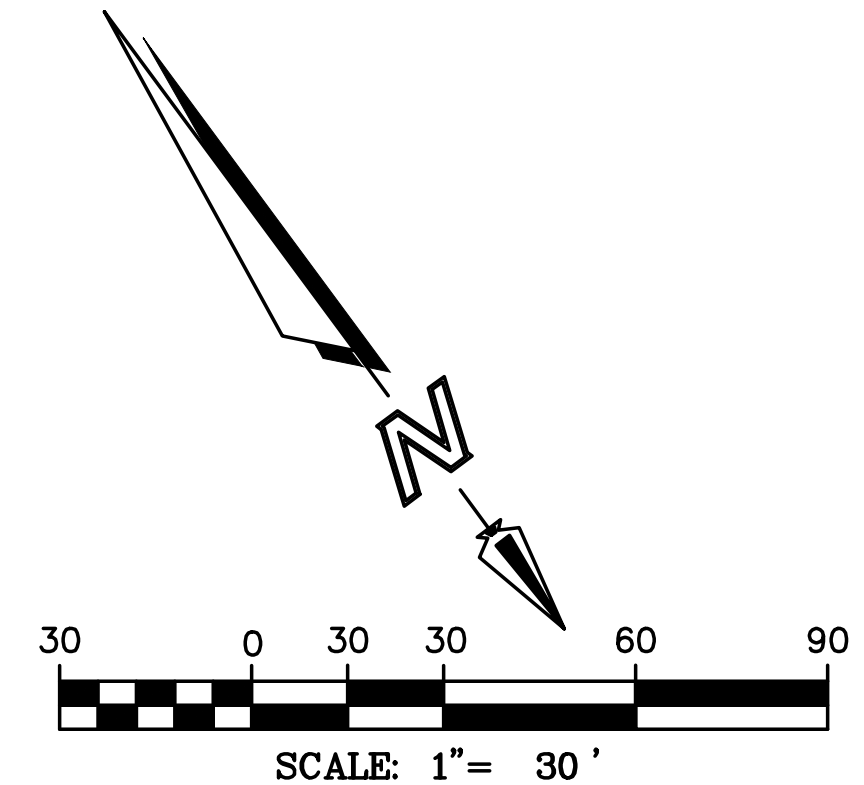


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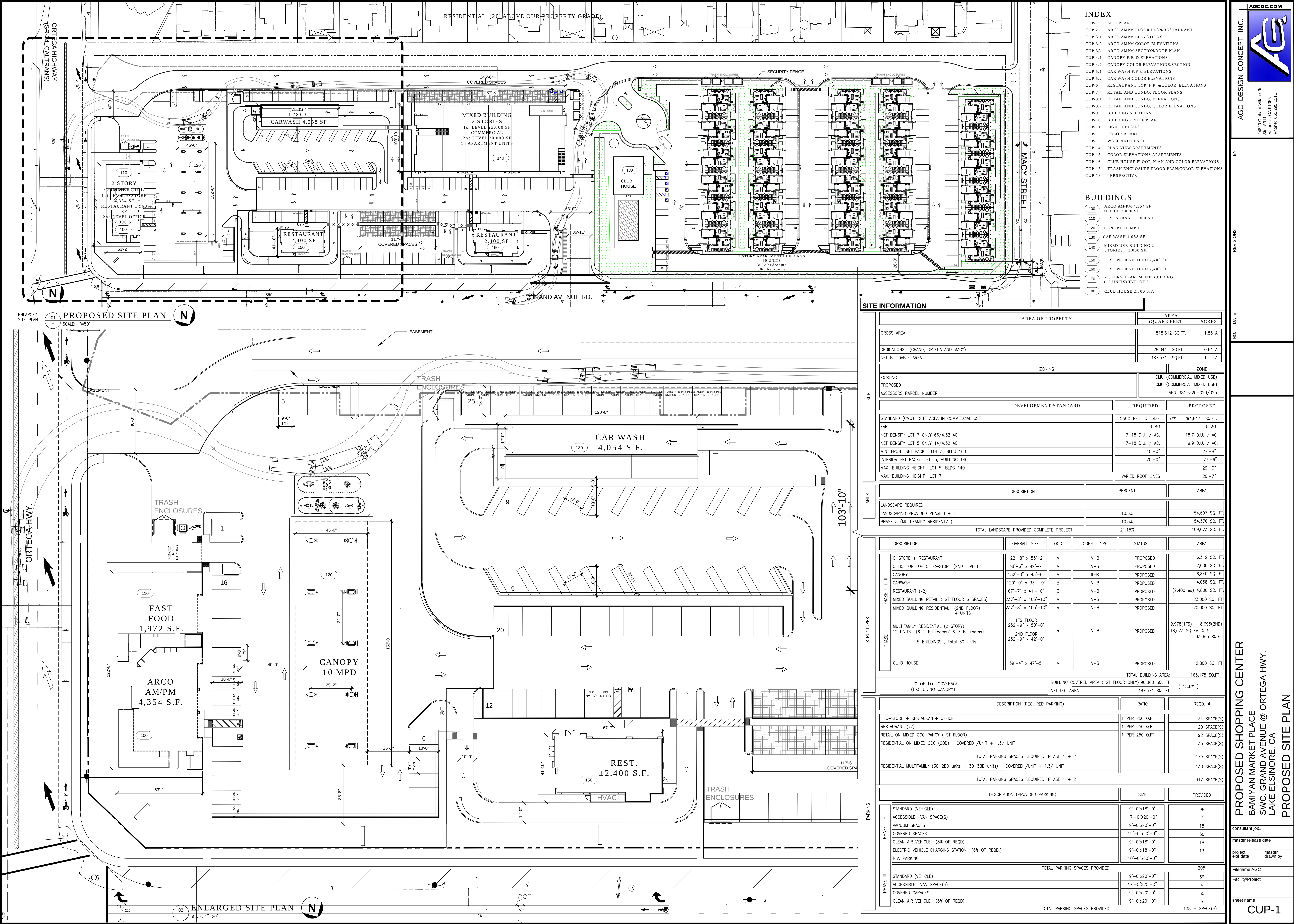
SB&O INC.
PLANNING ENGINEERING SURVEYING
3990 Ruffin Road, Suite 120
San Diego, Ca. 92123
858-560-1141
858-560-8157 Fax
Stephen C. Ott
4-28-22
DATE

PWQMP 2021-0005

SHEET 15	CITY OF LAKE ELSINORE	SHEETS 15
WQMP SITE PLAN-CONT. APN 381-320-020/023 BAMIYAN MARKETPLACE CITY OF LAKE ELSINORE, CA		

DWG: 04-28-22 Bamiyan Marketplace C03 DMA A-D 76020TMO2 sheets 1-2 WQMP.dwg B16: 8/16/2022 8:16:22am 76020.10

Plotted: 4/25/2022 8:16 AM DWG: 76020 BAMIYAN MARKETPLACE03 DWG: 76020TMO2.SHTS 1-2 WQMP.DWG - cda.fargo



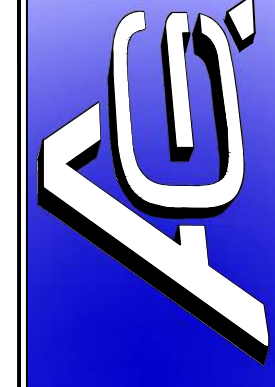
INDEX	
CUP-1	SITE PLAN
CUP-2	ARCO AM/PM FLOOR PLAN/RESTAURANT
CUP-3.1	ARCO AM/PM ELEVATIONS
CUP-3.2	ARCO AM/PM COLOR ELEVATIONS
CUP-3A	ARCO AM/PM SECTION/ROOF PLAN
CUP-4.1	CANOPY F.P. & ELEVATIONS
CUP-4.2	CANOPY COLOR ELEVATIONS/SECTION
CUP-5.1	CAR WASH F.P. & ELEVATIONS
CUP-5.2	CAR WASH COLOR ELEVATIONS
CUP-6	RESTAURANT TYP. F.P. & COLOR ELEVATIONS
CUP-7	RETAIL AND CONDO. FLOOR PLANS
CUP-8.1	RETAIL AND CONDO. ELEVATIONS
CUP-8.2	RETAIL AND CONDO. COLOR ELEVATIONS
CUP-9	BUILDING SECTIONS
CUP-10	BUILDINGS ROOF PLAN
CUP-11	LIGHT DETAILS
CUP-12	COLOR BOARD
CUP-13	WALL AND FENCE
CUP-14	PLAN VIEW APARTMENTS
CUP-15	COLOR ELEVATIONS APARTMENTS
CUP-16	CLUB HOUSE FLOOR PLAN AND COLOR ELEVATIONS
CUP-17	TRASH ENCLOSURE FLOOR PLAN/COLOR ELEVATIONS
CUP-18	PERSPECTIVE

BUILDINGS	
100	ARCO AM/PM 4,354 SF
101	OFFICE 2,000 SF
110	RESTAURANT 1,960 S.F.
120	CANOPY 10 MPD
130	CAR WASH 4,058 SF
140	MIXED USE BUILDING 2 STORIES 43,000 SF.
150	REST.W/DRIVE THRU 2,400 SF
160	REST.W/DRIVE THRU 2,400 SF
170	2 STORY APARTMENT BUILDING (12 UNITS) TYP. OF 5
180	CLUB HOUSE 2,800 S.F.

SITE INFORMATION

		AREA OF PROPERTY		AREA			
				SQUARE FEET	ACRES		
SITE	GROSS AREA			515,612 SQ.FT.	11.83 A		
	DEDICATIONS (GRAND, ORTEGA AND MACY)			28,041 SQ.FT.	0.64 A		
	NET BUILDABLE AREA			487,571 SQ.FT.	11.19 A		
	ZONING			ZONE			
	EXISTING			CMU (COMMERCIAL MIXED USE)			
	PROPOSED			CMU (COMMERCIAL MIXED USE)			
	ASSESSORS PARCEL NUMBER			APN 381-320-020/023			
	DEVELOPMENT STANDARD			REQUIRED	PROPOSED		
	STANDARD (CMU) SITE AREA IN COMMERCIAL USE			>50% NET LOT SIZE	57% = 294,847 SQ.FT.		
	FAR			0.8:1	0.22:1		
LANDS	NET DENSITY LOT 7 ONLY 66/4.32 AC			7-18 D.U. / AC.	15.7 D.U. / AC.		
	NET DENSITY LOT 5 ONLY 14/4.32 AC			7-18 D.U. / AC.	9.9 D.U. / AC.		
	MIN. FRONT SET BACK: LOT 3, BLDG 160			10'-0"	27'-8"		
	INTERIOR SET BACK: LOT 5, BUILDING 140			20'-0"	77'-6"		
	MAX. BUILDING HEIGHT LOT 5, BLDG 140				29'-0"		
	MAX. BUILDING HEIGHT LOT 7				20'-7"		
	VARIED ROOF LINES						
	DESCRIPTION			PERCENT	AREA		
	LANDSCAPE REQUIRED						
	LANDSCAPING PROVIDED PHASE I + II			10.6%	54,697 SQ. FT.		
PHASE 3 (MULTIFAMILY RESIDENTIAL)			10.5%	54,376 SQ. FT.			
TOTAL LANDSCAPE PROVIDED COMPLETE PROJECT			21.15%	109,073 SQ. FT.			
STRUCTURES	DESCRIPTION		OVERALL SIZE	OCC	CONS. TYPE	STATUS	AREA
	PHASE I + II	C-STORE + RESTAURANT	122'-8" x 53'-2"	M	V-B	PROPOSED	6,312 SQ. FT.
		OFFICE ON TOP OF C-STORE (2ND LEVEL)	38'-6" x 49'-7"	M	V-B	PROPOSED	2,000 SQ. FT.
		CANOPY	152'-0" x 45'-0"	M	II-B	PROPOSED	6,840 SQ. FT.
		CARWASH	120'-0" x 33'-10"	B	V-B	PROPOSED	4,058 SQ. FT.
		RESTAURANT (x2)	67'-7" x 41'-10"	B	V-B	PROPOSED	(2,400 ea) 4,800 SQ. FT.
	PHASE III	MIXED BUILDING RETAIL (1ST FLOOR 6 SPACES)	237'-8" x 103'-10"	M	V-B	PROPOSED	23,000 SQ. FT.
		MIXED BUILDING RESIDENTIAL (2ND FLOOR) 14 UNITS	237'-8" x 103'-10"	R	V-B	PROPOSED	20,000 SQ. FT.
		MULTIFAMILY RESIDENTIAL (2 STORY) 12 UNITS (6-2 bd rooms/ 6-3 bd rooms) 5 BUILDINGS , Total 60 Units	1FS FLOOR 252'-9" x 50'-0" 2ND FLOOR 252'-9" x 42'-0"	R	V-B	PROPOSED	9,978(1FS) + 8,695(2ND) 18,673 SQ EA. X 5 93,365 SQ.FT.
		CLUB HOUSE	59'-4" x 47'-5"	M	V-B	PROPOSED	2,800 SQ. FT.
TOTAL BUILDING AREA:		163,175 SQ.FT.					
% OF LOT COVERAGE (EXCLUDING CANOPY)			BUILDING COVERED AREA (1ST FLOOR ONLY) 90,860 SQ. FT. = (18.6%) NET LOT AREA 487,571 SQ. FT.				
PARKING	DESCRIPTION (REQUIRED PARKING)		RATIO		REQD. #		
	C-STORE + RESTAURANT+ OFFICE		1 PER 250 Q.FT.		34 SPACE(S)		
	RESTAURANT (x2)		1 PER 250 Q.FT.		20 SPACE(S)		
	RETAIL ON MIXED OCCUPANCY (1ST FLOOR)		1 PER 250 Q.FT.		92 SPACE(S)		
	RESIDENTIAL ON MIXED OCC (2BD) 1 COVERED /UNIT + 1.3/ UNIT				33 SPACE(S)		
	TOTAL PARKING SPACES REQUIRED: PHASE 1 + 2				179 SPACE(S)		
	RESIDENTIAL MULTIFAMILY (30-2BD units + 30-3BD units) 1 COVERED /UNIT + 1.3/ UNIT				138 SPACE(S)		
	TOTAL PARKING SPACES REQUIRED: PHASE 1 + 2				317 SPACE(S)		
	DESCRIPTION (PROVIDED PARKING)		SIZE		PROVIDED		
	PHASE I + II	PHASE I + II	STANDARD (VEHICLE)	9'-0"x18'-0"		98	
ACCESSIBLE VAN SPACE(S)			17'-0"x20'-0"		7		
VACUUM SPACES			9'-0"x20'-0"		18		
COVERED SPACES			12'-0"x20'-0"		50		
CLEAN AIR VEHICLE (8% OF REQD)			9'-0"x18'-0"		18		
ELECTRIC VEHICLE CHARGING STATION (6% OF REQD.)			9'-0"x18'-0"		13		
R.V. PARKING			10'-0"x60'-0"		1		
TOTAL PARKING SPACES PROVIDED:			205				
PHASE III			PHASE III	STANDARD (VEHICLE)	9'-0"x20'-0"		69
				ACCESSIBLE VAN SPACE(S)	17'-0"x20'-0"		4
	COVERED GARAGES	9'-0"x20'-0"		60			
	CLEAN AIR VEHICLE (8% OF REQD)	9'-0"x20'-0"		5			
	TOTAL PARKING SPACES PROVIDED:			138 - SPACE(S)			

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San Jose, CA 95135
Phone: 651.295.1111

BY: _____

REVISIONS

DATE

NO.

PROPOSED SHOPPING CENTER

BAMIYAN MARKET PLACE
S.W.C. GRAND AVENUE @ ORTEGA HWY.
LAKE ELSINORE, CA

PROPOSED SITE PLAN

consultant job#

master release date

project

exe date

master

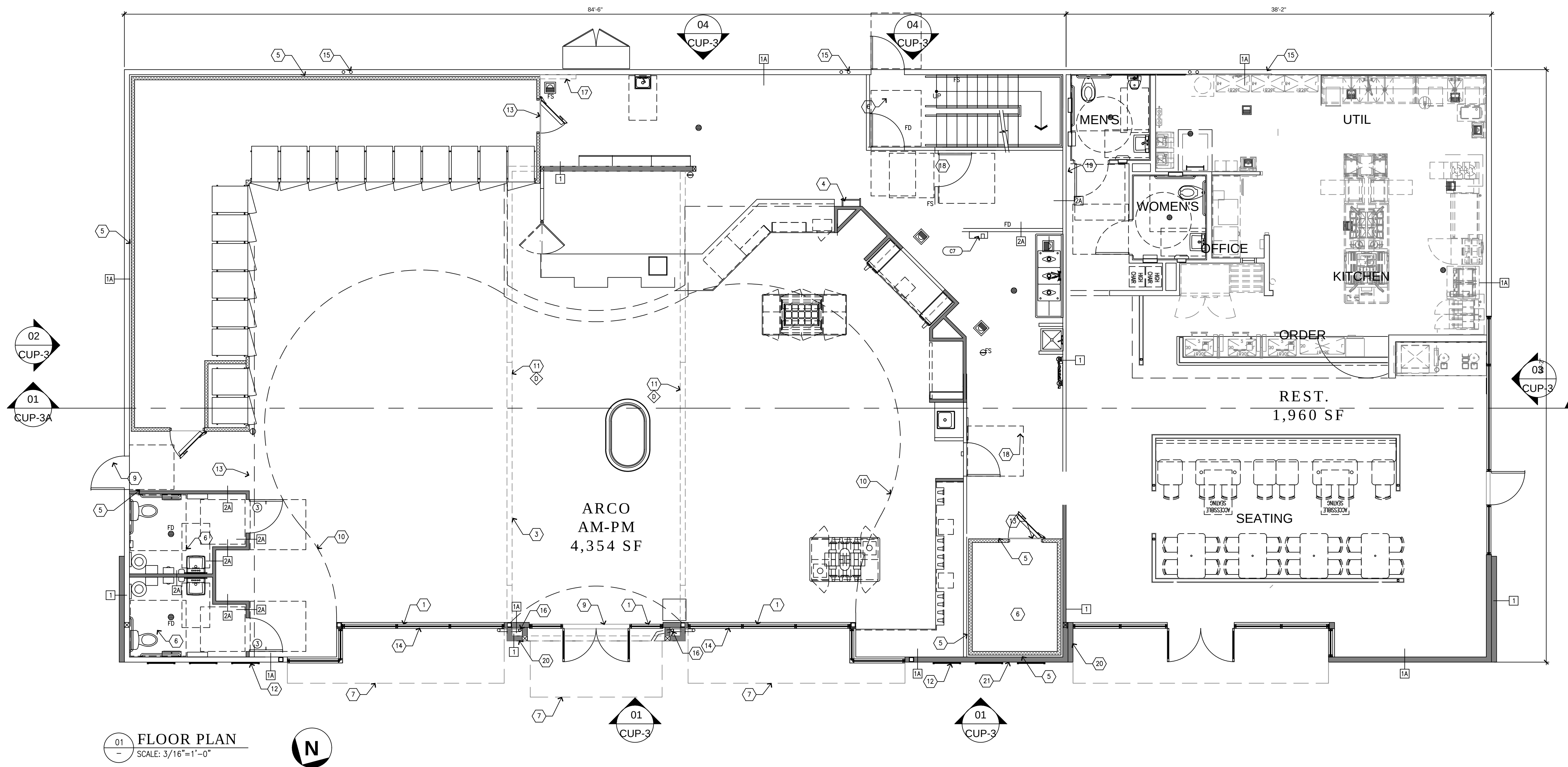
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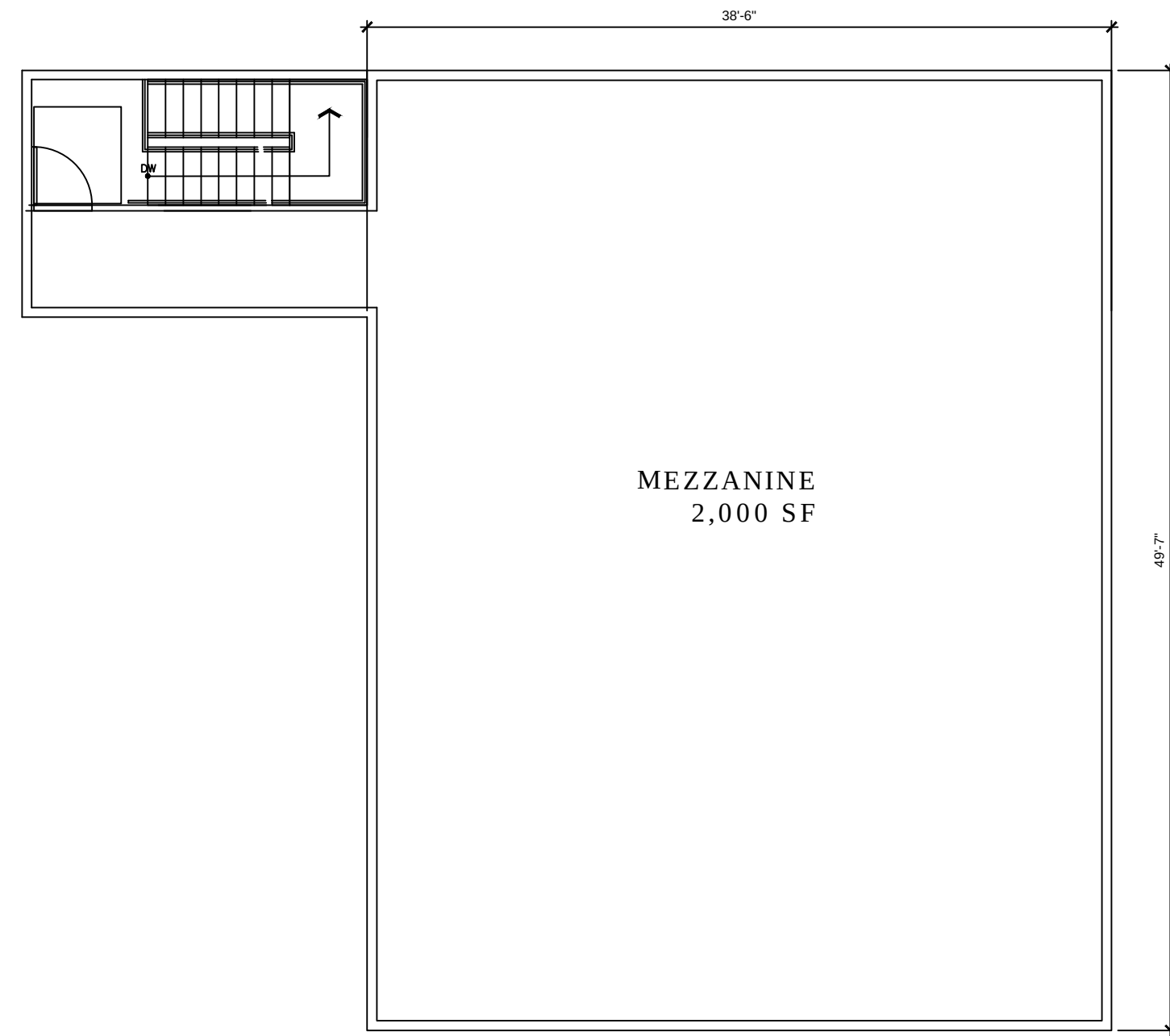
Facility/Project

sheet name

CUP-1



01 FLOOR PLAN
SCALE: 3/16"=1'-0"



02 MEZZANINE FLOOR PLAN
SCALE: 1/8"=1'-0"

GENERAL NOTES

- ALL DIMENSIONS ARE TO FACE OF STUD UNLESS NOTED OTHERWISE.
- ALL DENOTED DIMENSIONS ARE TO BE USED. PLANS SHALL NOT BE SCALED.
- EXTERIOR WALL ARE 2x6, INTERIOR WALLS 2x4 U.N.O., SEE STRUCTURAL PLANS FOR FRAMING REQUIREMENTS.
- SEE PLUMBING PLANS FOR DIMENSIONS TO PLUMBING FIXTURES.
- REFER TO SHEET Q1.1 FOR FOR EQUIPMENT PLAN.
- REFER TO SHEET Q2.1 FOR EQUIPMENT SCHEDULE.
- ALL EQUIPMENT SHALL MEET ACCESSIBILITY REACH RANGE REQUIREMENTS.
- PROVIDE PLASTIC CORNER GUARDS AT EDGES BELOW 6'-0".
- ALL COUNTERTOPS SHALL BE MAX. 34" A.F.F. WITH A 3'-FOOT WIDE TRANSACTION AREA AT CASHIER. CONTRACTOR SHALL COORDINATE WORK WITH CABINET INSTALLER FOR CABINET INSTALLATION. CONTRACTOR TO ROUTE UTILITIES THROUGH CABINETS. CONTACT CABINET INSTALLER FOR SITE SPECIFIC CABINET SHOP DRAWINGS.
- 4" HIGH BACKSPLASH AT ALL COUNTERTOPS THAT TERMINATE AT WALL. BACKSPLASH TO MATCH COUNTERTOP MATERIAL.
- THE CONTRACTOR SHALL ASSIST STORE PERSONNEL BY ASSEMBLING MERCHANDISE GONDOLAS AND SHELVING AS SHOWN ON Q1.1.
- ALL EQUIPMENT AND CABINETS SHALL BE FREE OF SHARP EDGES. CONTACT MANUFACTURER OR PREP EDGES FOR SAFETY.
- CONTRACTOR SHALL ROUTE ALL CONDENSATE DRAIN LINES TO FLOOR SINKS. BOARD AND FINISHES AS NOTED ON FINISH SCHEDULE AND INTERIOR ELEVATIONS ON SHEET A2.3 THRU A2.6. ALL PARTITIONS/WALLS SHALL BE BRACED FOR LATERAL FORCES, PER BUILDING CODE REQUIREMENTS.
- FLAME SPREAD CLASSIFICATIONS FOR INTERIOR WALLS SHALL COMPLY WITH LOCAL CODES.
- FIRE EXTINGUISHERS (2A-10B-C) SHALL BE INSTALLED AT SALES COUNTER, BACK ROOM, OFFICE, & FUEL CANOPY LOCATIONS IF NOT SHOWN ELSEWHERE ON THESE DRAWINGS. VERIFY WITH OWNER FOR DETAILS, CONFIRM FINAL DETAILS WITH LOCAL FIRE INSPECTOR.
- CONTRACTOR SHALL ASSIST THE OWNER WITH STORE EQUIPMENT TO PREPARE A DELIVERY STAGING AREA. COORDINATE WITH OWNER FOR THE DELIVERY SCHEDULE AND SHIPPING DAMAGES, AS APPLICABLE.
- CONTRACTOR SHALL PROVIDE A CLEAN, SMOOTH SURFACE FOR GRAPHICS INSTALLATION.
- ALL DIMENSIONS SHALL BE FIELD VERIFIED BY CONTRACTOR FROM CABINET AND EQUIPMENT CLEARANCES PRIOR TO WALL ERECTION. DISCREPANCIES SHALL BE DIRECTED TO OWNER.
- WATER HEATERS SHALL BE CAPABLE OF DELIVERING MIN. 120" WATER TO ALL SINKS.
- ALL FLOOR/WALL TILE AND COVE BASE SHALL BE INSTALLED BY THE GENERAL CONTRACTOR ACCORDING TO THE MANUFACTURER'S INSTRUCTIONS.
- ALL DOORS MUST HAVE NO MORE THAN 5 LBS OPENING FORCE AND MUST HAVE A SWEEP PERIOD OF 3 SECONDS TO CLOSE FROM 70" OPEN TO 3" FROM THE LATCH.
- CARBONATOR BACK-FLOW PREVENTOR DRAIN LINE OUTLET SHALL BE TO NEW FLOOR SINK PROVIDED FOR THIS AREA.

KEYED NOTES

- ALUMINUM ENTRANCE AND STOREFRONT SYSTEM, REFER TO SHEET A5.1 & SPECIFICATION.
- INSTALL 6" PVC CHASE FOR FOUNTAIN SYRUP LINES.
- FLOOR RECEPTACLES, REFER TO ELECTRICAL PLANS.
- ROOF LADDER PER DETAIL 7/A4.1
- 1" MINIMUM AIR GAP AT PREFABRICATED COOLER/FREEZER
- DEPRESSED SLAB, REFER TO SLAB PLAN.
- LINE OF CANOPY ABOVE
- DOUBLE SWING METAL GATE PROVIDED BY SHOPCO
- THRESHOLD, REFER TO DOOR SCHEDULE ON SHEET A5.1
- LINE OF SOFFIT ABOVE
- LINE OF CLERESTORY CEILING OPENING, REFER TO WINDOW SCHEDULE ON SHEET A5.1
- WALL SIGNS
- TRANSITION STRIP
- STEEL COLUMNS UNDER WINDOW SILL FOR STOREFRONT PROTECTION, REFER TO STRUCTURAL PLANS FOR SIZE AND LOCATION.
- ROOF DRAIN AND OVERFLOW, REFER TO CIVIL PLANS FOR CONTINUATION
- CANOPY DOWNSPOUT, REFER TO CIVIL PLANS FOR CONTINUATION
- FUTURE SOLAR EQUIPMENT
- CO2 SAFETY MONITORING EQUIPMENT, REFER TO SHEETS Q1.1 AND Q2.1 FOR LOCATION AND SPECIFICATION
- RECESSED STAINLESS STEEL FILL BOX WITH QUICK-DISCONNECT MALE FILL AND VENT HOSE CONNECTION FOR CO2 TANK
- KNOX BOX
- FIRE DEPARTMENT CONNECTION

LEGEND

- WOOD FRAMED WALL
- PREFABRICATED COOLER/FREEZER WALL
- 1 2x6 STUDS @ 16"o.c.
- 1A 2x6 STUDS @ 16"o.c. W/ THERMAL INSULATION
- 2 2x4 STUDS @ 16"o.c.
- 2A 2x4 STUDS @ 16"o.c. W/ SOUND BATT INSULATION
- X DOOR SYMBOL, REFER TO SHEET A5.1 FOR DETAILS
- Y WINDOW SYMBOL, REFER TO SHEET A5.1 FOR DETAILS

ROOM

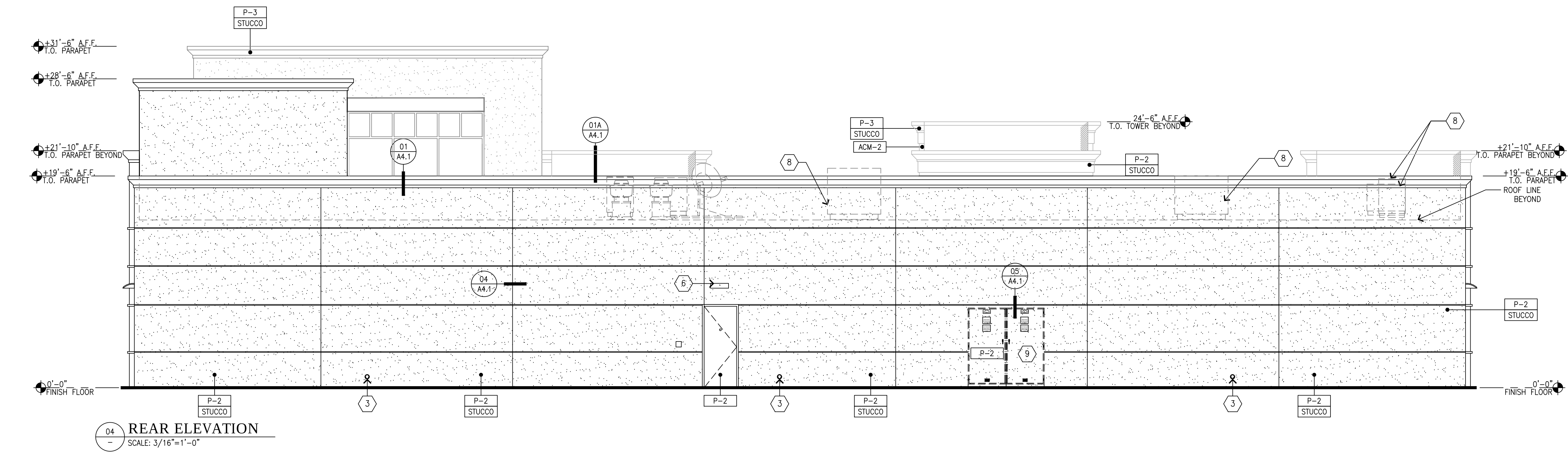
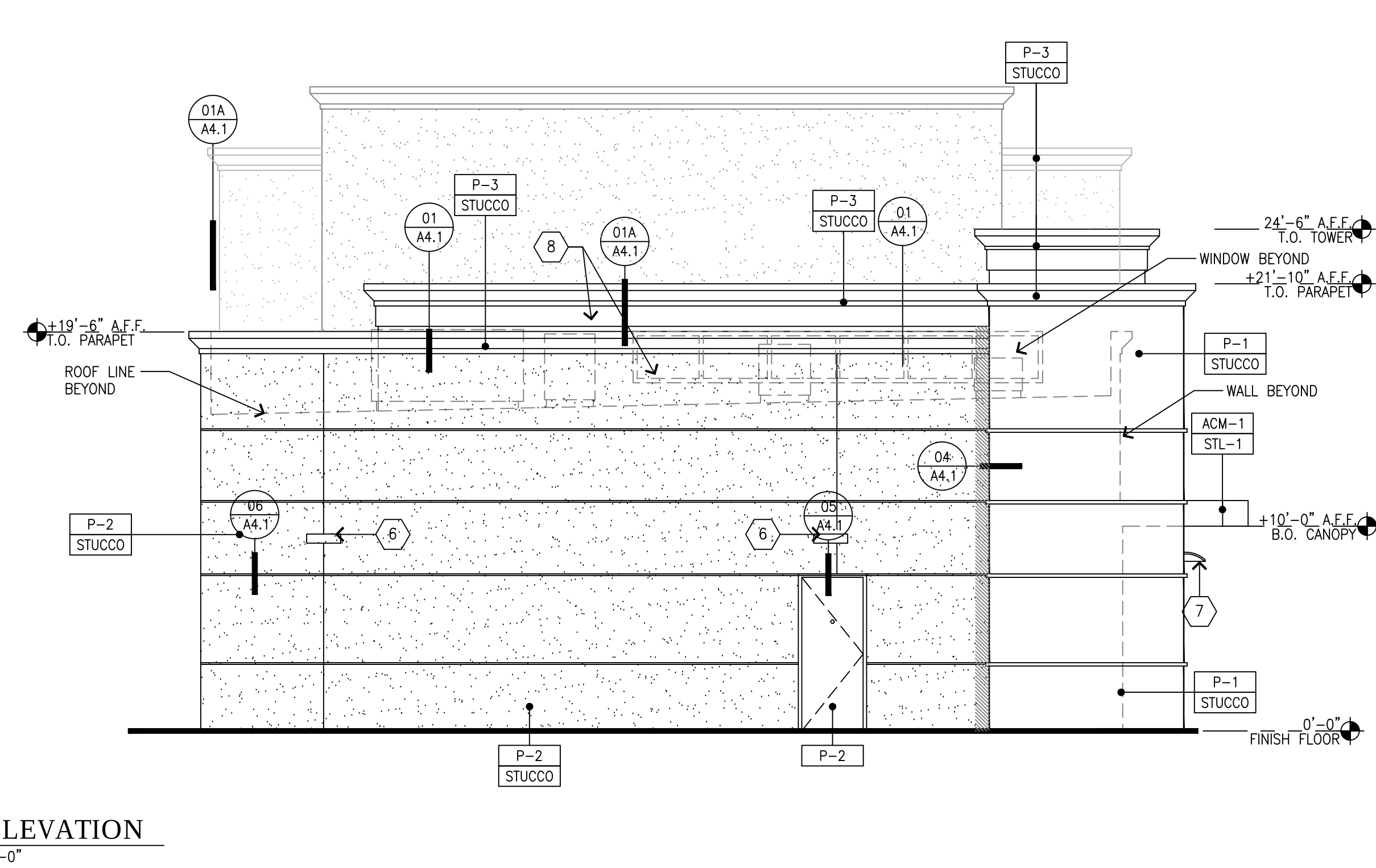
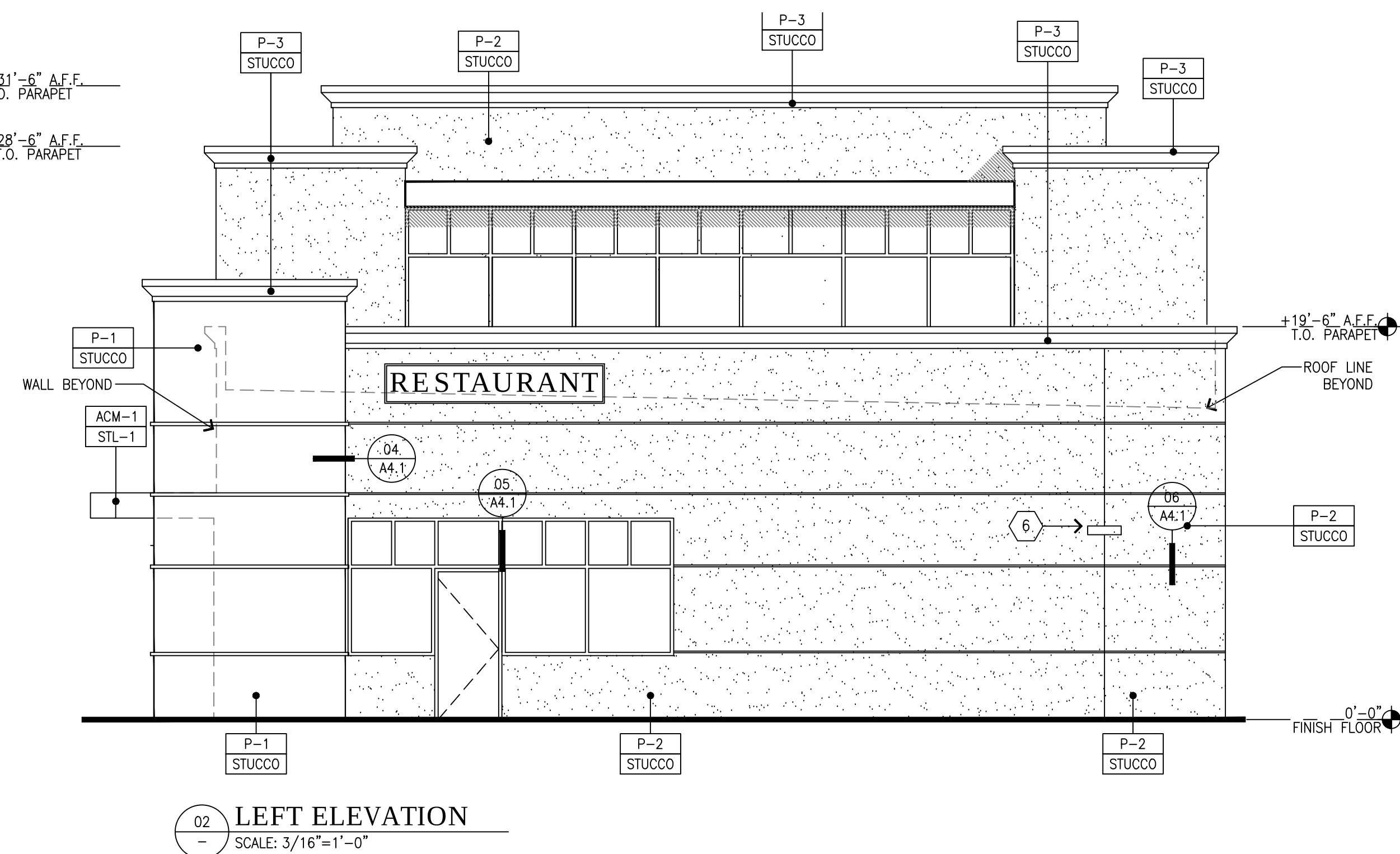
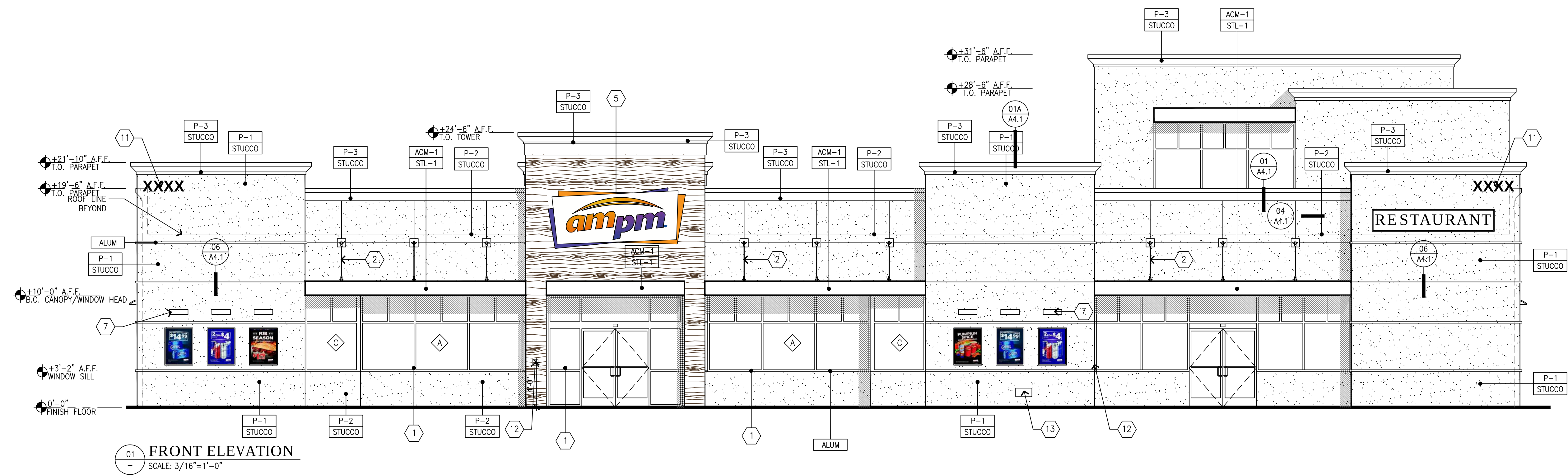
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SALES	=	2,555	S.F.
OFFICE	=	75	S.F.
RESTROOMS	=	136	S.F.
PREP/UTILITY	=	600	S.F.
COOLER/FREEZER	=	635	S.F.
OTHERS	=	353	S.F.
RESTAURANT	=	1,960	S.F.
SEATING AREA	=	975	S.F.
OFFICE	=	33	S.F.
RESTROOMS	=	106	S.F.
PREP/UTILITY	=	259	S.F.
KITCHEN	=	394	S.F.
OTHERS	=	193	S.F.
MEZZANINE	=	2,000	S.F.

PROPOSED SHOPPING CENTER
BAMIYAN MARKET PLACE
SWC. GRAND AVENUE @ ORTEGA HWY.
LAKE ELSINORE, CA
ARCO AM/PM FLOOR PLAN

consultant job#
master release date
project exe date master drawn by
Filename AGC
Facility/Project
sheet name
CUP-2

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Phone: 661.295.1111





- GENERAL NOTES**
- A. REVEAL LOCATIONS IN FINISH SYSTEM SHOWN ARE TO ALIGN AS CLOSELY AS POSSIBLE TO ELEVATIONS.
- KEYED NOTES**
- 1 ALUMINUM ENTRANCE AND STOREFRONT SYSTEM, REFER TO SHEET AS.1 & SPECIFICATION.
 - 2 STEEL AWNING ROD AND CLEVIS
 - 3 OVERFLOW DRAIN
 - 4 WALL POSTER
 - 5 LARGE INTERNALLY ILLUMINATED SURFACE MOUNTED WALL SIGN
 - 6 WALL MOUNTED LED FIXTURE
 - 7 WALL MOUNTED SIGN LIGHTING
 - 8 ROOFTOP EQUIPMENT BEYOND
 - 9 MAIN SWITCHGEAR
 - 10 CO2 FILL/VENT BOX, VERIFY LOCATION PRIOR TO INSTALLATION
 - 11 BUILDING ADDRESS
 - 12 KNOX BOX
 - 13 FIRE DEPARTMENT CONNECTION

- MATERIAL LEGEND**
- STUCCO 3/4" CEMENT PLASTER, INSTALLED PER MFG. SPECIFICATIONS; TEXTURE: FINE SAND FINISH
- ACM-1 ALUMINUM COMPOSITE MATERIAL, PANTONE PMS 166c, "ORANGE"
- ACM-2 ALUMINUM COMPOSITE MATERIAL, ALUCOBOND, "RUSTIC WALNUT"
- ALUM CLEAR ANODIZED ALUMINUM
- STL-1 STEEL AWNING
- COLOR LEGEND**
- P-1 BENJAMIN MOORE, 1077, "GREAT PLAINS GOLD" SATIN FINISH
- P-2 BENJAMIN MOORE, 1030, "BRANDY CREAM" SATIN FINISH
- P-3 BENJAMIN MOORE, 2121-30, "PEWTER", HIGH GLOSS

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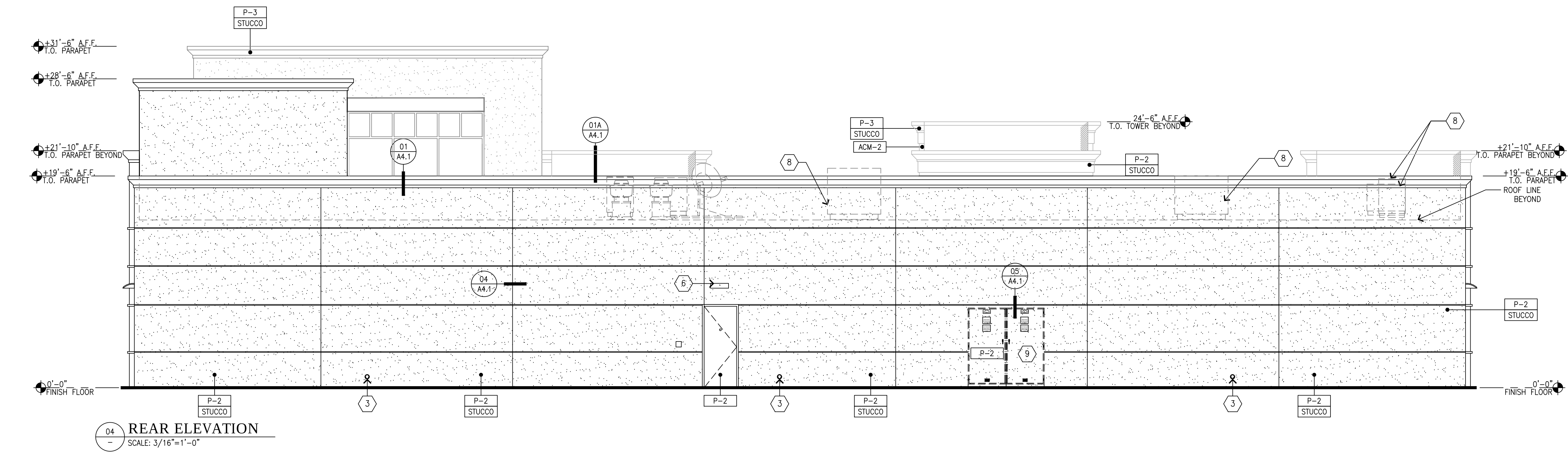
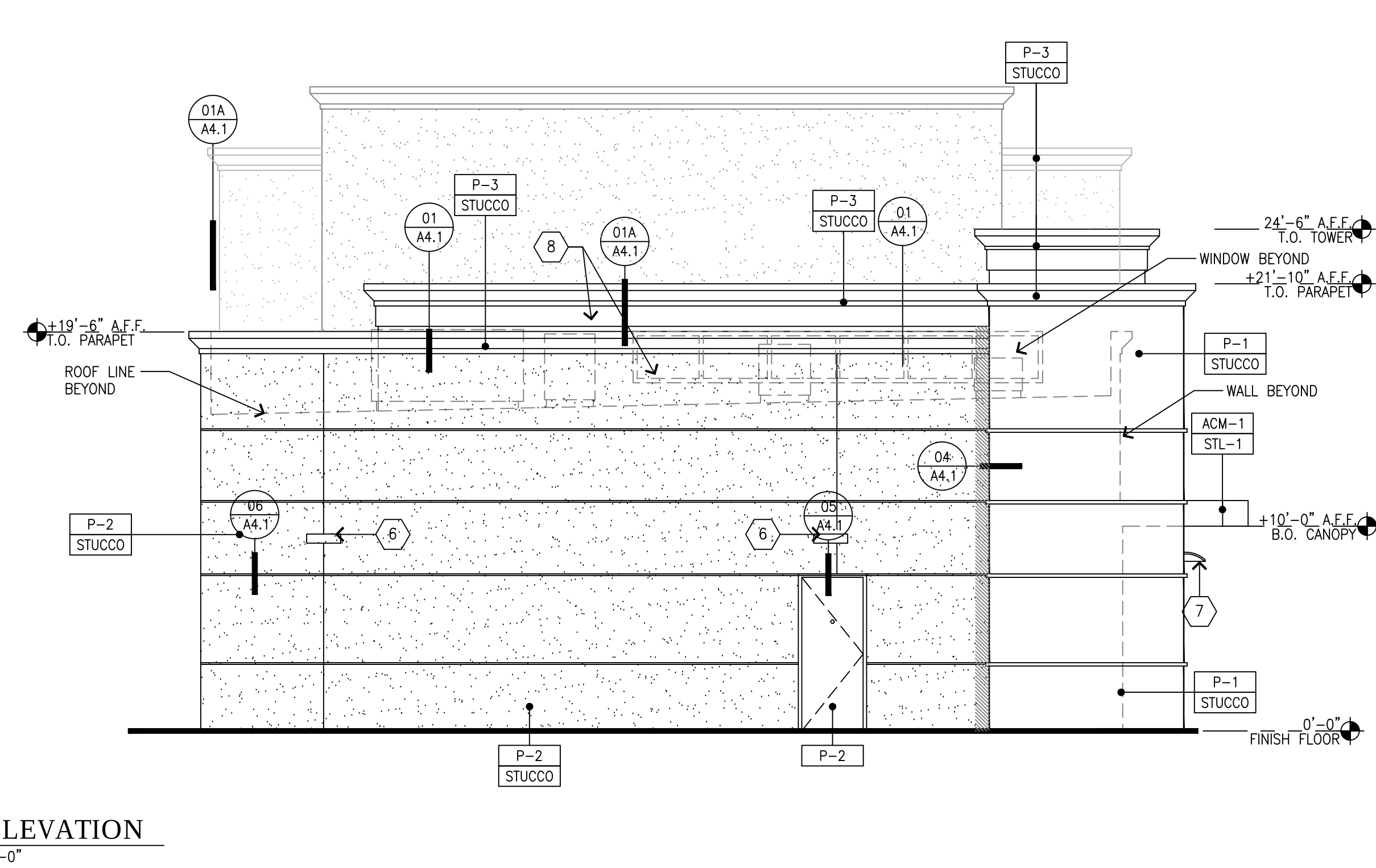
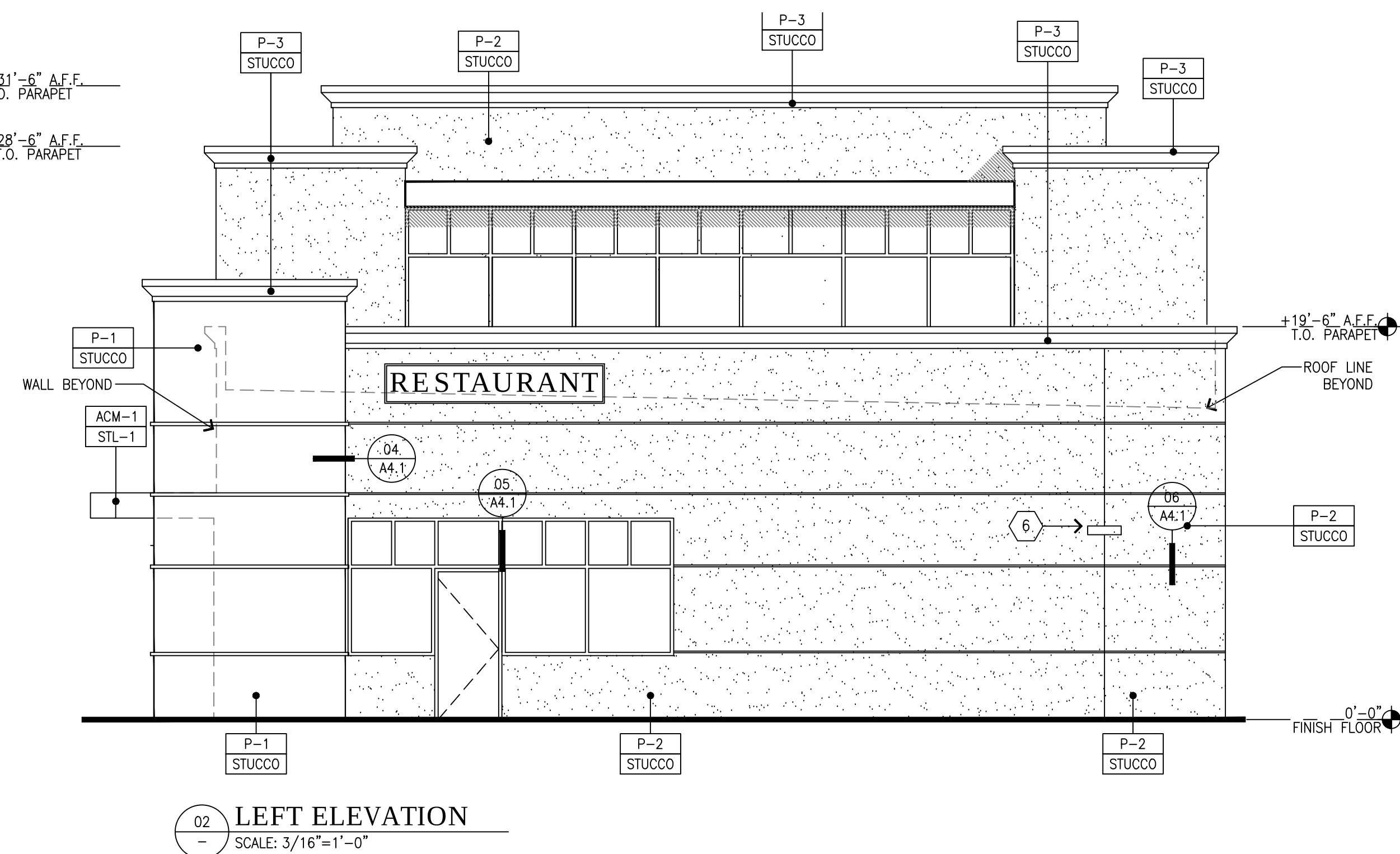
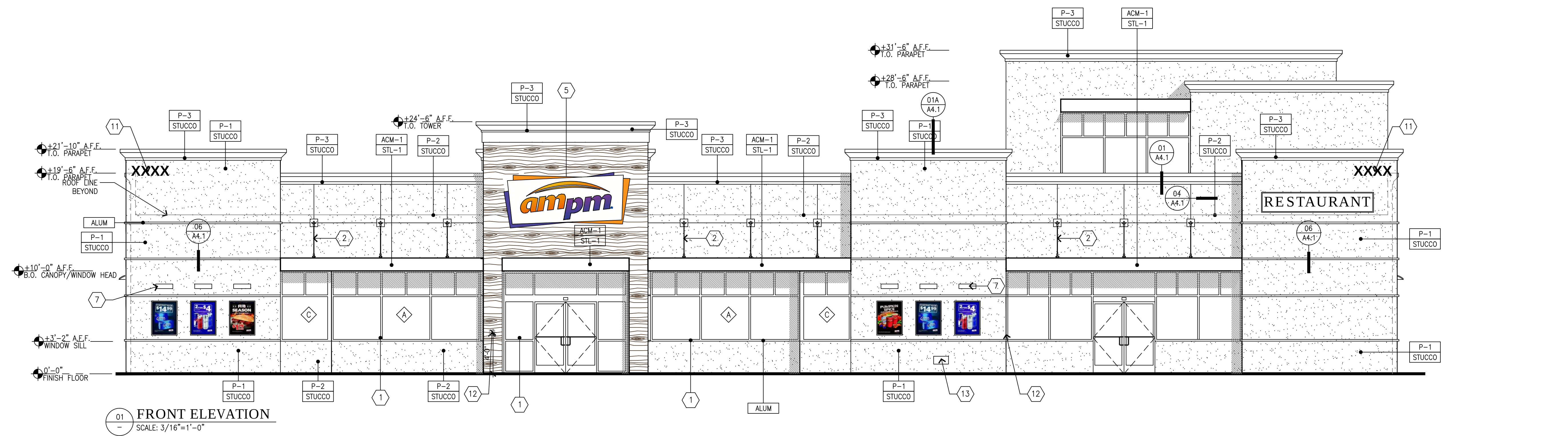
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REVISIONS	
NO.	DATE

PROPOSED SHOPPING CENTER
BAMIYAN MARKET PLACE
SWC. GRAND AVENUE @ ORTEGA HWY.
LAKE ELSINORE, CA

ARCO AM/PM BUILDING ELEVATIONS

consultant job#	
master release date	
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Facility/Project	
sheet name	

CUP-3.1



- GENERAL NOTES**
- A. REVEAL LOCATIONS IN FINISH SYSTEM SHOWN ARE TO ALIGN AS CLOSELY AS POSSIBLE TO ELEVATIONS.
- KEYED NOTES**
- 1 ALUMINUM ENTRANCE AND STOREFRONT SYSTEM, REFER TO SHEET AS.1 & SPECIFICATION.
 - 2 STEEL AWNING ROD AND CLEVIS
 - 3 OVERFLOW DRAIN
 - 4 WALL POSTER
 - 5 LARGE INTERNALLY ILLUMINATED SURFACE MOUNTED WALL SIGN
 - 6 WALL MOUNTED LED FIXTURE
 - 7 WALL MOUNTED SIGN LIGHTING
 - 8 ROOFTOP EQUIPMENT BEYOND
 - 9 MAIN SWITCHGEAR
 - 10 CO2 FILL/VENT BOX, VERIFY LOCATION PRIOR TO INSTALLATION
 - 11 BUILDING ADDRESS
 - 12 KNOX BOX
 - 13 FIRE DEPARTMENT CONNECTION

- MATERIAL LEGEND**
- STUCCO 3/4" CEMENT PLASTER, INSTALLED PER MFG. SPECIFICATIONS; TEXTURE: FINE SAND FINISH
- ACM-1 ALUMINUM COMPOSITE MATERIAL, PANTONE PMS 166c, "ORANGE"
- ACM-2 ALUMINUM COMPOSITE MATERIAL, ALUCOBOND, "RUSTIC WALNUT"
- ALUM CLEAR ANODIZED ALUMINUM
- STL-1 STEEL AWNING
- COLOR LEGEND**
- P-1 BENJAMIN MOORE, 1077, "GREAT PLAINS GOLD" SATIN FINISH
- P-2 BENJAMIN MOORE, 1030, "BRANDY CREAM" SATIN FINISH
- P-3 BENJAMIN MOORE, 2121-30, "PEWTER", HIGH GLOSS

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PROPOSED SHOPPING CENTER

BAMIYAN MARKET PLACE

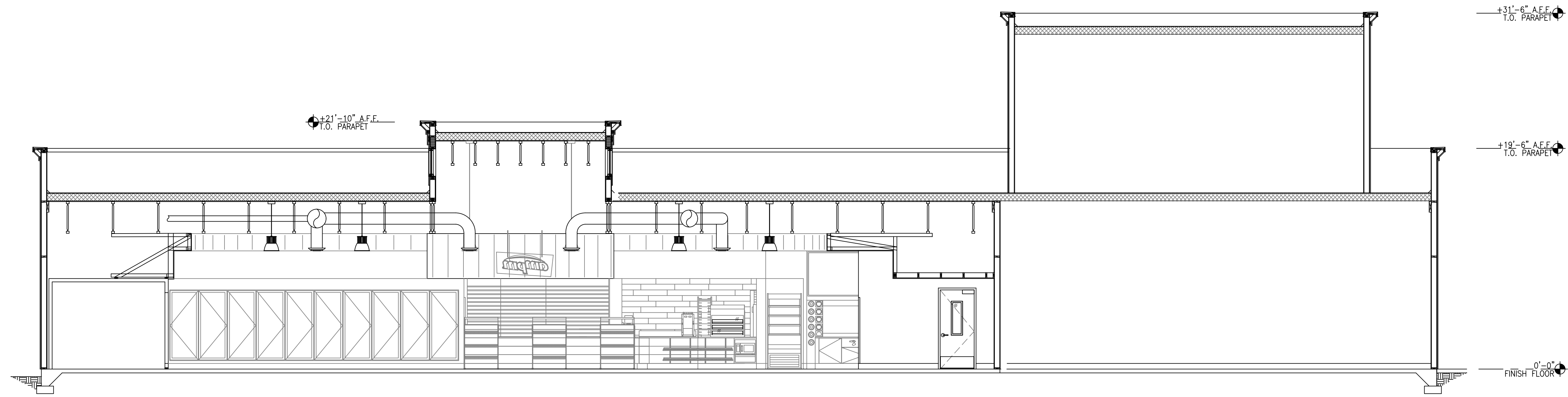
SWC. GRAND AVENUE @ ORTEGA HWY.

LAKE ELSINORE, CA

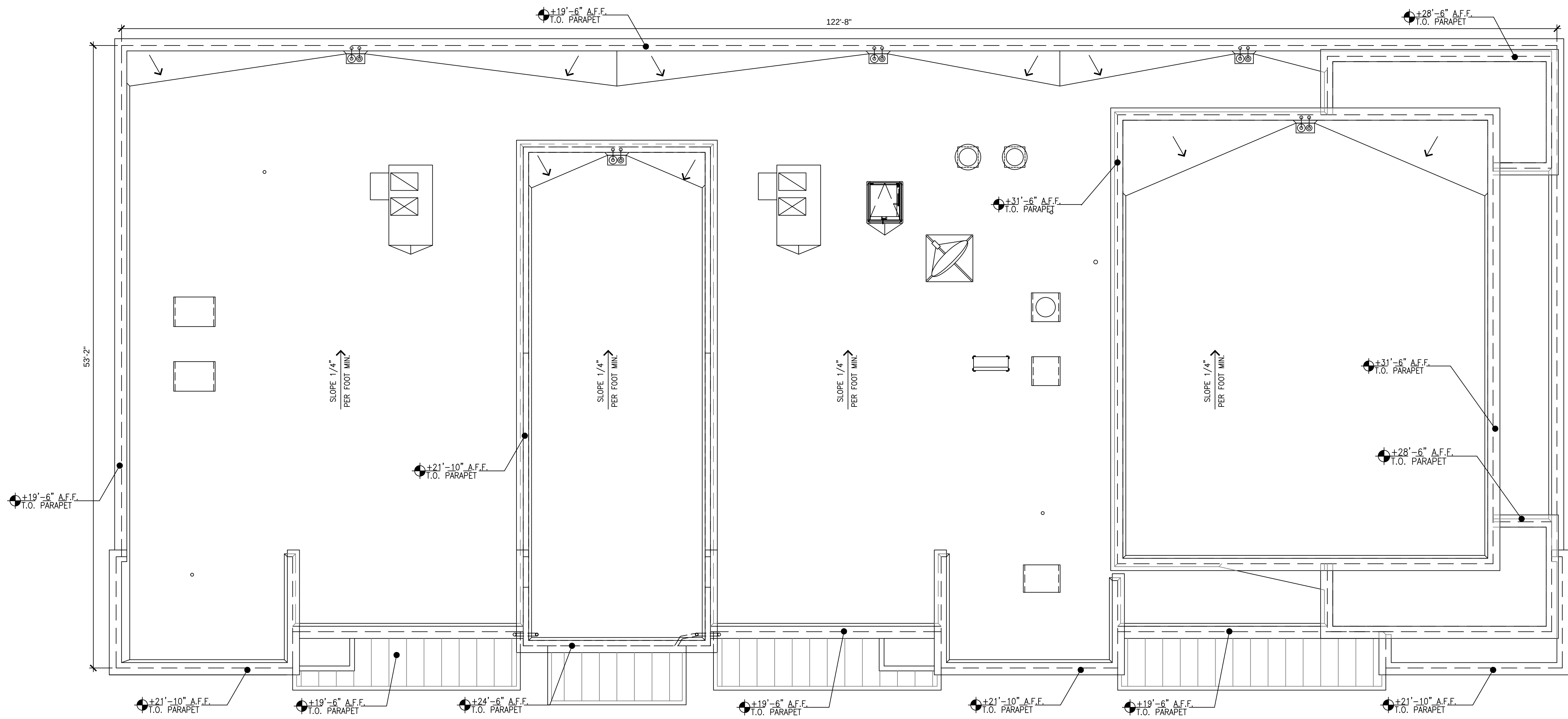
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consultant job#	
master release date	
project exe date	master drawn by
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Facility/Project	
sheet name	
CUP-3.2	

01 ARCO AM/PM SECTION
SCALE: 3/16"=1'-0"



02 ARCO AM/PM ROOF PLAN
SCALE: 3/16"=1'-0"



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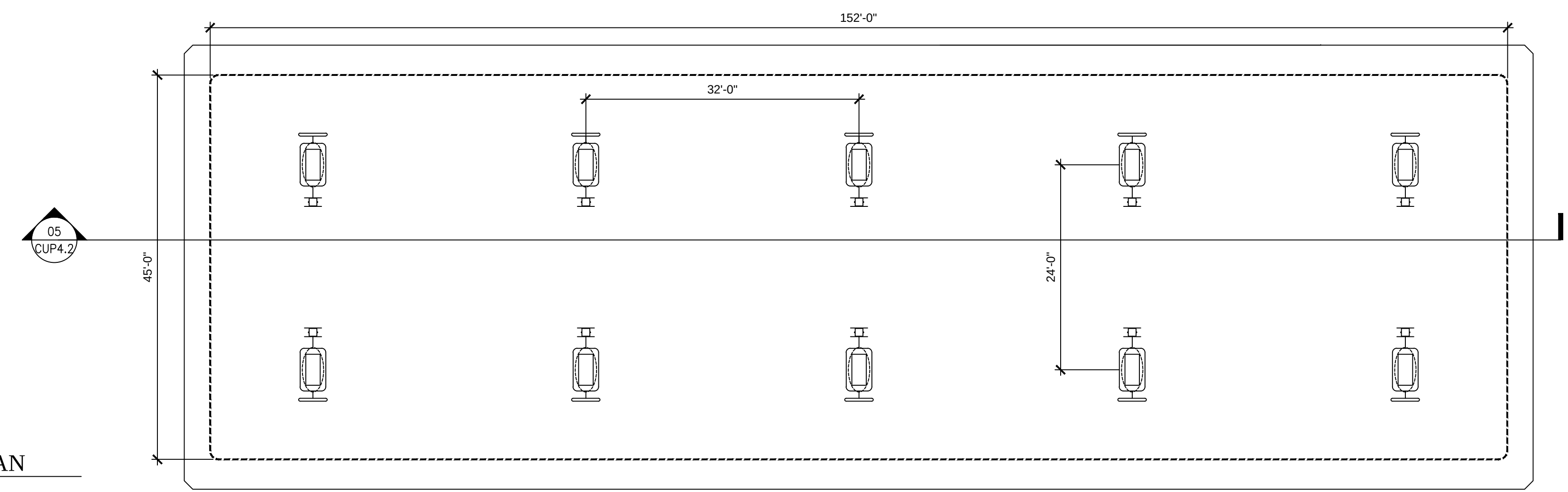
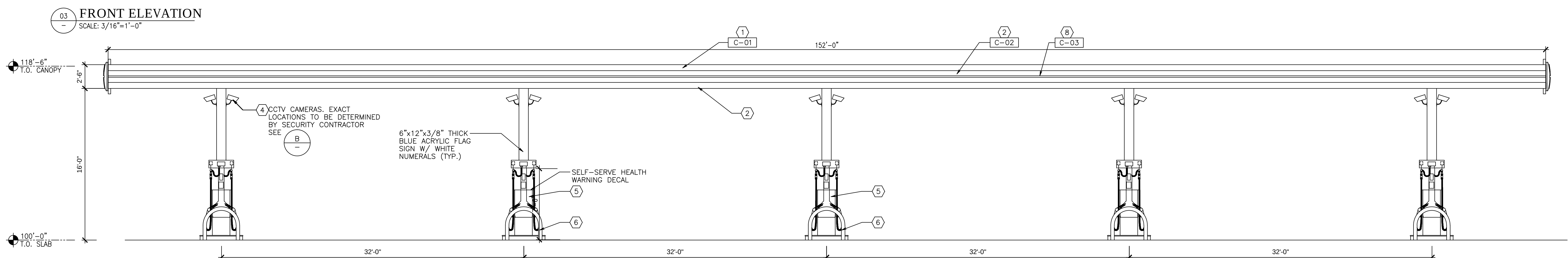
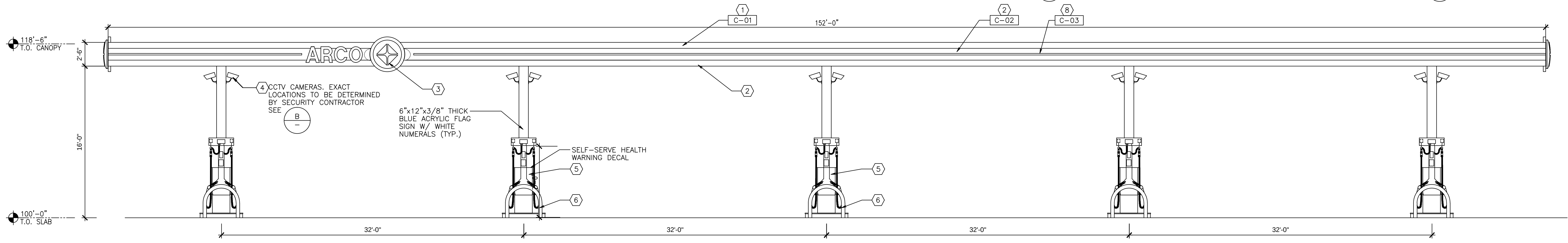
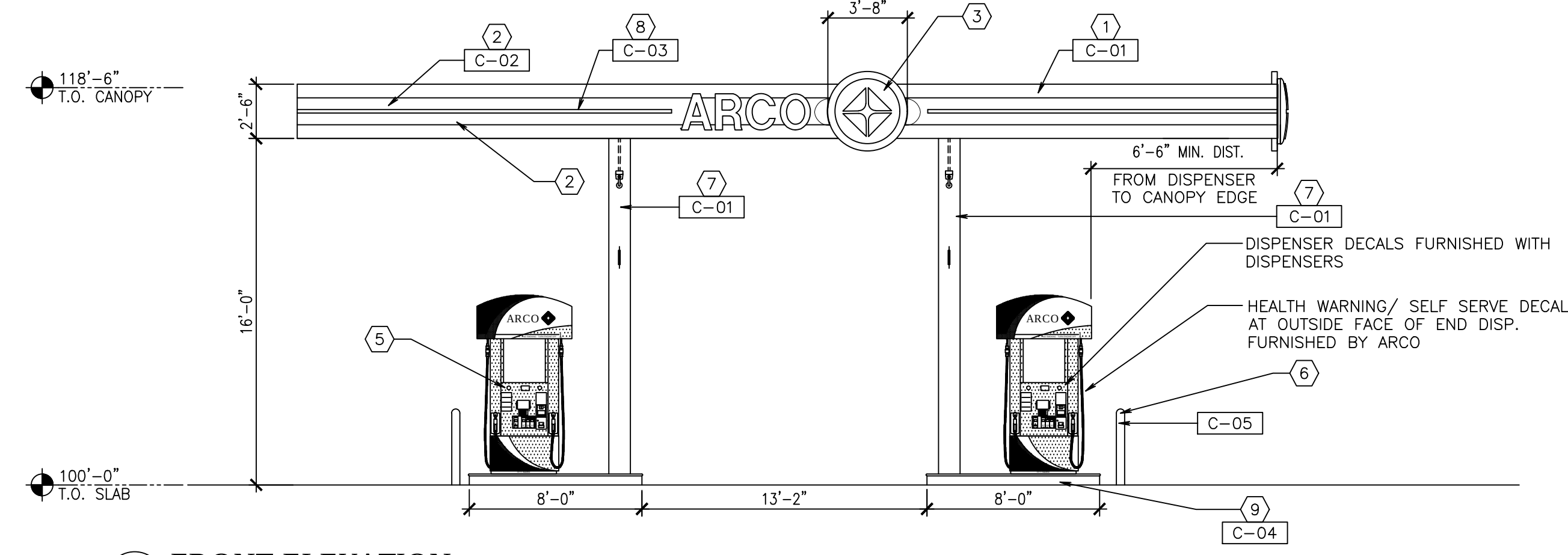
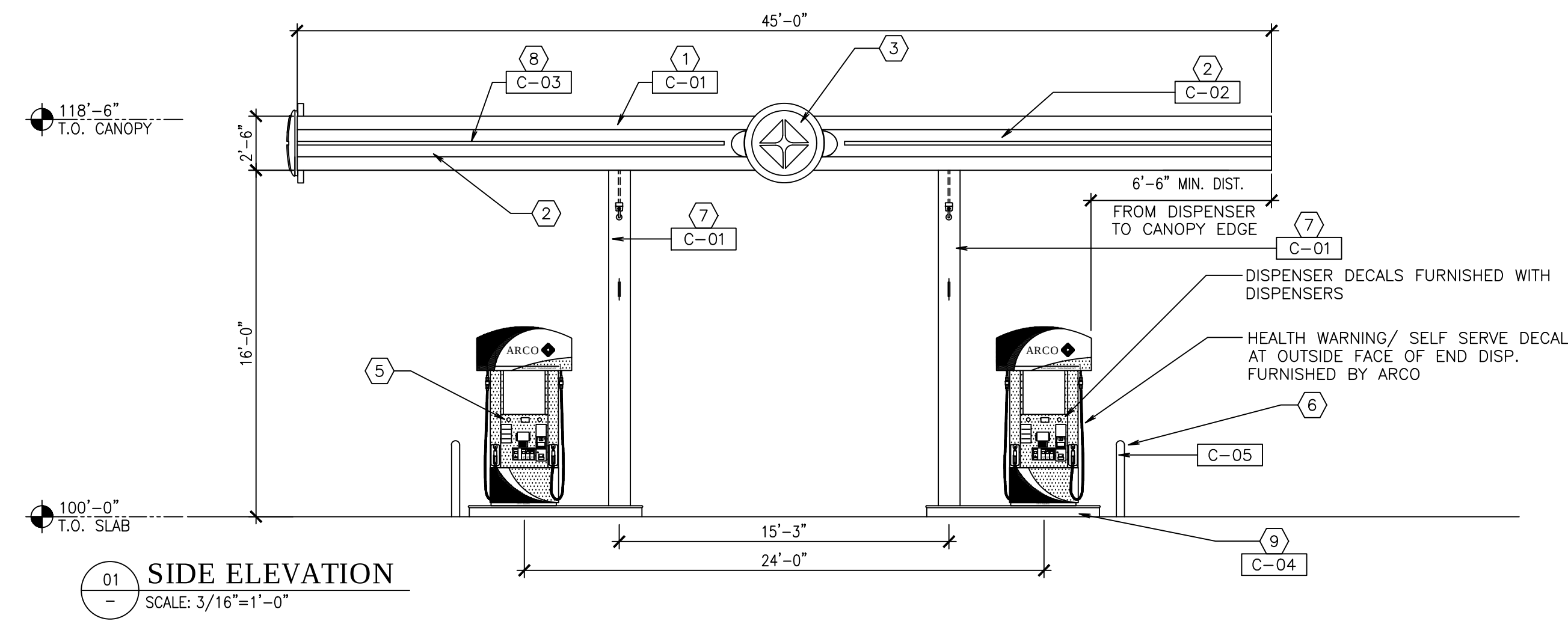
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NO.	DATE

PROPOSED SHOPPING CENTER
BAMIYAN MARKET PLACE
SWC, GRAND AVENUE @ ORTEGA HWY.
LAKE ELSINORE, CA

ARCO AM/PM SECTION AND ROOF PLAN

consultant job#	
master release date	
project exe date	master drawn by
Filename AGC	
Facility/Project	
sheet name	

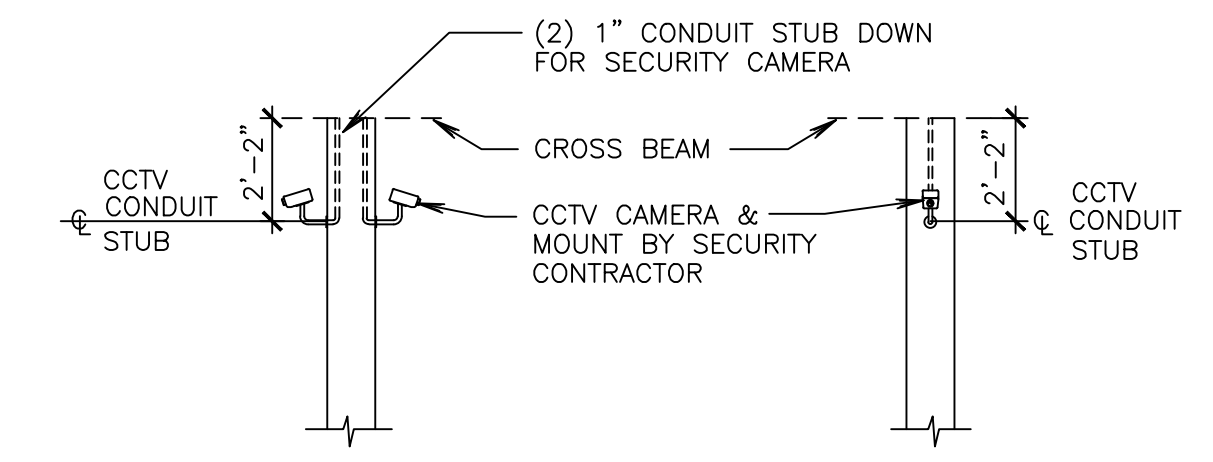
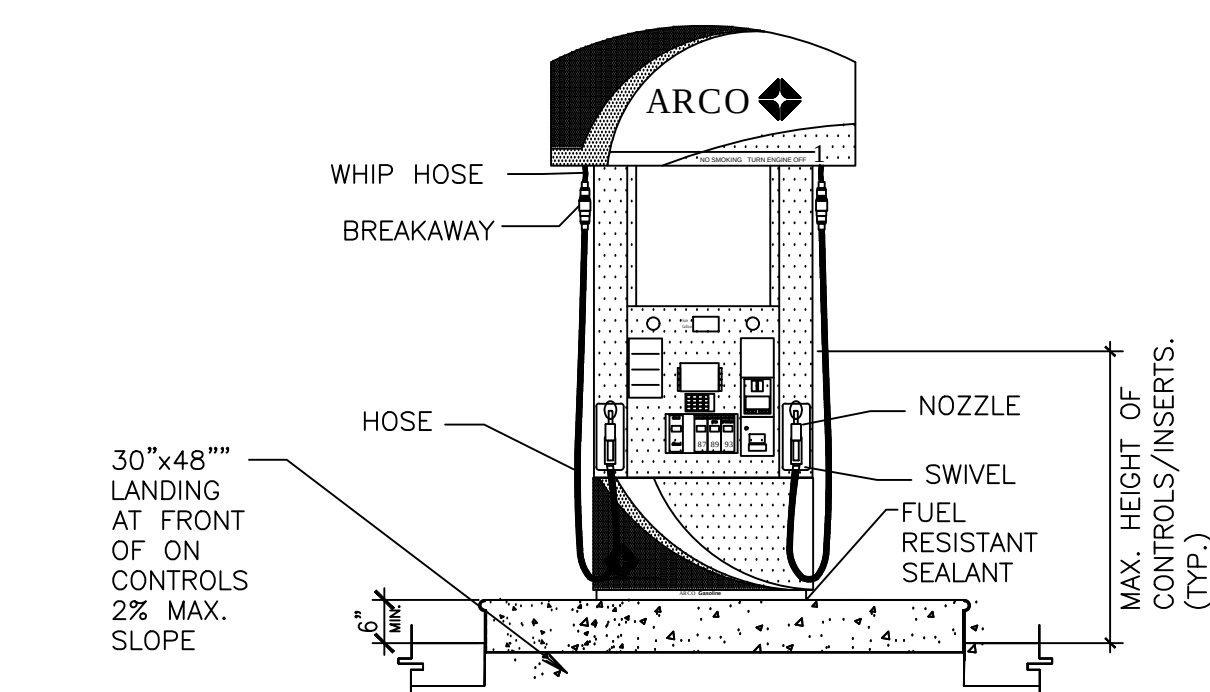
CUP-3A



- KEYED NOTES:
- 1 A.C.M. FASCIA
 - 2 NEW FLAT VINYL GRAPHIC SHADOW REINFORCED DECAL
 - 3 ILLUMINATED SPARK LOGO ON A.C.M. BACKING BEYOND
 - 4 CCTV CAMERAS EXACT LOCATIONS TO BE DETERMINED BY SECURITY CONTRACTOR
 - 5 DISPENSER (TYP.)
 - 6 GUARD POSTS (TYP.) TO BE PAINTED, 2/3 BOTTOM COLOR AND 1/3 TOP COLOR
 - 7 COLUMNS
 - 8 ARCO LIGHT BLUE 1 1/2" HIGH ILLUMINATED BAND
 - 9 ISLAND FORM

- EXTERIOR PAINTS:
- C-01 COLOR: PEARL BENJAMIN MOORE, OC-8, "ELEPHANT Tusk" - P28 DTM (GALLON)
 - C-02 COLOR: ARCO BLUE PANTONE PMS 289C
 - C-03 COLOR: ARCO LT. BLUE PANTONE PMS 2935C
 - C-04 COLOR: WARM GREY BENJAMIN MOORE, 2137-40, "DUSKY TWILIGHT" - P28 DTM (GALLON)
 - C-05 COLOR: YELLOW BENJAMIN MOORE, 2022-10, "YELLOW" - P28 DTM (GALLON)
 - C-06 WHITE DIGITS WITH ARCO DARK BLUE SHADOW COLOR: HIGH HIDING WHITE BENJAMIN MOORE, 2123-70, "ICE MIST" - P28 DTM (GALLON)
- NOTE: ALL SIGNAGE UNDER SEPARATE PERMIT

NOTE:
CANOPY FASCIA MATERIAL COMPLY WITH CBC SECTION 406.72
CANOPIES UNDER WHICH FUELS ARE DISPENSED SHALL HAVE A CLEAR, UNOBSTRUCTED HEIGHT OF NOT LESS THAN 13 FEET 6 INCHES (4115 MM) TO THE LOWEST PROJECTING ELEMENT IN THE VEHICLE DRIVE-THROUGH AREA. CANOPIES AND THEIR SUPPORTS OVER PUMPS SHALL BE OF NONCOMBUSTIBLE MATERIALS. FIRE-RETARDANT-TREATED WOOD COMPLYING WITH CHAPTER 23, WOOD OF TYPE IV SIZES OR OF CONSTRUCTION PROVIDING 1-HOUR FIRE RESISTANCE. COMBUSTIBLE MATERIALS USED IN OR ON A CANOPY SHALL COMPLY WITH ONE OF THE FOLLOWING:
1. SHIELDED FROM THE PUMPS BY A NONCOMBUSTIBLE ELEMENT OF THE CANOPY, OR WOOD OF TYPE IV SIZES.
2. PLASTICS COVERED BY ALUMINUM FACING HAVING A THICKNESS OF NOT LESS THAN 0.010 INCH (0.30 MM) OR CORROSION-RESISTANT STEEL HAVING A BASE METAL THICKNESS OF NOT LESS THAN 0.016 INCH (0.41 MM). THE PLASTIC SHALL HAVE A FLAME SPREAD INDEX OF 25 OR LESS AND A SMOKE DEVELOPED INDEX OF 450 OR LESS WHEN TESTED IN THE FORM INTENDED FOR USE IN ACCORDANCE WITH ASTM E84 OR UL 723 AND A SELF-IGNITION TEMPERATURE OF 650°F (343°C) OR GREATER WHEN TESTED IN ACCORDANCE WITH ASTM D1929. OR
3. PANELS CONSTRUCTED OF LIGHT-TRANSMITTING PLASTIC MATERIALS SHALL BE PERMITTED TO BE INSTALLED IN CANOPIES ERRECTED OVER MOTOR VEHICLE FUEL-DISPENSING STATION FUEL DISPENSERS, PROVIDED THE PANELS ARE LOCATED NOT LESS THAN 10 FEET (3048 MM) FROM ANY BUILDING ON THE SAME LOT AND FACE YARDS OR STREETS NOT LESS THAN 40 FEET (12 192 MM) IN WIDTH ON THE OTHER SIDES. THE AGGREGATE AREAS OF PLASTICS SHALL BE NOT GREATER THAN 1,000 SQUARE FEET (93 M2) THE MAXIMUM AREA OF ANY INDIVIDUAL PANEL SHALL BE NOT GREATER THAN 100 SQUARE FEET (9.3 M2)



AGC DESIGN CONCEPT, INC.



24820 Orchard Village Rd.
San Jose, CA 95135
Phone: 651.295.1111

BY	
REVISIONS	
NO.	DATE

PROPOSED SHOPPING CENTER

BAMIYAN MARKET PLACE

SWC, GRAND AVENUE @ ORTEGA HWY.

LAKE ELSINORE, CA

ARCO AM/PM CANOPY ELEVATIONS

consultant job#

master release date

project exe date

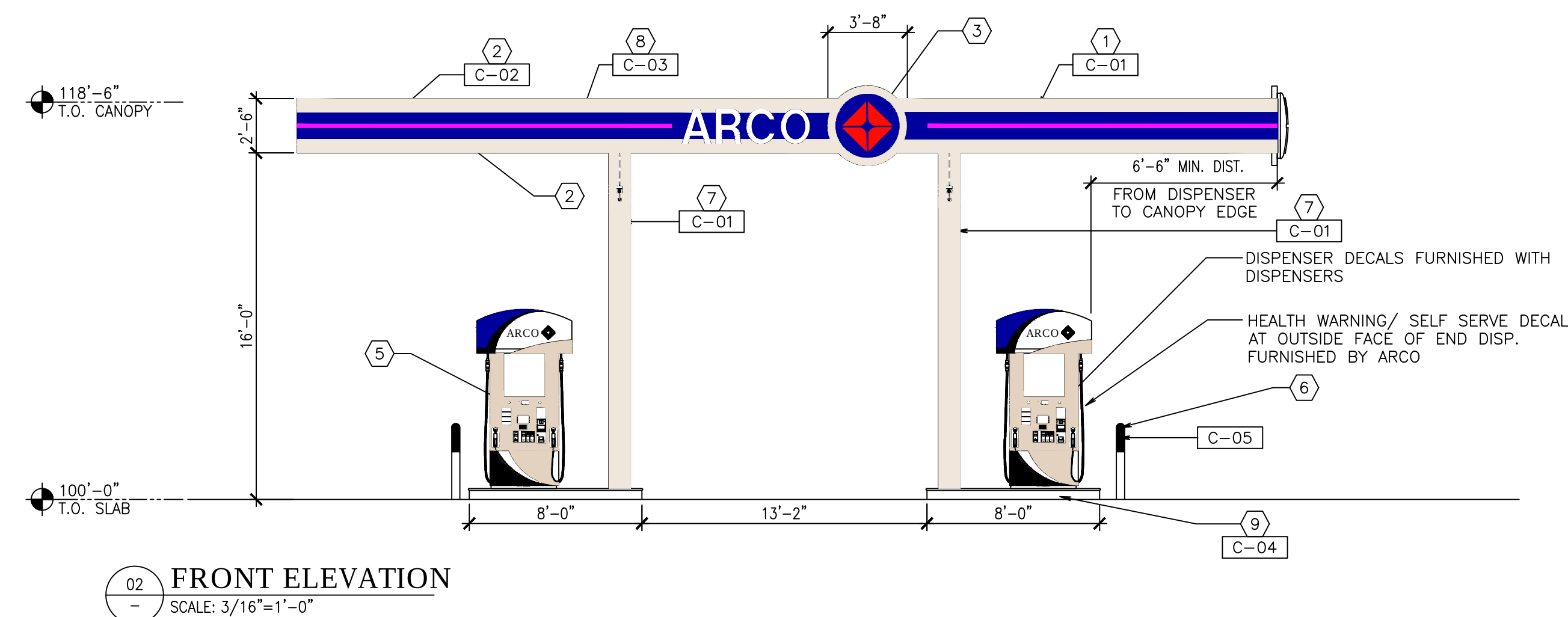
master drawn by

Filename AGC

Facility/Project

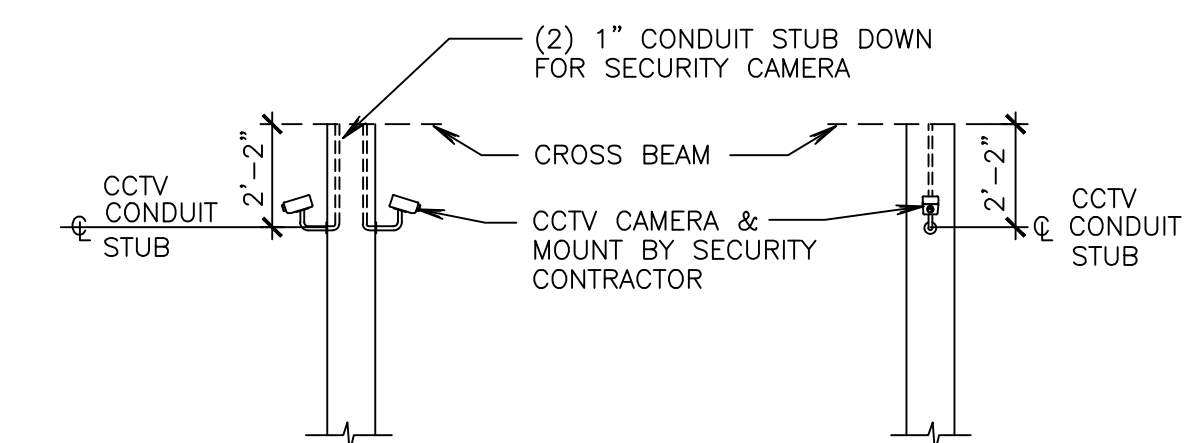
sheet name

CUP-4.1

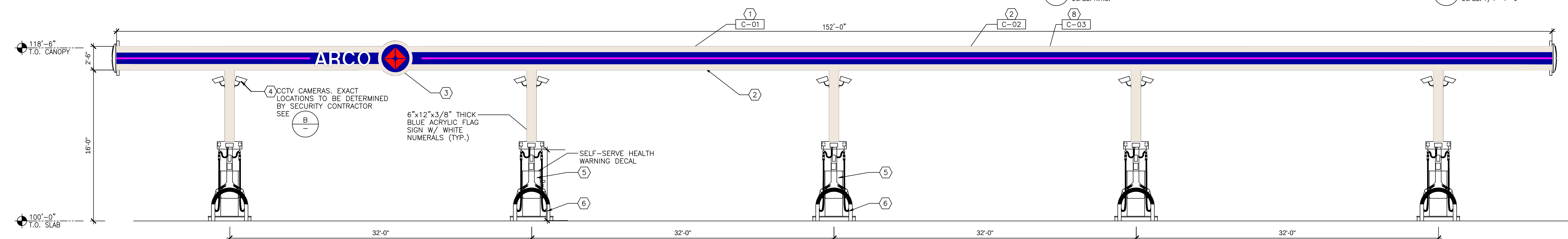


- NOTE: ALL SIGNAGE UNDER SEPARATE PERMIT

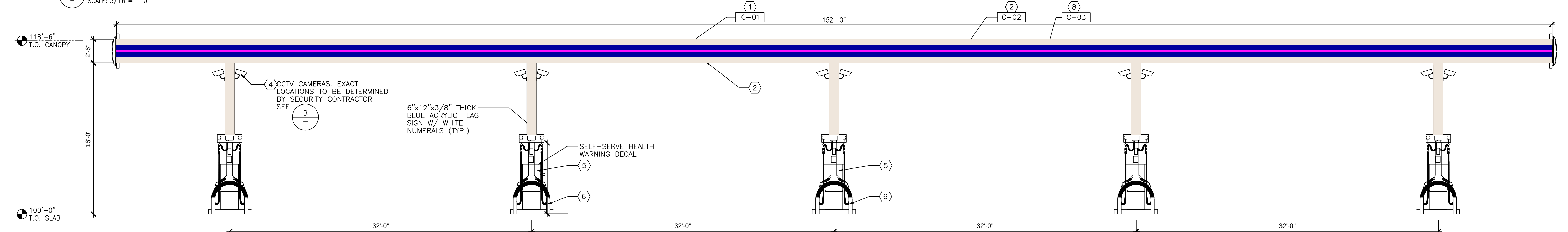
Diagram illustrating the ARCO 30"x48" landing at front of on controls 2 1/2" max. slope. The diagram shows a vertical control panel with a fuel nozzle, swivel, and fuel resistant sealant. Labels include: WHIP HOSE, BREAKAWAY, HOSE, NOZZLE, SWIVEL, FUEL RESISTANT SEALANT, and MAX. HEIGHT OF CONTROLS/INSERTS. A dimension line indicates the height from the base to the top of the control panel.



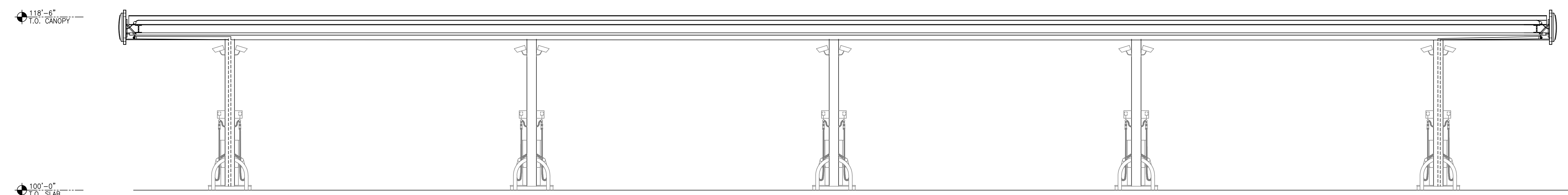
CCTV STUB DETAIL
SCALE: 1/4"=1'-0"



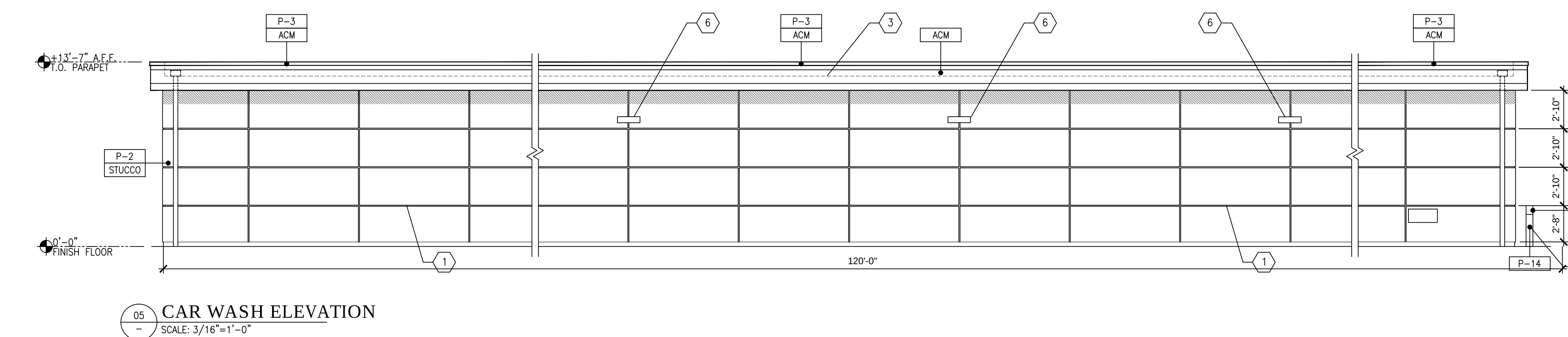
03 FRONT ELEVATION
— SCALE: 3/16"=1'-0"



04 REAR ELEVATION
- SCALE: 3/16"=1'-0"



05 SECTION
— SCALE: 3/16"=1'-0"



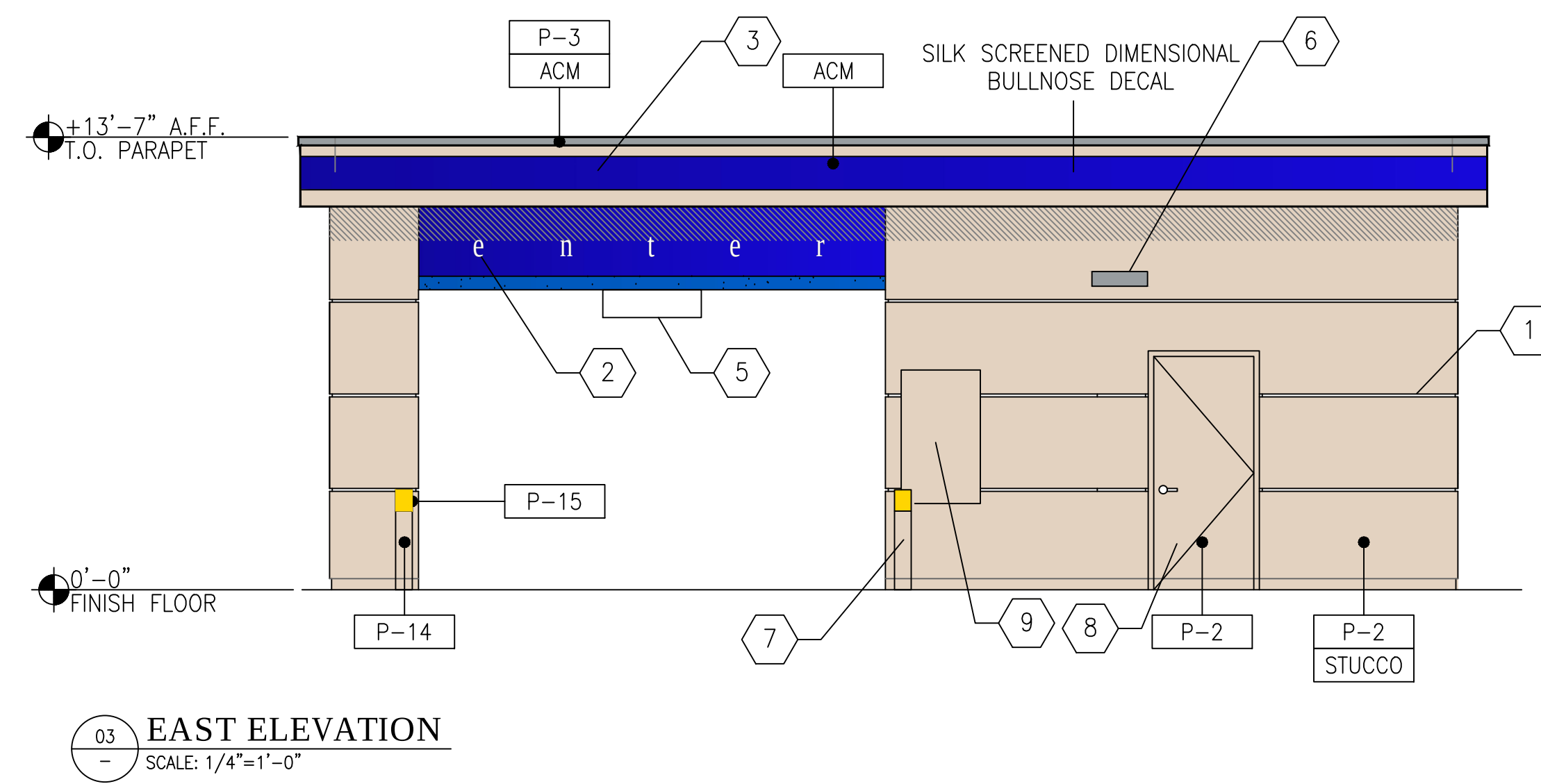
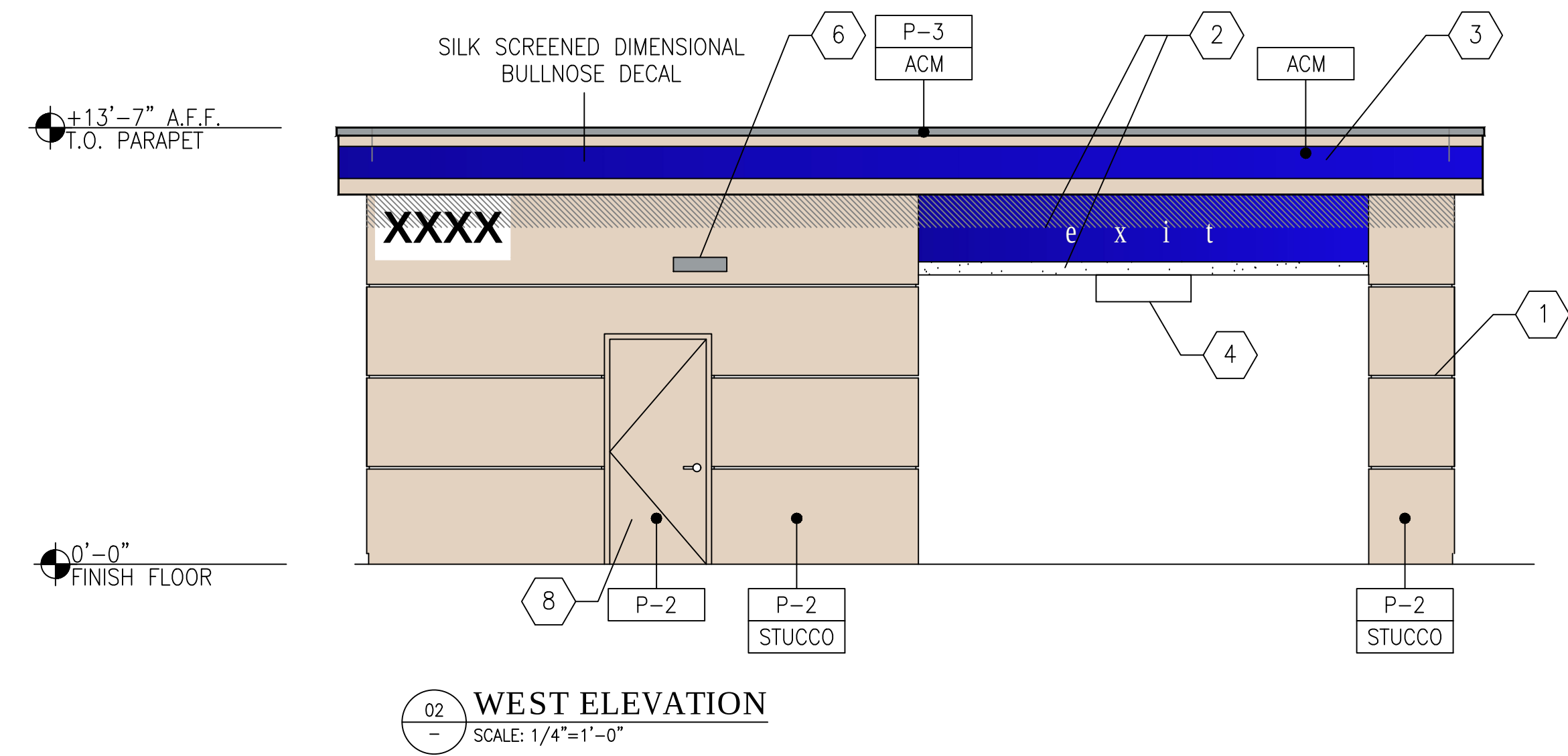
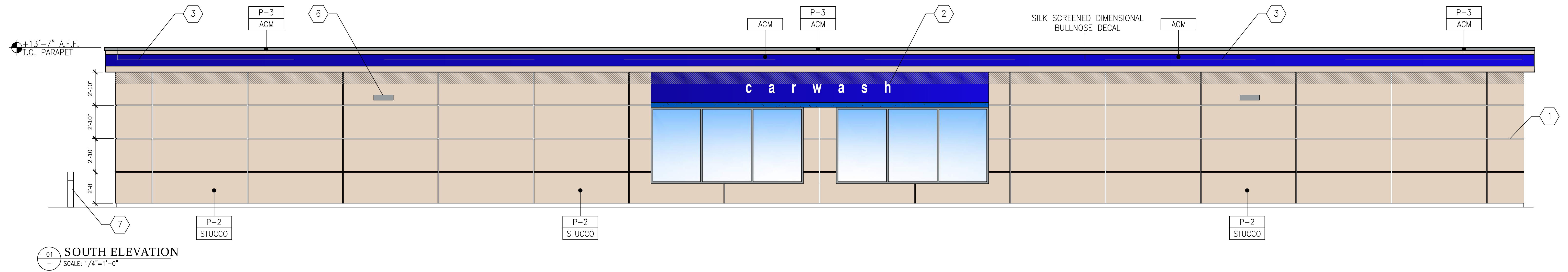
OFFICE

CONC.	- FLOOR
PLY	- WALLS
PLY	- CEILING

① SIZE: 3'-0"x7'-0"x1 3/4"
TYPE: ALUMINUM HOLLOW METAL DOOR AND FRAME.
HARDWARE:
-1 1/2" PAIR STAINLESS STEEL HINGES (N.P.R.)
-LEVER HANDLE WITH KEY OUTSIDE (MOUNT AT 36" A)
-LOCKGUARD
-ALUMINUM THRESHOLD (PEMCO 254A)
-WEATHERSTRIPPING

1	2x6 STUDS @ 16"o.c.
2	2x4 STUDS @ 16"o.c.

consultant job#	
master release date	
project exe date	master drawn by
Filename AGC	
Facility/Project	
sheet name	
CUP-5.1	



KEYED NOTES:

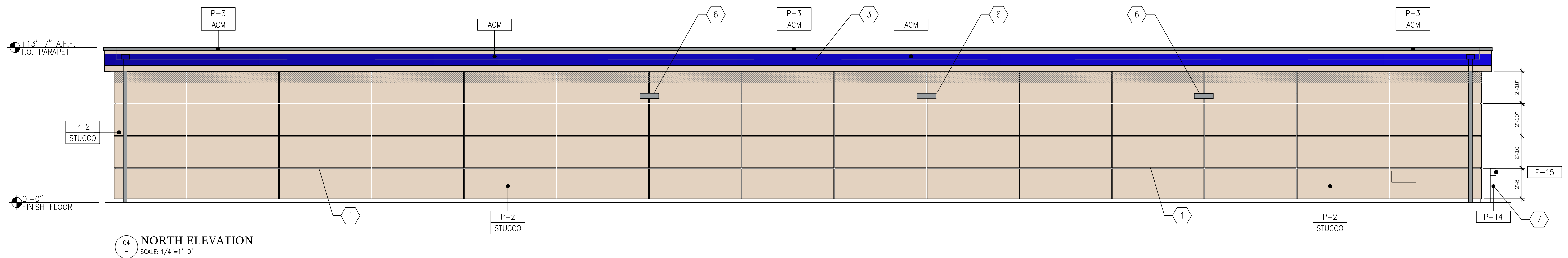
- 1" REVEAL
- VINYL LETTERS APPLIED TO ACM
- VINYL DECAL APPLIED TO ACM
- "NO ENTRY" SIGN
- OVERHEAD CLEARANCE BAR
- WALL MOUNTED LED FIXTURE, SEE SHEET CUP-11
- CONCRETE FILLED BOLLARD, REFER TO DETAIL 5/CWA4.2
- METAL DOOR & FRAME
- INSTRUCTIONAL SIGN PANEL

COLOR LEGEND

- | | |
|------|--|
| P-2 | BENJAMIN MOORE, 1030, "BRANDY CREAM", SATIN FINISH |
| P-3 | BENJAMIN MOORE, 2121-30, "PEWTER", HIGH GLOSS |
| P-14 | BP PEARL - BENJAMIN MOORE, OC-8, "ELEPHANT TUSK" |
| P-15 | BP YELLOW - BENJAMIN MOORE, 2022-10, "YELLOW" |

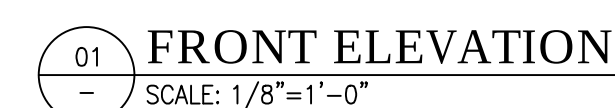
MATERIAL LEGEND

- | | |
|--------|---|
| STUCCO | 3/8" CEMENT PLASTER, INSTALLED PER MFG. SPECIFICATIONS; TEXTURE: FINE SAND FINISH |
| ACM | ALUMINUM COMPOSITE MATERIAL |

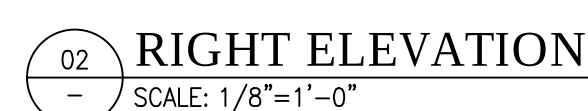




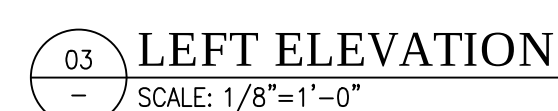
24820 Orchard Village Rd,
Ste. A311
Valencia, CA 91355
Phone: 661.295.1111

[illegible]

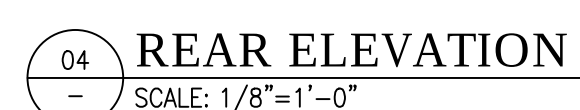
FRONT ELEVATION
SCALE: 1/8"=1'-0"



RIGHT ELEVATION
SCALE: 1/8"=1'-0"



LEFT ELEVATION
SCALE: 1/8"=1'-0"



REAR ELEVATION
SCALE: 1/8"=1'-0"

KEYED NOTES

- | | |
|---|---|
|  | BUILDING ADDRESS |
|  | WALL MOUNTED LED FIXTURE,
SEE SHEET CUP-11 |
|  | KNOX BOX |
|  | FIRE DEPARTMENT CONNECTION |

GENERAL NOTES

A. REVEAL LOCATIONS IN FINISH SYSTEM
SHOWN ARE TO ALIGN AS CLOSELY AS
POSSIBLE TO ELEVATIONS.

COLOR LEGEND

C-11 COLOR: IRON RIVER
DEA176

C-12 COLOR: SEA GLASS
DEC775

MATERIAL LEGEND

STUCCO	7/8" CEMENT PLASTER, INSTALLED PER MFG. SPECIFICATIONS; TEXTURE: FINE SAND FINISH
SIDING	ABC SEAMLESS SIDING, COLOR TIMBER

"FOR REFERENCE ONLY (PHASE II)"

PROPOSED SHOPPING CENTER
BAMIYAN MARKET PLACE
SSWC, GRAND AVENUE @ ORTEGA HWY.
LAKE ELSINORE, CA

consultant job#

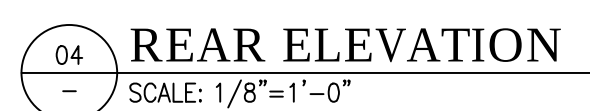
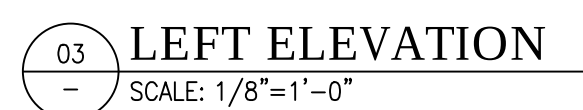
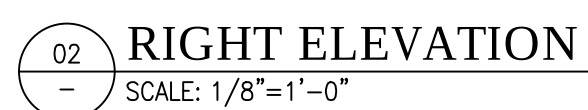
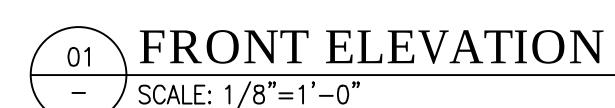
master release date

project exe date	master drawn by
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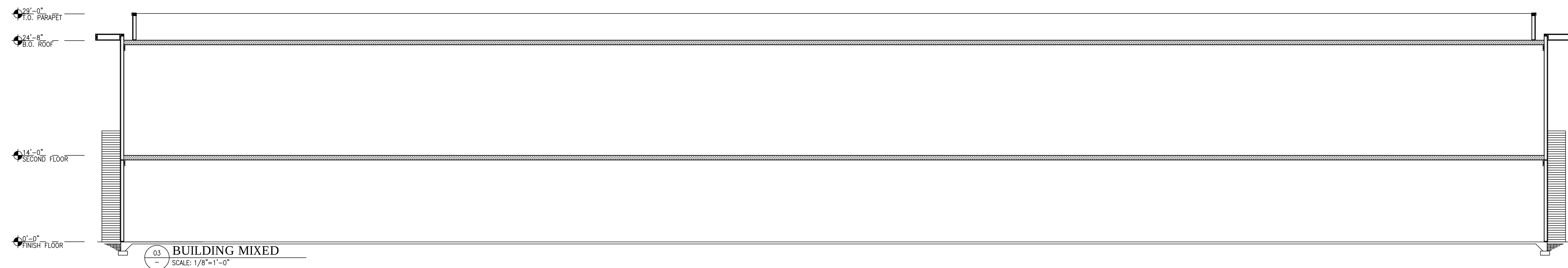
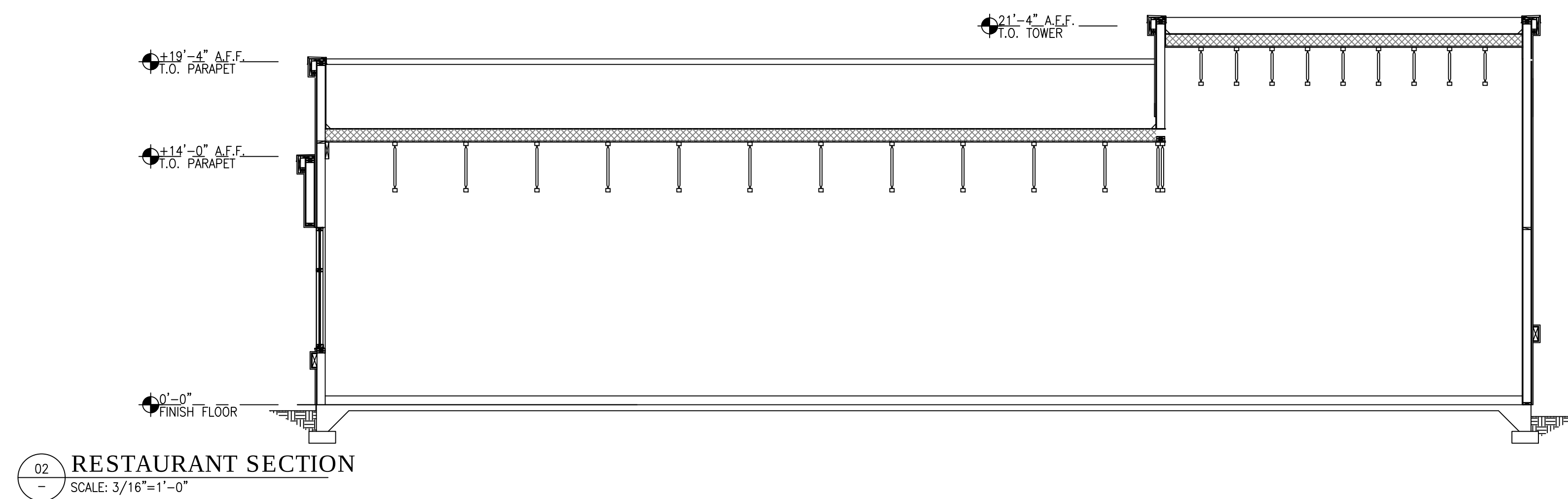
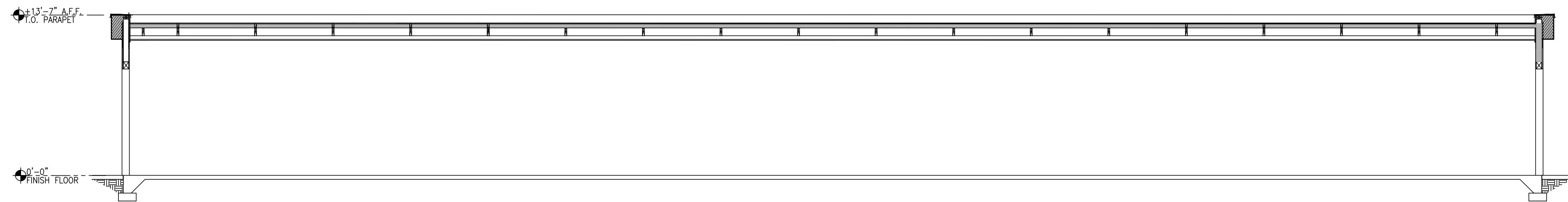
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Facility/Project

sheet name
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"FOR REFERENCE ONLY (PHASE II)"



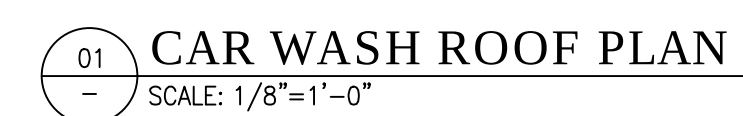
"FOR REFERENCE ONLY (PHASE II)"

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PROPOSED SHOPPING CENTER
BAMIYAN MARKET PLACE
SWC. GRAND AVENUE @ ORTEGA HWY.
LAKE ELSINORE, CA

BUILDING SECTIONS

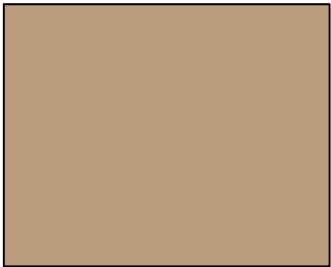
consultant job#	
master release date	
project exe date	master drawn by
Filename AGC	
Facility/Project	
sheet name	
CUP-9	



MATERIAL LEGEND

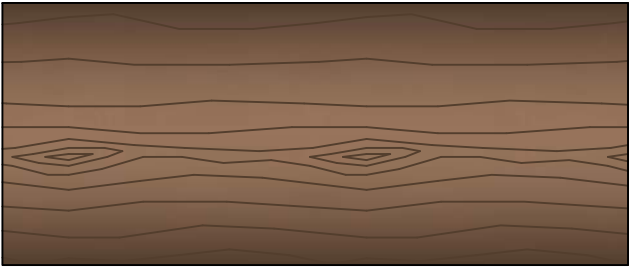


PANTONE PMS 166c, "ORANGE"

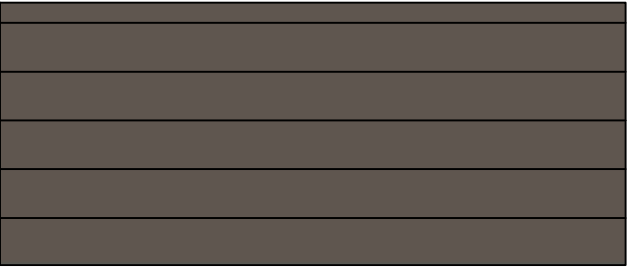


ICI # A1761, ONION SKIN TAN

ACM-1 ALUMINUM COMPOSITE MATERIAL.



ACM-2 ALUMINUM COMPOSITE MATERIAL, ALUCOBOND, "RUSTIC WALNUT"



SIDING ABC SEAMLESS SIDING, COLOR TIMBER

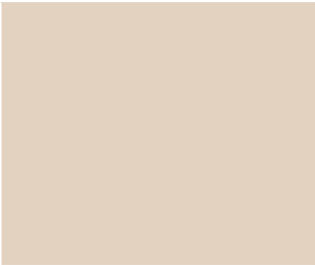


veneer FAUXPANELS MODEL: R3-SS-PN-EA

COLOR LEGEND



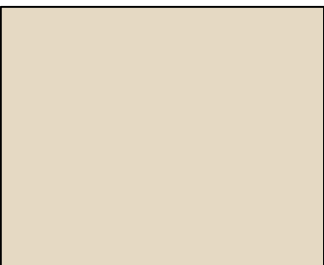
P-1 BENJAMIN MOORE, 1077, "GREAT PLAINS GOLD" SATIN FINISH



P-2 BENJAMIN MOORE, 1030, "BRANDY CREAM" SATIN FINISH



P-3 BENJAMIN MOORE, 2121-30, "PEWTER", HIGH GLOSS



C-01 COLOR: BP PEARL - RAL 1013 ICI #A0083 "INDIAN LEGEND"



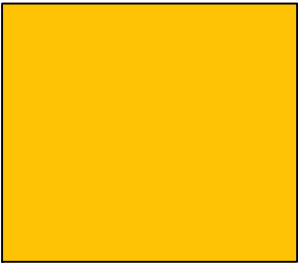
C-02 COLOR: BLUE PMS 288c"



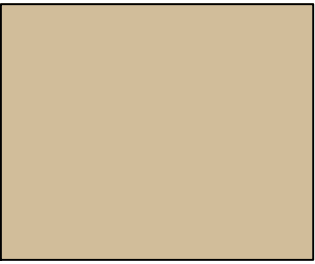
C-03 COLOR: LIGHT BLUE PMS 2935c



C-04 COLOR: WARM GREY IC #A1860 "Grey Mountain"



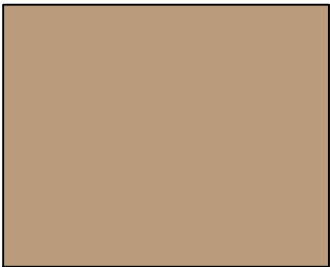
C-05 COLOR: BR YELLOW ICI 3 A0775 "Omega Yellow"



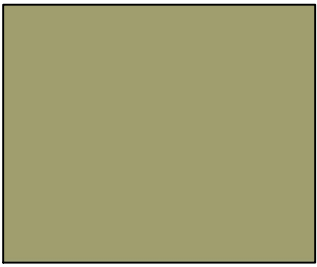
C-06 COLOR: BP DARK PEARL ICI #A0767, "DESERT VALLEY"



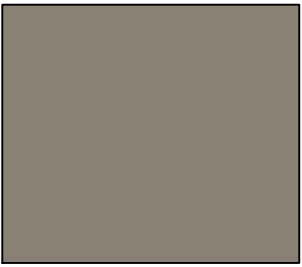
C-07 COLOR: TAN ICI # A0717, INDIAN CORN



C-08 COLOR: DARK TAN ICI # A1761, ONION SKIN TAN



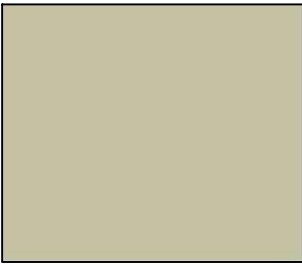
C-09 COLOR: PEA SOUP PPG 311-5



C-10 COLOR: DARK ASH PPG 513-6

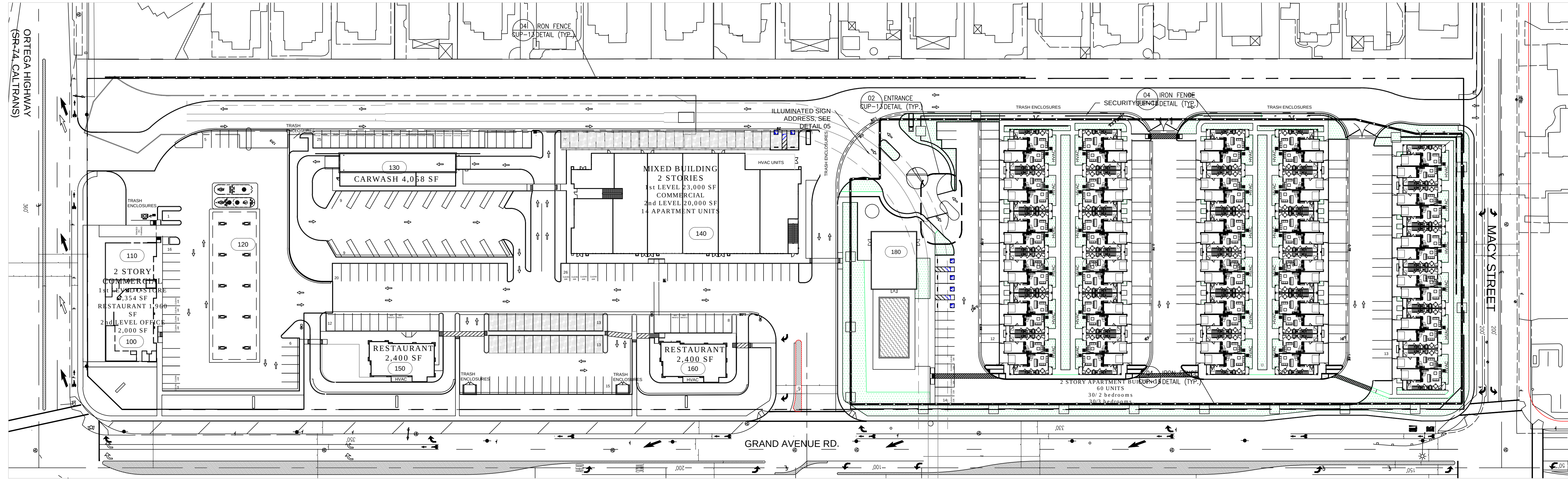


C-11 COLOR: IRON RIVER DEA176

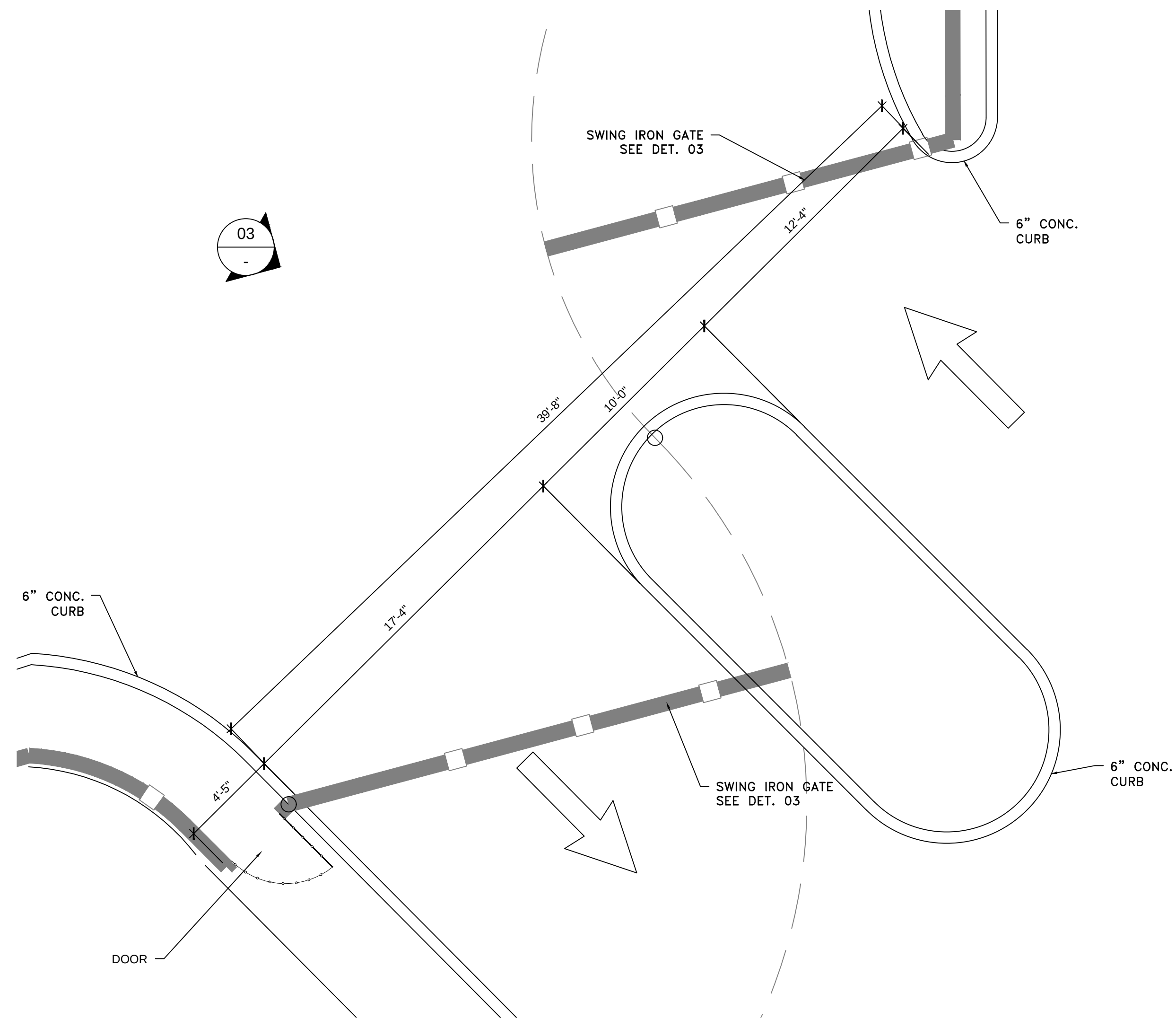


C-12 COLOR: SEA GLASS DEC775



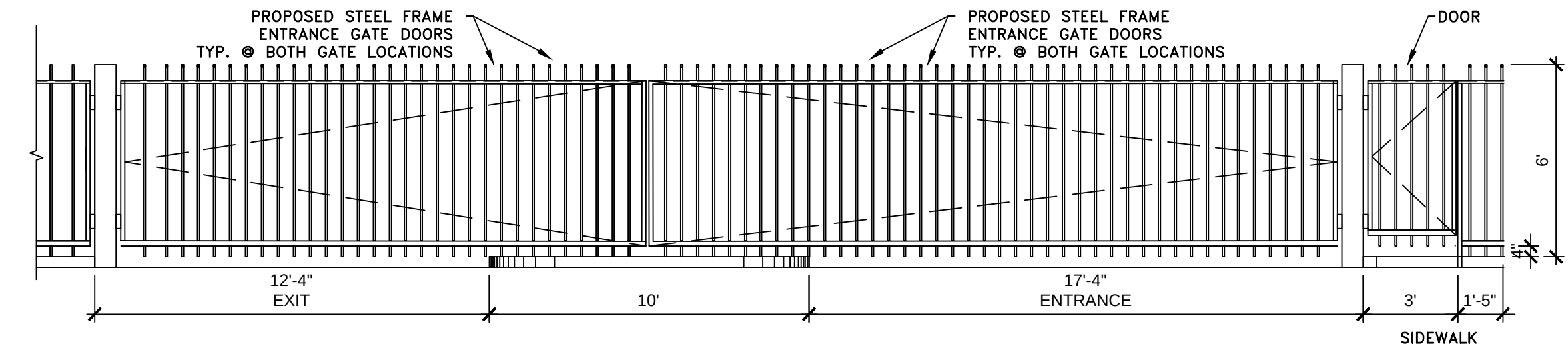


01 PROPOSED SITE PLAN
SCALE: 1"=50'

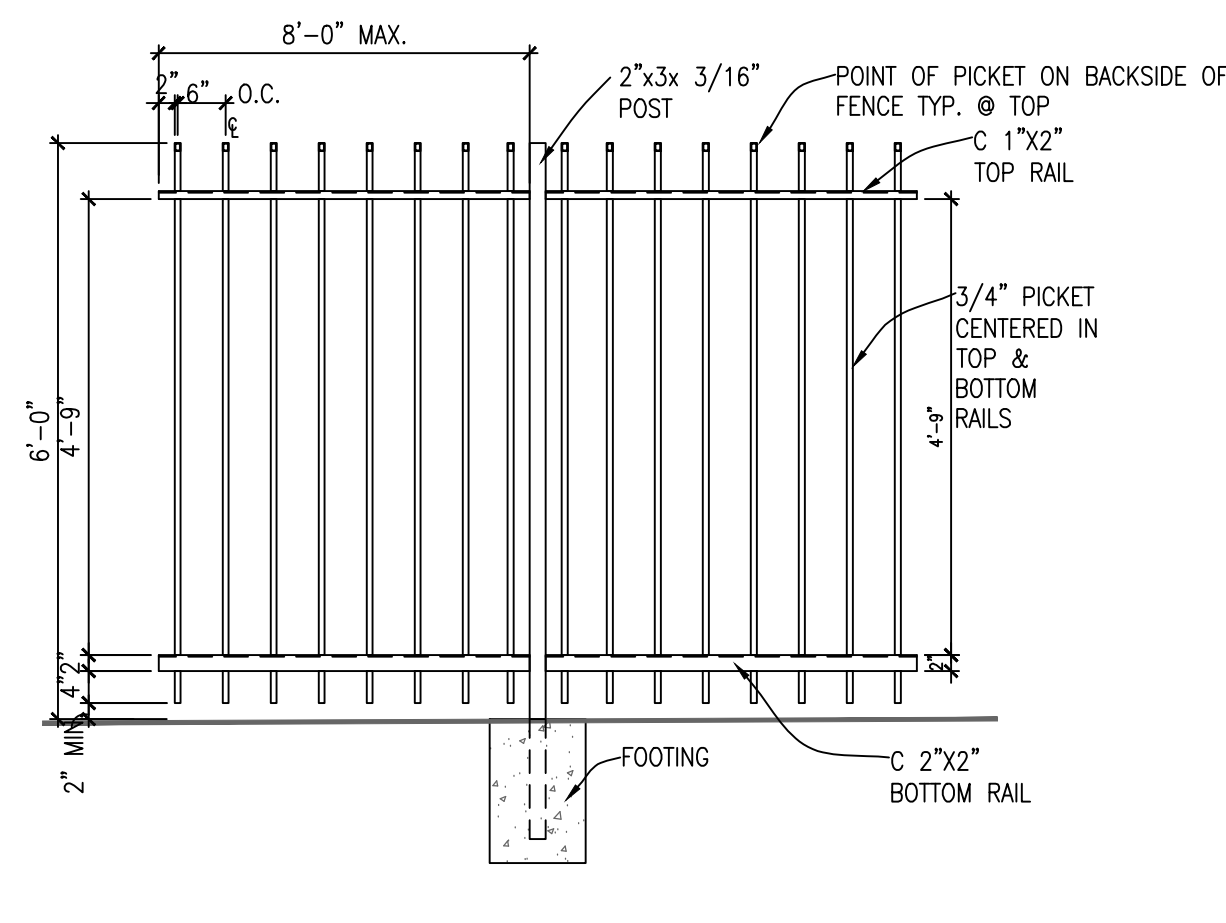


02 PLAN VIEW MAIN ENTRANCE
SCALE: 1/4"=1'-0"

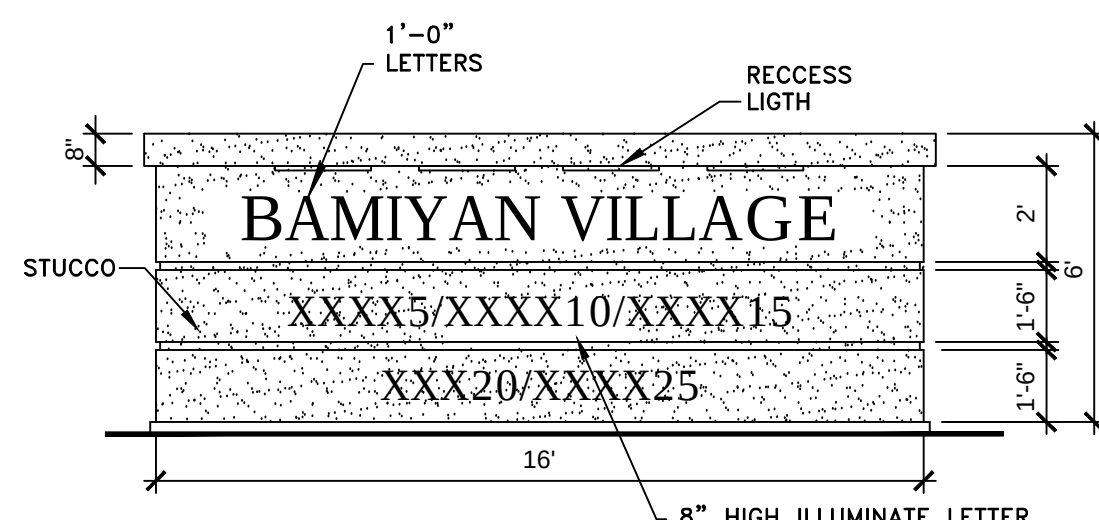
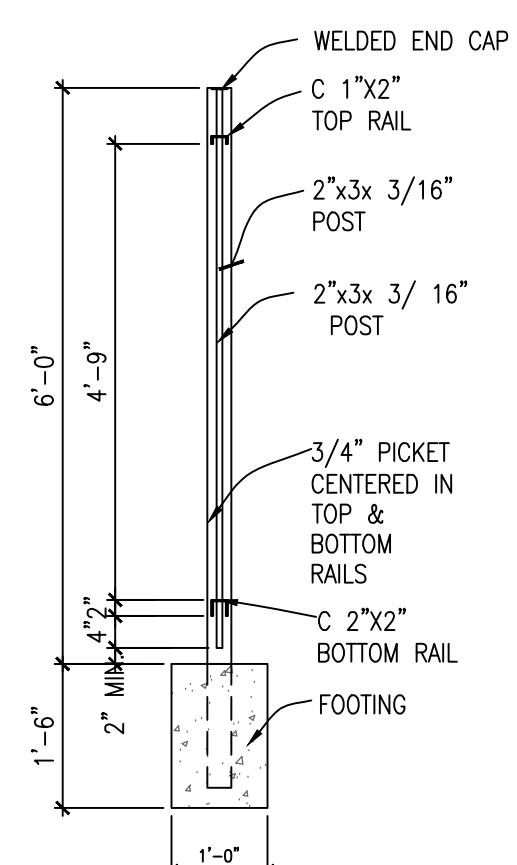
LEGEND
FENCE, SEE DETAIL 04/CUP-13



03 IRON GATE & IRON FENCE DETAIL
SCALE: 1/4"=1'-0"



04 TYPICAL IRON FENCE
SCALE: 1/2"=1'-0"

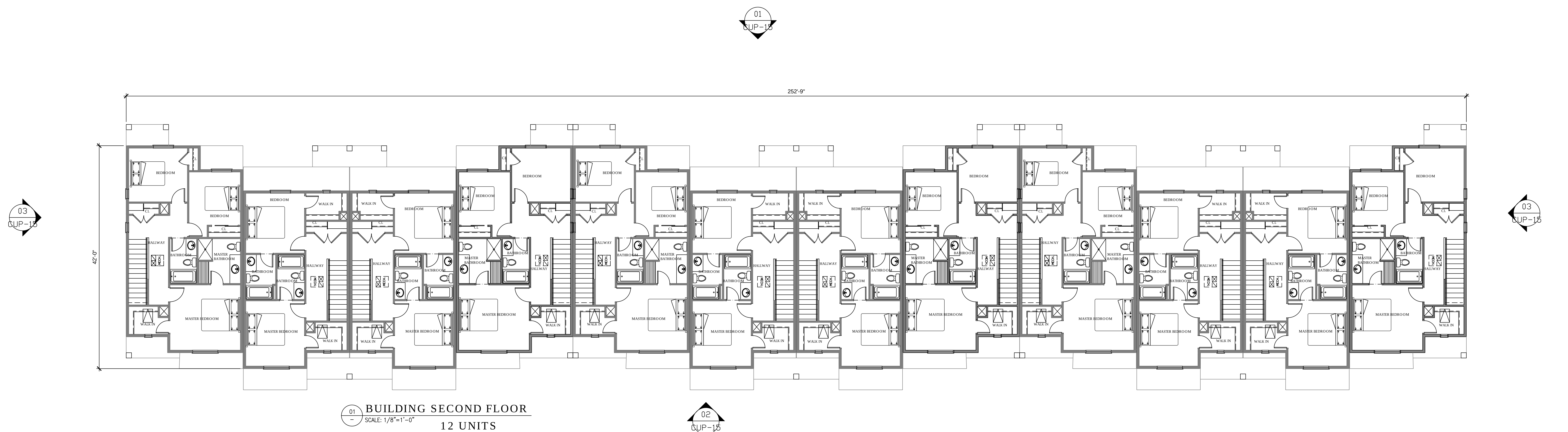


05 ILLUMINATED SIGN ADDRESSES
SCALE: 1/4"=1'-0"

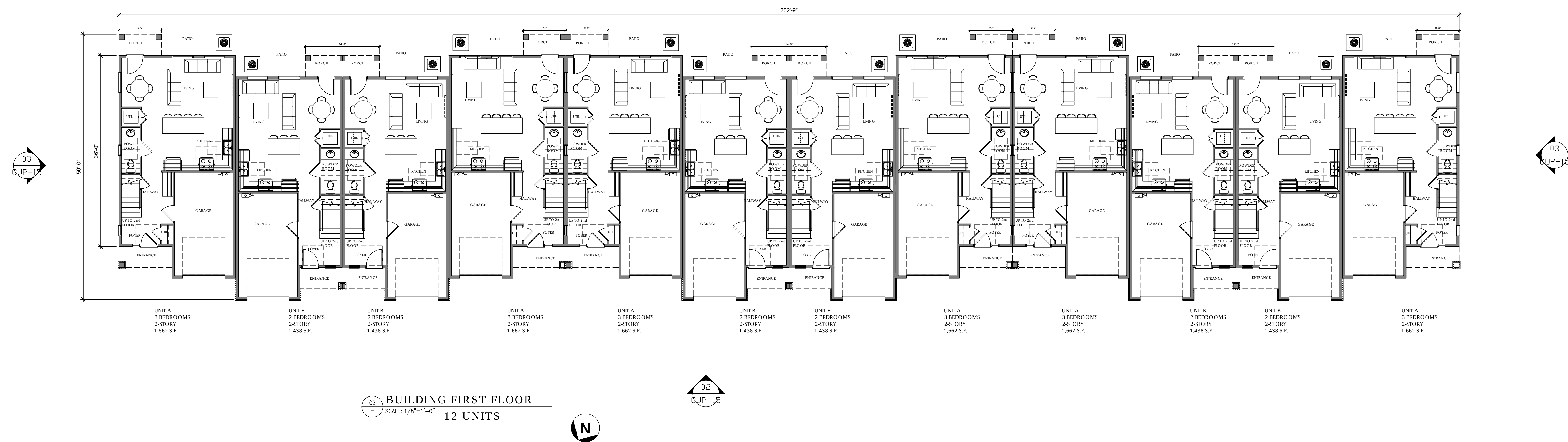
NO.	DATE	REVISIONS	BY

PROPOSED SHOPPING CENTER
BAMIYAN MARKET PLACE
S.W.C. GRAND AVENUE @ ORTEGA HWY.
LAKE ELSINORE, CA
WALL AND FENCE

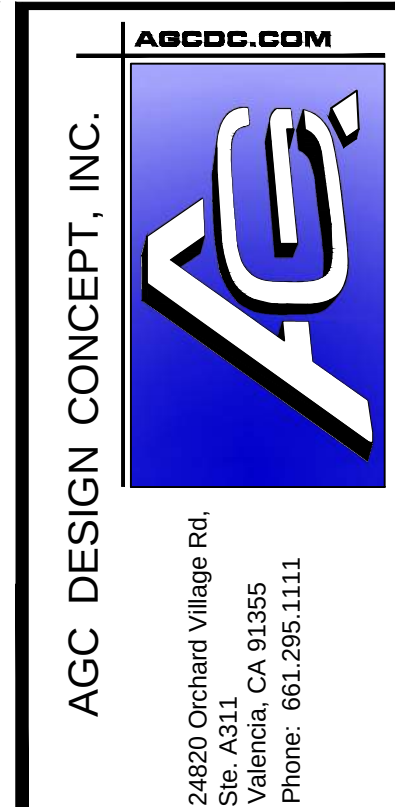
consultant job#	
master release date	
project exe date	master drawn by
Filename AGC	
Facility/Project	
Sheet name	



01 BUILDING SECOND FLOOR
- SCALE: 1/8"=1'-0"
12 UNITS



02 BUILDING FIRST FLOOR
- SCALE: 1/8"=1'-0"
12 UNITS



AGC DESIGN CONCEPT, INC.

BY

REVISIONS

DATE

NO.	
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PROPOSED SHOPPING CENTER
BAMIYAN MARKET PLACE
SWC. GRAND AVENUE @ ORTEGA HWY.
LAKE ELSINORE, CA
FLOOR PLAN APARTMENT

consultant job#	
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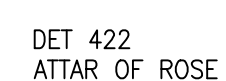
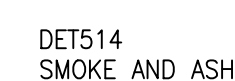
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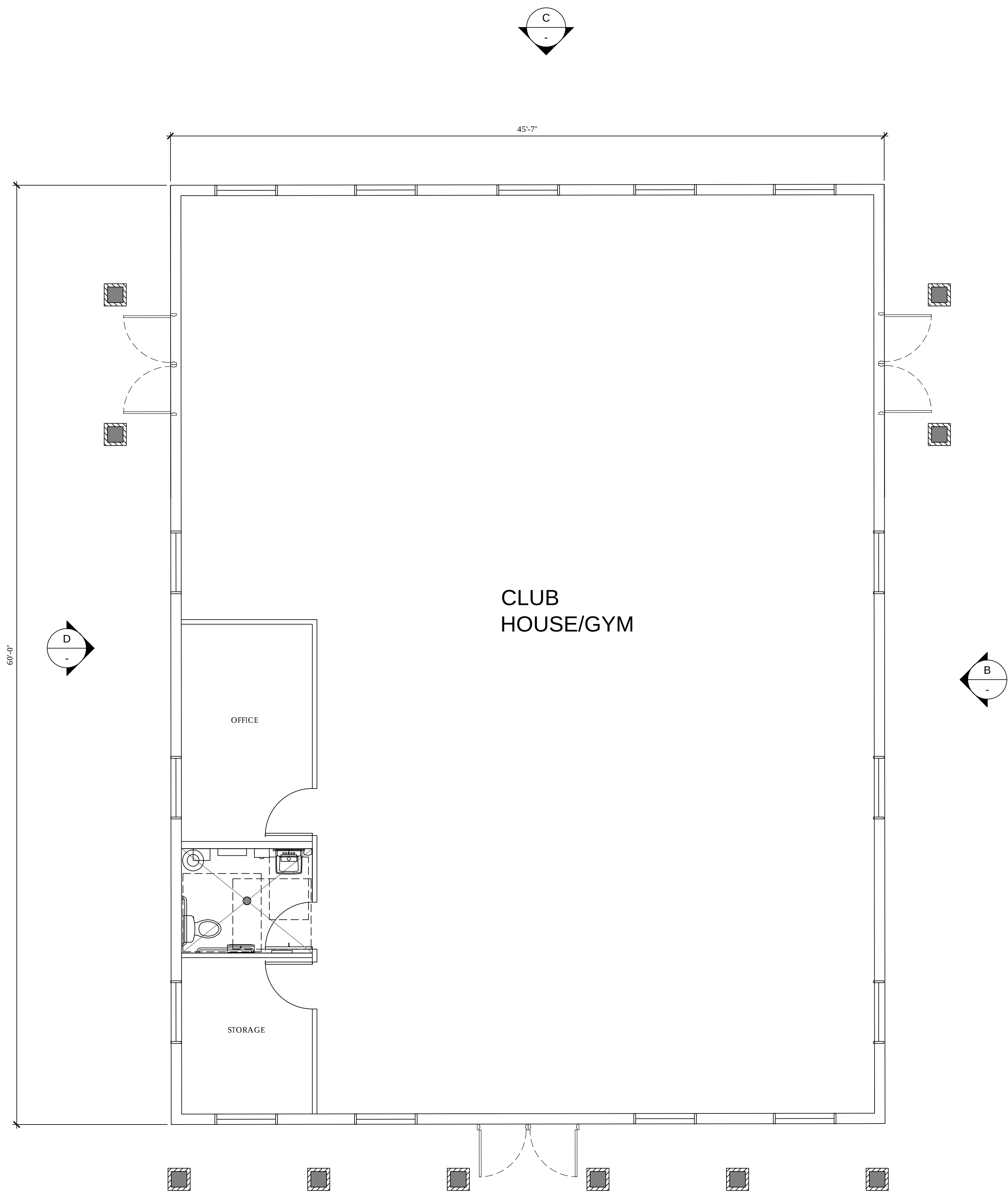
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CUP-14



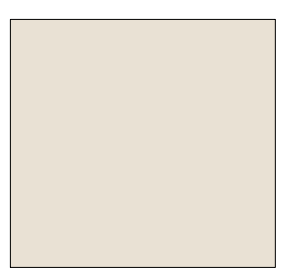


01 CLUB HOUSE
SCALE: 1/4"=1'-0"

COLOR LEGEND



AP-01 SW 6156
RAMIE



AP-02 SW 6147
PANDA WHITE



AP-03 SW 7027
HICKORY SMOKE

MATERIAL LEGEND



VENEER EL DORADO
BARLEY



ROOF WEATHERED WOOD
LAMINATED
ROOF SHINGLES



AGC DESIGN CONCEPT, INC.



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San Jose, CA 95135
Phone: 661.295.1111

PROPOSED SHOPPING CENTER

BAMIYAN MARKET PLACE

SWC, GRAND AVENUE @ ORTEGA HWY.

LAKE ELSINORE, CA

CLUB HOUSE FLOOR PLAN AND COLOR ELEVATION

consultant job#

master release date

project

exe date

Filename AGC

Facility/Project

sheet name

CUP-16

