



# City of Lake Elsinore

LAKE-ELSINORE.ORG  
(951) 674-3124 PHONE  
CULTURAL CENTER  
183 N. MAIN STREET  
LAKE ELSINORE, CA  
92530

## Regular Agenda - Final Planning Commission

*Michael Carroll, Chair*  
*Rendell Klaarenbeek, Vice-Chair*  
*Adam Armit, Commissioner*  
*John Gray, Commissioner*  
*Myles Ross, Commissioner*  
*Grant Taylor, Community Development Director*  
*Justin Kirk, Assistant Community Development Director*

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**Tuesday, February 18, 2020**

**6:00 PM**

**Cultural Center**

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The City of Lake Elsinore appreciates your attendance. Citizens' interest provides the Planning Commission with valuable information regarding issues of the community.

Meetings are normally held on the 1st and 3rd Tuesday of every month. If you are attending this Planning Commission Meeting, please park in the Parking Lot across the street from the Cultural Center. This will assist us in limiting the impact of meetings on the Downtown Business District. Thank you for your cooperation.

The agenda is posted 72 hours prior to each meeting outside of City Hall and is available at each meeting. The agenda and related reports are also available in the Community Development Department on the Thursday prior to the Planning Commission meeting.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the Community Development Department at (951) 674-3124, ext. 289, at least 48 hours before the meeting to make reasonable arrangements to ensure accessibility. Any writings distributed within 72 hours of the meeting will be made available to the public at the time it is distributed to the Planning Commission.

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **PUBLIC COMMENTS – NON AGENDIZED ITEMS – 3 MINUTES**

*(Please read & complete a Speaker's Form at the podium, prior to the start of the Planning Commission Meeting)*

### **PUBLIC HEARING ITEM(S)**

- 1) **Planning Application No. 2019-77 (Rivera Towing)**: A request by Hector Rivera to establish an impound yard for a licensed towing facility and the construction of related improvements.

**Attachments:** [PA 2019-77 - SR](#)

- 2) **Planning Application No. 2018-49 (Pennington Industrial) - A New Industrial Park with Three Buildings (91,140 sq. ft. in total) and 167 Parking Spaces.**

**Attachments:**      [PA 2018-49 - SR](#)  
[PA 2018-49 - Exhibit A CEQA Resolution](#)  
[PA 2018-49 - Exhibit B MSHCP Resolution](#)  
[PA 2018-49 - Exhibit C TPM Resolution](#)  
[PA 2018-49 - Exhibit D IDR Resolution](#)  
[PA 2018-49 - Exhibit E CofAs](#)  
[PA 2018-49 - Exhibit F ISMND](#)  
[PA 2018-49 - Exhibit G Vicinity Map](#)  
[PA 2018-49 - Exhibit H Aerial Map](#)  
[PA 2018-49 - Exhibit I Design Review Package](#)  
[PA 2018-49 - Exhibit J Comment Letters](#)

- 3) **Planning Application No. 2018-78 (Lake Street Storage) - A New 80,000 sq. ft. Indoor Recreational Vehicle Storage Facility and a 3,529 sq. ft. Convenience Store and Gas Station.**

**Attachments:**      [PA 2018-78 - SR](#)  
[PA 2018-78 - Exhibit A CEQA Resolution](#)  
[PA 2018-78 - Exhibit B MSHCP Resolution](#)  
[PA 2018-78 - Exhibit C TPM Resolution](#)  
[PA 2018-78 - Exhibit D CUP Resolution](#)  
[PA 2018-78 - Exhibit E CDR Resolution](#)  
[PA 2018-78 - Exhibit F COAs](#)  
[PA 2018-78 - Exhibit G ISMND](#)  
[PA 2018-78 - Exhibit H Vicinity Map](#)  
[PA 2018-78 - Exhibit I Aerial Map](#)  
[PA 2018-78 - Exhibit J TPM 37550](#)  
[PA 2018-78 - Exhibit K Design Review Package](#)  
[PA 2018-78 - Exhibit L Fish and Wildlife Comment Letter](#)

- 4) **Planning Application No. 2019-47 - Subdivision of an 8.46-acre site into Four (4) Parcels and One (1) Remainder Parcel and Zone Change from Limited Manufacturing (M-1) to Commercial Manufacturing (C-M) for a Small Portion of the Property.**

**Attachments:**      [PA 2019-47 - SR](#)  
                                 [PA 2019-47 - Exhibit A MSHCP Resolution](#)  
                                 [PA 2019-47 - Exhibit B ZC Resolution](#)  
                                 [PA 2019-47 - Exhibit C TPM Resolution](#)  
                                 [PA 2019-47 - Exhibit D CofAs](#)  
                                 [PA 2019-47 - Exhibit E Vicinity Map](#)  
                                 [PA 2019-47 - Exhibit F Aerial Map](#)  
                                 [PA 2019-47 - Exhibit G Zoning Map](#)  
                                 [PA 2019-47 - Exhibit H ZC 2019-06](#)  
                                 [PA 2019-47 - Exhibit I TPM 37773](#)

### **STAFF COMMENTS**

### **COMMISSIONERS' COMMENTS**

### **ADJOURNMENT**

The next regular Planning Commission meeting will be held on Tuesday, March 3, 2020, at the Cultural Center, 183 N. Main Street, Lake Elsinore, CA 92530.

### **AFFIDAVIT OF POSTING**

I, Justin Kirk, Assistant Community Development Director of the City of Lake Elsinore, do hereby affirm that a copy of the foregoing agenda was posted at City Hall on Thursday, February 13, 2020.

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Justin Kirk  
Assistant Community Development Director