



City of Lake Elsinore

183 North Main Street
Lake Elsinore, CA 92530

Regular Agenda - Final City Council / Successor Agency / Public Financing Authority

Tuesday, December 10, 2019

7:00 PM

Cultural Center

CLOSED SESSION at 5:30 PM

PUBLIC SESSION at 7:00 PM

The City of Lake Elsinore, Lake Elsinore City Council, Successor Agency, and Public Financing Authority appreciate your attendance. Citizens' interest provides the Council and Agency with valuable information regarding issues of the community.

Meetings are held on the 2nd and 4th Tuesday of every month. In addition, meetings are televised live on Spectrum Cable Station Channel 29 and Frontier subscribers can view the meetings on Channel 31.

If you are attending this meeting, please park in the parking lot across the street from the Cultural Center. This will assist us in limiting the impact of meetings on the Downtown Business District. Thank you for your cooperation.

The agenda is posted 72 hours prior to each meeting outside of City Hall and is available at each meeting. The agenda and related reports are also available at City Hall on the Friday prior to the meeting and are available on the City's website at www.Lake-Elsinore.org. Any writings distributed within 72 hours of the meeting will be made available to the public at the time it is distributed to the City Council.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Department at (951) 674-3124 Ext. 269, at least 48 hours before the meeting to make reasonable arrangements to ensure accessibility.

CITY VISION STATEMENT

The City of Lake Elsinore will be the ultimate lake destination where all can live, work and play, build futures and fulfill dreams.

CALL TO ORDER 5:30 P.M.

The Regular Meeting of the City Council will be called to order.

ROLL CALL

PUBLIC COMMENTS

CITY COUNCIL CLOSED SESSION

1. CONFERENCE WITH REAL PROPERTY NEGOTIATOR
(Gov't Code Section 54956.8)

Property: APNs 375-350-038 & 375-350-009
Agency negotiator: City Manager Yates
Negotiating parties: City of Lake Elsinore and Cali Amore, LLC
Under negotiation: Price and terms of payment

2. CONFERENCE WITH REAL PROPERTY NEGOTIATOR
(Gov't Code Section 54956.8)

Property: APNs 363-090-009, 363-090-010, 363-020-009
Agency negotiator: City Manager Yates
Negotiating parties: City of Lake Elsinore and County of Riverside
Under negotiation: Price and terms of payment

3. CONFERENCE WITH REAL PROPERTY NEGOTIATOR
(Gov't Code Section 54956.8)

Property: APNs 373-300-009, -012, -013, -015, -017; 371-020-001; 381-020-006
Agency negotiator: City Manager Director Yates
Negotiating parties: City of Lake Elsinore and Lake Elsinore Entertainment & Sports Center
Under negotiation: Price and terms of payment

4. CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION
Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9:
1 potential case

RECESS

The City Council will recess to Closed Session.

RECONVENE / CALL TO ORDER - 7:00 P.M.

*The Regular Meeting of the City Council will reconvene and the Regular Meetings of the
Successor Agency and Lake Elsinore Financing Authority will be called to order.*

PLEDGE OF ALLEGIANCE

INVOCATION – MOMENT OF SILENCE

ROLL CALL

CLOSED SESSION REPORT

PUBLIC COMMENTS – NON-AGENDIZED ITEMS – 1 MINUTE

(Please read & complete a Request to Address the City Council/Successor Agency form prior to the start of the meeting and turn it in to the City Clerk/Clerk. The Mayor/Chair or City Clerk/Clerk will call on you to speak.)

CITY COUNCIL CONSENT CALENDAR

(All matters on the Consent Calendar are approved in one motion, unless a Council Member or any member of the public requests separate action on a specific item.)

1) Minutes of the Regular City Council Meeting of November 12, 2019

Recommendation: Approve the Minutes.

Attachments: [11-12-2019](#)

2) CC Warrant List for October 2019

Recommendation: Receive and file.

Attachments: [Warrant - SR](#)
[Warrant - Exhibit A Summary](#)
[Warrant - Exhibit B List](#)

3) CC Investment Report for September 2019

Recommendation: Receive and file.

Attachments: [CC Investment Report - SR](#)
[CC Investment Report - Exhibit A](#)

4) CC Investment Report for October 2019

Recommendation: Receive and file.

Attachments: [CC Investment Report - SR](#)
[CC Investment Report - Exhibit A](#)

5) Receive and File the Planning Commission's Approval of Planning Application No. 2019-72 for Building Design and Construction of 60 Single-Family Residential Units in Summerly Neighborhood 25

Recommendation: Receive and File the Notice of Decision for Planning Application No. 2019-72 acted on by the Planning Commission on December 3, 2019.

Attachments: [PA 2019-72 - SR](#)
[PA 2019-72 - Exhibit A Planning Commission SR](#)

6) **Final Map 31920-25, Meritage Homes, Summerly**

- Recommendation:** 1. Approve Final Map No. 31920-25 subject to the City Engineer's acceptance as being true and correct; and
2. Authorize the City Clerk to sign the map and arrange for the recordation of Final Map No. 31920-25.

Attachments: [Final Map 31920-25 - SR](#)
[Final Map 31920-25 - Exhibit A - Vicinity Map](#)
[Final Map 31920-25 - Exhibit B - Index Map](#)

7) **Adoption of Municipal Code Amendment to Add Chapter 16.78 Permitting the Establishment of a Fee Within an Area of Benefit to Defray the Costs Related to the Construction of Major Thoroughfares and Bridges**

- Recommendation:** Adopt by title only and waive further reading of an ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ADDING CHAPTER 16.78 TO THE LAKE ELSINORE MUNICIPAL CODE TO PERMIT THE ESTABLISHMENT OF A FEE WITHIN AN AREA OF BENEFIT TO DEFRAY THE COSTS RELATED TO THE CONSTRUCTION OF MAJOR THOROUGHFARES AND BRIDGES

Attachments: [RBBD Ordinance - SR](#)
[RBBD Ordinance - Exhibit A.final](#)

8) **Parcel Map 33267, Westlake Detached Condominiums, Pardee Homes**

- Recommendation:** 1. Approve Final Parcel Map 33267 subject to the City Engineer's acceptance as being true and correct; and
2. Authorize the City Clerk to sign the map and arrange for the recordation of Final Parcel Map 33267.

Attachments: [Final Map 33267 - SR](#)
[Final Map 33267 - Exhibit A Vicinity Map](#)
[Final Map 33267 - Exhibit B Index Map](#)

9) **Amendment No. 2 to the KJ Services Environmental Professional Services Agreement for Tire Recycling Event Management**

- Recommendation:** Authorize the City Manager to execute Amendment No. 2 extending the term for an additional 2 years, through September 30, 2021 to run concurrent with the grant cycle, in an amount of \$13,600.00 in such final form as approved by the City Attorney.

Attachments: [Amendment No. 2 KJ Services - SR](#)
[Amendment No. 2 KJ Services - Exhibit A](#)

10) **Adoption of Municipal Code Amendments to Chapters 15.02, 15.04, 15.06, 15.20, 15.24, 15.32, 15.38, 15.42, and 15.56 of the Lake Elsinore Municipal Code (LEMC), collectively referred to as the Building and Construction Code**

Recommendation: Adopt by title only and waive further reading of an ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, REPEALING AND REENACTING CHAPTERS 15.02, 15.04, 15.06, 15.20, 15.24, 15.32, 15.38, 15.42, and 15.56 OF THE MUNICIPAL CODE, ADOPTING BY REFERENCE THE 2019 EDITION OF THE CALIFORNIA BUILDING STANDARDS CODE, KNOWN AS THE CALIFORNIA CODE OF REGULATIONS, TITLE 24 (CCR, T-24), AND INCORPORATING THE INTERNATIONAL BUILDING CODE, 2018 EDITION; THE INTERNATIONAL RESIDENTIAL CODE, 2018 EDITION; THE UNIFORM MECHANICAL CODE, 2018 EDITION; THE UNIFORM PLUMBING CODE, 2018 EDITION; THE CALIFORNIA ENERGY CODE, 2019 EDITION; THE NATIONAL ELECTRICAL CODE, 2017 EDITION; THE CALIFORNIA GREEN BUILDING STANDARDS CODE, 2019 EDITION; AND THE INTERNATIONAL FIRE CODE, 2018 EDITION.

Attachments: [2019 B&F Code Update - SR](#)
[2019 B&F Code Update - Exhibit A Ordinance](#)

11) **Acquisition of Citywide Park Amenities for Citywide Park Improvement with Quick Crete Products**

Recommendation: Authorize the City Manager to execute a sole source purchase (purchase order) with Quick Crete Products in the amount of \$121,114 for the purchase of park amenities.

Attachments: [Quick Crete at Parks - SR](#)
[Quick Crete at Parks - Exhibit A](#)

12) **Consideration of annual reporting of our completed State mandated fire and life safety inspections in compliance with SB1205 for Calendar Year 2019**

Recommendation: Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ACKNOWLEDGING RECEIPT OF A REPORT MADE BY THE FIRE CHIEF OF THE RIVERSIDE COUNTY FIRE DEPARTMENT REGARDING THE INSPECTION OF CERTAIN OCCUPANCIES REQUIRING ANNUAL INSPECTIONS IN SUCH OCCUPANCIES PURSUANT TO SECTIONS 13145, 13146 and 17921 OF THE CALIFORNIA HEALTH AND SAFETY CODE

Attachments: [AB 1205 - SR](#)
[AB 1205 - Exhibit A Resolution](#)

13) **Amendment No. 8 to Agreement for TUMF Regional Arterial Improvements for the I-15/Railroad Canyon Road Interchange Project**

Recommendation: Authorize the City Manager to execute Amendment No. 8 with Riverside County Transportation Commission (RCTC), in such final form as approved by City Attorney.

Attachments: [TUMF Amendment No. 8 - SR](#)
[TUMF Amendment No. 8 - Exhibit A](#)

14) Landscape Maintenance Agreement between the City and the State of California

- Recommendation:** 1. Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, AUTHORIZING THE EXECUTION OF A LANDSCAPE MAINTENANCE AGREEMENT BY AND BETWEEN STATE OF CALIFORNIA AND CITY OF LAKE ELSINORE FOR LANDSCAPE IMPROVEMENTS INSTALLED ON STATE ROUTE 74 AT GRAND AVENUE; and
2. Authorize the Mayor and City Manager to execute LMA between the City and the California Department of Transportation in substantially the form attached and in such final form as approved by the City Attorney.

Attachments: [Landscape Maint Agrmnt 74-Grand - SR](#)
[Landscape Maint Agrmnt 74-Grand - Exhibit A Resolution](#)
[Landscape Maint Agrmnt 74-Grand - Exhibit B Agreement](#)
[Landscape Maint Agrmnt 74-Grand - Exhibit C Vicinity Map](#)

15) CDIAC Report for the Fiscal Year ending June 30, 2019 for the City of Lake Elsinore

- Recommendation:** Receive and File the Final CDIAC Report for the Fiscal Year ending June 30, 2019 for the City of Lake Elsinore, which was disseminated before October 30, 2019.

Attachments: [CDIAC Report - SR](#)
[CDIAC Report - Exhibit A Report](#)

16) Annual Bond Accountability Report for Fiscal Year 2018-19

- Recommendation:** Receive and File the Annual Bond Accountability Report for Fiscal Year 2018-19 pursuant to SB 165. The report was transmitted on December 10, 2019 to the City Clerk and City Council as required on or before December 31, 2019.

Attachments: [SB 165 Annual Bond Accountability - SR](#)
[SB 165 Annual Bond Accountability - Exhibit A - Report](#)

SUCCESSOR AGENCY CONSENT CALENDAR

17) Minutes of the Regular Successor Agency Meeting of November 12, 2019

- Recommendation:** Approve the Minutes.

Attachments: [11-12-2019](#)

18) SA Warrant List for October 2019

- Recommendation:** Receive and file.

Attachments: [Warrant - SR](#)
[Warrant - Exhibit A Summary](#)
[Warrant - Exhibit B List](#)

19) SA Investment Report for September 2019

Recommendation: Receive and file.

Attachments: [SA Investment Report - SR](#)
[SA Investment Report - Exhibit A](#)

20) SA Investment Report for October 2019

Recommendation: Receive and file.

Attachments: [SA Investment Report - SR](#)
[SA Investment Report - Exhibit A](#)

PUBLIC HEARINGS

21) Establishment of Community Facilities District No. 2019-2 of the City of Lake Elsinore (Nichols Ranch)

Recommendation: 1. Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ESTABLISHING COMMUNITY FACILITIES DISTRICT NO. 2019-2 OF THE CITY OF LAKE ELSINORE (NICHOLS RANCH), AUTHORIZING THE LEVY OF A SPECIAL TAX THEREIN, CALLING AN ELECTION AND APPROVING AND AUTHORIZING CERTAIN ACTIONS RELATED THERETO;

2. Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ACTING AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2019-2 OF THE CITY OF LAKE ELSINORE (NICHOLS RANCH) DETERMINING THE NECESSITY TO INCUR BONDED INDEBTEDNESS IN AN AMOUNT NOT TO EXCEED \$10,000,000 WITHIN COMMUNITY FACILITIES DISTRICT NO. 2019-2 OF THE CITY OF LAKE ELSINORE (NICHOLS RANCH) AND CALLING AN ELECTION THEREIN;

3. Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2019-2 OF THE CITY OF LAKE ELSINORE (NICHOLS RANCH) CERTIFYING ELECTION RESULTS; and

4. Introduce by title only and waive further reading of an ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2019-2 OF THE CITY OF LAKE ELSINORE (NICHOLS RANCH) AUTHORIZING THE LEVY OF SPECIAL TAXES.

Attachments: [CFD 2019-2 \(Nichols Ranch\) - SR](#)
[CFD 2019-2 \(Nichols Ranch\) - Exhibit A Reso. Establishing the District](#)
[CFD 2019-2 \(Nichols Ranch\) - Exhibit B Reso. Determining Necessity to Incur C](#)
[CFD 2019-2 \(Nichols Ranch\) - Exhibit C Reso. Certifying Election Results](#)
[CFD 2019-2 \(Nichols Ranch\) - Exhibit D Ordinance Authorizing the Levy of Spe](#)
[CFD 2019-2 \(Nichols Ranch\) - Exhibit E Certificate of Registrar of Voters](#)
[CFD 2019-2 \(Nichols Ranch\) - Exhibit F Public Hearing Report](#)
[CFD 2019-2 \(Nichols Ranch\) - Exhibit G Funding Agreement](#)
[CFD 2019-2 \(Nichols Ranch\) - Exhibit H Joint Community Facilities Agreement](#)
[CFD 2019-2 \(Nichols Ranch\) - Exhibit I Landowner Waiver](#)

**22) Public Hearing and Election for Annexation Proceedings for Annexation
No. 6 Into Community Facilities District No. 2015-1 (Safety Services)**

Recommendation: 1. Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ACTING AS THE LEGISLATIVE BODY OF THE CITY OF LAKE ELSINORE COMMUNITY FACILITIES DISTRICT NO. 2015-1 (SAFETY SERVICES), ANNEXING TERRITORY TO COMMUNITY FACILITIES DISTRICT NO. 2015-1 (SAFETY SERVICES), AND CALLING ELECTIONS THEREIN; and

2. Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ACTING AS THE LEGISLATIVE BODY OF THE CITY OF LAKE ELSINORE COMMUNITY FACILITIES DISTRICT NO. 2015-1 (SAFETY SERVICES) CERTIFYING THE RESULTS OF THE DECEMBER 10, 2019 ANNEXATION AND SPECIAL TAX ELECTIONS.

Attachments: [CFD 2015-1 Annex 6 \(Nichols Ranch\) - SR](#)
[CFD 2015-1 Annex 6 \(Nichols Ranch\) - Exhibit A Reso Annexing Calling an Ele](#)
[CFD 2015-1 Annex 6 \(Nichols Ranch\) - Exhibit A1 Rate and Method of Apportio](#)
[CFD 2015-1 Annex 6 \(Nichols Ranch\) - Exhibit A2 Ballot](#)
[CFD 2015-1 Annex 6 \(Nichols Ranch\) - Exhibit B Reso Certifying Election Resu](#)
[CFD 2015-1 Annex 6 \(Nichols Ranch\) - Exhibit B1 Certificate of Election Results](#)
[CFD 2015-1 Annex 6 \(Nichols Ranch\) - Exhibit C Certificate of Registrar of Vote](#)
[CFD 2015-1 Annex 6 \(Nichols Ranch\) - Exhibit D Project Map](#)

**23) Public Hearing and Election for Annexation Proceedings for Annexation
No. 8 Into Community Facilities District No. 2015-2 (Maintenance
Services) for Nichols Ranch.**

Recommendation: 1. Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, CALLING AN ELECTION TO SUBMIT TO THE QUALIFIED ELECTORS THE QUESTION OF LEVYING A SPECIAL TAX WITHIN THE AREA PROPOSED TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 2015-2 (MAINTENANCE SERVICES) (ANNEXATION NO. 8);

2. Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, DECLARING ELECTION RESULTS FOR COMMUNITY FACILITIES DISTRICT NO. 2015-2 (MAINTENANCE SERVICES) (ANNEXATION NO. 8); and

3. Introduce by title only and waive further reading an ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, AMENDING ORDINANCE NO. 2016-1359 OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2015-2 OF THE CITY OF LAKE ELSINORE (MAINTENANCE SERVICES) AUTHORIZING THE LEVY OF SPECIAL TAXES.

Attachments:

[CFD 2015-2 Annex 8 - SR](#)

[CFD 2015-2 Annex 8 - Exhibit A Reso Calling an Election](#)

[CFD 2015-2 Annex 8 - Exhibit A1 Rate and Method of Apportionment](#)

[CFD 2015-2 Annex 8 - Exhibit A2 Ballot](#)

[CFD 2015-2 Annex 8 - Exhibit B Reso Certifying Election Results](#)

[CFD 2015-2 Annex 8 - Exhibit B1 Certificate of Election Results](#)

[CFD 2015-2 Annex 8 - Exhibit C Ordinance](#)

[CFD 2015-2 Annex 8 - Exhibit D Certificate of Registrar of Voters](#)

[CFD 2015-2 Annex 8 - Exhibit E Project Map](#)

24)

Roots 2 Harvest - Request to Establish a 12,411 sf Cannabis Facility Within an Existing Building Located at 29370 Hunco Way

Recommendation:

1. Introduce by title only and waive further reading of an ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING DEVELOPMENT AGREEMENT NO. 2019-02 FOR AN APPROXIMATELY 12,411 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 29370 HUNCO WAY (APN: 377-120-032); and

2. Adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING CONDITIONAL USE PERMIT NO. 2019-07 TO ESTABLISH A 12,411 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 29370 HUNCO WAY (APN: 377-120-032).

Attachments:

[PA 2019-28 - SR](#)

[PA 2019-28 - Exhibit A DA Ordinance](#)

[PA 2019-28 - Exhibit B DA](#)

[PA 2019-28 - Exhibit C CUP Resolution](#)

[PA 2019-28 - Exhibit D CofA](#)

[PA 2019-28 - Exhibit E Vicinity Map](#)

[PA 2019-28 - Exhibit F Project Plans](#)

25)

AB 1600 Annual Report for Fiscal Year 2018-19

Recommendation: Receive and file.

Attachments:

[AB 1600 Annual Report FY 2018-19 - SR](#)

[AB 1600 Annual Report FY 2018-19 - Exhibit A Worksheets](#)

LAKE ELSINORE PUBLIC FINANCING AUTHORITY AND CITY COUNCIL BUSINESS ITEM

26) Community Facilities District No. 2005-2 (Alberhill Ranch), Authorizing the Issuance of its Improvement Area A 2019 Special Tax Refunding Bonds and Lake Elsinore Public Financing Authority Authorizing the Issuance of its Local Agency Revenue Refunding Bonds

- Recommendation:**
1. City Council adopt a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, ACTING AS THE LEGISLATIVE BODY OF CITY OF LAKE ELSINORE COMMUNITY FACILITIES DISTRICT NO. 2005-2 (ALBERHILL RANCH), AUTHORIZING THE ISSUANCE OF ITS IMPROVEMENT AREA A 2019 SPECIAL TAX REFUNDING BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000) AND APPROVING CERTAIN DOCUMENTS AND TAKING CERTAIN OTHER ACTIONS IN CONNECTION THEREWITH; and
 2. Public Financing Authority adopt a RESOLUTION OF THE BOARD OF DIRECTORS OF THE LAKE ELSINORE PUBLIC FINANCING AUTHORITY, RIVERSIDE COUNTY, CALIFORNIA, AUTHORIZING THE ISSUANCE OF ITS LOCAL AGENCY REVENUE REFUNDING BONDS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000) AND APPROVING CERTAIN DOCUMENTS AND TAKING CERTAIN OTHER ACTIONS IN CONNECTION THEREWITH.

- Attachments:**
- [CFD 2005-2 \(Alberhill Ranch\) - SR](#)
 - [CFD 2005-2 \(Alberhill Ranch\) - Exhibit A Good Faith Estimates](#)
 - [CFD 2005-2 \(Alberhill Ranch\)- Exhibit B City Council Resolution of Issuance](#)
 - [CFD 2005-2 \(Alberhill Ranch\)- Exhibit C PFA Resolution of Issuance](#)
 - [CFD 2005-2 \(Alberhill Ranch\)- Exhibit D First Supplement to Bond Indenture](#)
 - [CFD 2005-2 \(Alberhill Ranch\)- Exhibit E First Supplement Authority Indenture](#)
 - [CFD 2005-2 \(Alberhill Ranch\)- Exhibit F Local Obligations Purchase Agreement](#)
 - [CFD 2005-2 \(Alberhill Ranch\)- Exhibit G Escrow Agreement](#)

CITY COUNCIL BUSINESS ITEMS

27) Community Development Block Grant (CDBG) allocation for Fiscal Year 2020-2021 and Community Support Allocation for Fiscal Year 2019-2020

- Recommendation:**
1. Adopt Community Development Block Grant (CDBG) Program for Fiscal Year 2020-2021;
 2. Approve Submittal of the City's Program to the County of Riverside; and
 3. Approve Allocation of Community Support Funds.

Attachments: [CDBG - FY 2020-21 Allocation - SR](#)
[CDBG - FY 2020-21 Allocation - Summary Matrix of Public Service Requests wi](#)
[CDBG - FY 2020-21 Allocation - Summary Matrix of Community Support Fundin](#)
[CDBG - FY 2020-21 Allocation - FY 20-21 CDBG Funding Application - Assista](#)
[CDBG - FY 2020-21 Allocation - FY 20-21 CDBG Funding Application - Helping](#)
[CDBG - FY 2020-21 Allocation - FY 20-21 CDBG Funding Application - Vista Co](#)
[CDBG - FY 2020-21 Allocation - FY 19-20 Community Support Application - Tra](#)
[CDBG - FY 2020-21 Allocation - FY 19-20 Community Support Application - Sal](#)
[CDBG - FY 2020-21 Allocation - FY 19-20 Community Support Application - Dre](#)
[CDBG - FY 2020-21 Allocation - FY 19-20 Community Support Application - Ass](#)
[CDBG - FY 2020-21 Allocation - FY 19-20 Community Support Application - Dai](#)

28) Annual Reorganization to Select the Mayor/Chair and Mayor
Pro-Tem/Vice Chair for 2020

Recommendation: Select and appoint a Mayor/Chair and Mayor Pro-Tem/Vice-Chair per City Council Policy No. 200-4.

Attachments: [Council Reorganization - SR](#)

PUBLIC COMMENTS – NON-AGENDIZED ITEMS – 3 MINUTES

(Please read & complete a Request to Address the City Council/Successor Agency form prior to the start of the meeting and turn it in to the City Clerk/Clerk. The Mayor/Chair or City Clerk/Clerk will call on you to speak.)

CITY MANAGER COMMENTS

CITY ATTORNEY COMMENTS

CITY COUNCIL COMMENTS

ADJOURNMENT

The Lake Elsinore City Council will adjourn to the Regular meeting of Tuesday, January 14, 2020 at 7:00 p.m. in the Cultural Center located at 183 N. Main Street, Lake Elsinore.

AFFIDAVIT OF POSTING

I, Candice Alvarez, MMC, City Clerk of the City of Lake Elsinore, do hereby affirm that a copy of the foregoing agenda was posted at City Hall at _____ p.m. on Thursday, December 5, 2019.

Candice Alvarez, MMC
City Clerk