



City of Lake Elsinore

LAKE-ELSINORE.ORG
(951) 674-3124 PHONE
CULTURAL CENTER
183 N. MAIN STREET
LAKE ELSINORE, CA
92530

Regular Agenda Public Safety Advisory Commission

*JAY STEWART, CHAIR
JERRY CARLOS, VICE-CHAIR
KELLY HENDLEY, COMMISSIONER
ROGER MILLER, COMMISSIONER
AGNES WILLIAMS, COMMISSIONER
FARID DOST, SENIOR CIVIL ENGINEER*

Wednesday, January 16, 2019

6:00 PM

Cultural Center

Cancelled

The Public Safety Advisory Commission regular meeting of January 16, 2019, has been cancelled. If you have any questions, please contact the City Clerk's Department at 951-674-3124, ext. 269.

Regular meetings are held on the 3rd Wednesday of every month.

If you are attending this Public Safety Advisory Commission Meeting, please park in the Parking Lot across the street from the Cultural Center. This will assist us in limiting the impact of meetings on Historic Main Street. Thank you for your cooperation.

The agenda is posted 72 hours prior to each meeting outside of City Hall and is available at each meeting. The agenda and related reports are also available at City Hall on the Friday prior to the Commission meeting and are available on the City's web site at www.lake-elsinore.org. Any writings distributed within 72 hours of the meeting will be made available to the public at the time it is distributed to the Public Safety Advisory Commission.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Department at (951) 674-3124, ext. 269 at least 48 hours before the meeting to make reasonable arrangements to ensure accessibility.

CITY VISION STATEMENT

The City of Lake Elsinore will be the ultimate lake destination where all can live, work and play, build futures and fulfill dreams.

AFFIDAVIT OF POSTING

I, Mark Mahan, Deputy City Clerk of the City of Lake Elsinore, do hereby affirm that a copy of the foregoing agenda was posted at City Hall at 4 p.m. on January 11, 2019.

Mark Mahan
Deputy City Clerk