



City of Lake Elsinore

183 North Main Street
Lake Elsinore, CA 92530

Regular Agenda City Council / Successor Agency

Natasha Johnson, Mayor
Steve Manos, Mayor Pro-Tem
Daryl Hickman, Council Member
Robert E. "Bob" Magee, Council Member
Brian Tisdale, Council Member

Tuesday, December 11, 2018

7:00 PM

Cultural Center

PUBLIC SESSION at 7:00 PM

The City of Lake Elsinore appreciates your attendance. Citizens' interest provides the Council and Agency with valuable information regarding issues of the community.

Meetings are held on the 2nd and 4th Tuesday of every month. In addition, meetings are televised live on Spectrum Cable Station Channel 29 and Frontier subscribers can view the meetings on Channel 31.

If you are attending this meeting, please park in the parking lot across the street from the Cultural Center. This will assist us in limiting the impact of meetings on the Downtown Business District. Thank you for your cooperation.

The agenda is posted 72 hours prior to each meeting outside of City Hall and is available at each meeting. The agenda and related reports are also available at City Hall on the Friday prior to the meeting and are available on the City's website at www.Lake-Elsinore.org. Any writings distributed within 72 hours of the meeting will be made available to the public at the time it is distributed to the City Council.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Department at (951) 674-3124 Ext. 269, at least 48 hours before the meeting to make reasonable arrangements to ensure accessibility.

CITY VISION STATEMENT

The City of Lake Elsinore will be the ultimate lake destination where all can live, work and play, build futures and fulfill dreams.

CLOSED SESSION

None

CALL TO ORDER - 7:00 P.M.

The Regular Meeting of the City Council and the Successor Agency will be called to order.

PLEDGE OF ALLEGIANCE**INVOCATION – MOMENT OF SILENCE****ROLL CALL****PRESENTATIONS / CEREMONIALS**

- 1) Recognition of Council Member Hickman

PUBLIC COMMENTS – NON-AGENDIZED ITEMS – 1 MINUTE

(Please read & complete a Request to Address the City Council/Successor Agency form prior to the start of the meeting and turn it in to the City Clerk/Clerk. The Mayor/Chair or City Clerk/Clerk will call on you to speak.)

CITY COUNCIL CONSENT CALENDAR

(All matters on the Consent Calendar are approved in one motion, unless a Council Member or any member of the public requests separate action on a specific item.)

- 1) **CC Warrant List Dated November 29, 2018**
- Recommendation:** Receive and file.
- Attachments:** [Warrant - SR](#)
[Warrant - Exhibit A Summary](#)
[Warrant - Exhibit B List](#)
- 2) **Minutes of the Special and Regular City Council Meetings of 11-27-2018, and the City Council Special Meeting of 12-4-2018**
- Recommendation:** Approve the minutes.
- Attachments:** [11-27-18 CC](#)
[11-27-18 Special Meeting](#)
[12-4-18 Special Meeting](#)
- 3) **Contractor Services Agreement with J&S Striping Company, Inc., for the Annual Traffic Maintenance Program (Project No. Z10004)**
- Recommendation:** Authorize the City Manager to execute the agreement in an amount not to exceed \$434,850.00, in such final form as approved by the City Attorney.

Attachments: [Annual Traffic Striping - SR](#)
[Annual Traffic Striping - Exhibit A Agreement](#)
[Annual Traffic Striping - Exhibit B Proposal](#)

4) Amendment to the Joint Powers Authority (JPA) Agreement with the Western Riverside Council of Governments (WRCOG)

Recommendation: Authorize the Mayor to execute the amendment to the JPA with WRCOG.

Attachments: [WRCOG JPA Amendment - SR](#)
[WRCOG JPA Amendment - Exhibit A](#)

5) Appointment to the Northwest Mosquito and Vector Control District (NWMVCD)

Recommendation: Consider the request of the NWMVCD to reappoint Council Member Tisdale to serve as a Trustee for four years.

Attachments: [NW Mosquito & Vector Control - SR](#)
[NW Mosquito & Vector Control - Exhibit A](#)

6) Notices of Completion for Launch Pointe Rehabilitation Project

Recommendation: 1. Accept the improvements into the City Maintained System for the listed projects; and,
2. Direct the City Clerk to file the Notice of Completion with the County Recorder for the listed projects; and,
3. Authorize final costs and staff to release all retention monies 35 days after the filing of the Notice of Completion for Utilities, Masonry, Landscape Segmental Retaining Wall, Concrete Sidewalks, Cement Plaster and Stone Veneer, Community Hall Glass Windows and Curtain Wall of Glass, Community Hall Insulation, Drywall, and Paint.

Attachments: [NOC - Launch Pointe - SR](#)
[NOC - Launch Pointe - Wet Utilities](#)
[NOC - Launch Pointe - Dry Utilities](#)
[NOC - Launch Pointe - Masonry, Landscape Segmental Retaining Wall, Concrete](#)
[NOC - Launch Pointe - Glass Windows & Curtain Wall of Glass](#)
[NOC - Launch Pointe - Insulation, Drywall, Paint](#)

7) Boat Launch Borrow Site - Agreements for the implementation of the Habitat Mitigation and Monitoring Plan for the 5.75-acre Mission Trail Borrow Site

Recommendation: 1. Authorize the City Manager to execute Amendment No. 1 to the Professional Services Agreement with Land IQ in amount not exceed \$198,640, in such final form as approved by the City Attorney; and,
2. Waive the competitive bidding requirements pursuant to LEMC Section 3.08.070 and Authorize the City Manager to execute an agreement with Nakae and Associates, Inc., in an amount not exceed \$631,000, in such final form as approved by the City Attorney.

Attachments: [BLMA - SR](#)
[BLMA - Exhibit A Aerial Map](#)
[BLMA - Exhibit B Land IQ PSA Amendment #1](#)
[BLMA - Exhibit C Nakae and Associates PSA](#)

8) Sports Complex Haul Route

Recommendation: Approve the request for the Haul Route including the hours of operation.

Attachments: [Haul Route Sports Complex - SR](#)
[Haul Route Sports Complex - Exhibit A Vicinity Map](#)
[Haul Route Sports Complex - Exhibit B Questionnaire](#)

9) Authorizing the Levy of a Special Tax Within Improvement Area II of CFD No. 2006-1, 2nd Reading

Recommendation: Waive further reading and adopt by title only AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ACTING AS THE LEGISLATIVE BODY OF CITY OF LAKE ELSINORE, COMMUNITY FACILITIES DISTRICT NO. 2006-1 (SUMMERLY) AUTHORIZING THE LEVY OF A SPECIAL TAX WITHIN IMPROVEMENT AREA II OF SUCH DISTRICT

Attachments: [CFD No. 2006-1 - Exhibit A Ordinance](#)

10) Agreement with STK Architecture for Architectural Services for Phase I and Phase II of the Cultural Center Second Renovation Project

Recommendation: 1. Authorize the City Manager to execute the agreement with STK Architecture, Inc. in an amount not to exceed \$39,900.00 in such final form as approved by the City Attorney; and,
2. Authorize the City Manager to execute the agreement with STK Architecture, Inc. in an amount not to exceed \$29,200.00 in such final form as approved by the City Attorney.

Attachments: [STK - SR](#)
[STK - Exhibit A Agreement PH I](#)
[STK - Exhibit A1 Proposal](#)
[STK - Exhibit B Agreement PH II](#)
[STK - Exhibit B1 Proposal](#)

11) Purchase of City Replacement Fleet Vehicles

Recommendation: Authorize the City Manager to execute a purchase order of five (5) fleet vehicles from Lake Elsinore Chevrolet in the total amount of \$174,365.25, plus retrofit for safety light bars and radios.

Attachments: [Fleet Replacement - SR](#)
[Fleet Replacement - Quote 2018 4wd](#)
[Fleet Replacement - Quote 2018 2wd](#)

12) Construction Agreement with Maples and Associates Inc. for the Commissary/General Store and Mobile Food Facility Remodel Project at the RV Resort (CIP PROJECT #Z40007)

Recommendation: 1. Authorize the City Manager to execute the Agreement in the not to exceed amount of \$271,083.00 in such final form as approved by the City Attorney; and,
2. Authorize the City Manager to execute change orders not to exceed a 10 percent contingency amount of \$27,108.00 for underground uncertainties and adjustments.

Attachments: [Maples & Associates - SR](#)
[Maples & Associates - Exhibit A Agreement](#)

SUCCESSOR AGENCY CONSENT CALENDAR

13) SA Warrant List Dated November 29, 2018

Recommendation: Receive and file.

Attachments: [Warrant - SR](#)
[Warrant - Exhibit A Summary](#)
[Warrant - Exhibit B List](#)

14) Minutes of the Regular Successor Agency Meeting 11-27-2018

Recommendation: Approve the minutes.

Attachments: [11-27-18 SA](#)

15) Public Works Construction Contract with Alpha Décor & Painting Inc. for Diamond Stadium Painting Project CIP, Project No. Z20003

Recommendation: 1. Authorize the City Manager to execute the agreement in the amount of \$507,750.00, in such final form as approved by the City Attorney; and,
2. Authorize the City Manager to execute change orders not to exceed the 10 percent contingency amount of \$50,775.00; and,
3. Authorize the City Clerk to record the Notice of Completion once it is determined the work is complete.

Attachments: [Alpha Decor & Painting Inc. - SR](#)
[Alpha Decor & Painting Inc. - Exhibit A Agreement](#)

16) Public Works Construction Agreement with Chapman Coast Roof Co., Inc. for the Diamond Stadium Roofing Project CIP, Project No. Z20003

Recommendation: 1. Authorize the City Manager to execute the Agreement in the amount of \$83,415.00 to Chapman Coast Roof Co., Inc. in substantially the form attached and in such final form as approved by the City Attorney; and,
2. Authorize the City Manager to execute change orders not to exceed the 10 percent contingency amount of \$8,341.00; and,
3. Authorize the City Clerk to record the Notice of Completion once it is determined the work is complete.

Attachments: [Chapman Coast Roof Co. - SR](#)
[Chapman Coast Roof Co. - Exhibit A Agreement](#)

PUBLIC HEARINGS

17) Cannabis Facilities within the East Lake District of the General Plan

Recommendation: waive further reading and introduce by title only AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING DEVELOPMENT AGREEMENT NO. 2018-01 FOR AN APPROXIMATELY 1,550 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 31885 CORYDON AVE (APN: 370-031-018); and,

adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING CONDITIONAL USE PERMIT NO. 2018-05 TO ESTABLISH A 1,550 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 31885 CORYDON AVE (APN: 370-031-018); and,

waive further reading and introduce by title only AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING DEVELOPMENT AGREEMENT NO. 2018-04 FOR AN APPROXIMATELY 7,868 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 31875 CORYDON (APN: 370-051-032); and,

adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING CONDITIONAL USE PERMIT NO. 2018-08 TO ESTABLISH A 7,868 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 31875 CORYDON (APN: 377-051-032); and,

waive further reading and introduce by title only AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING DEVELOPMENT AGREEMENT NO. 2018-05 FOR AN APPROXIMATELY 2,074 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 31877 CORYDON (APN: 370-051-016); and,

adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING CONDITIONAL USE PERMIT NO. 2018-09 TO ESTABLISH A 2,074 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 31877 CORYDON (APN: 377-051-016); and,

waive further reading and introduce by title only AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING DEVELOPMENT AGREEMENT NO. 2018-12 FOR AN APPROXIMATELY 9,000 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 31887 Corydon Units #150 and 160 (APN: 370-031-012 and 013); and,

adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING CONDITIONAL USE PERMIT NO. 2018-08 TO ESTABLISH A 9,000 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 31887 Corydon Units #150 and 160 (APN: 370-031-012 and 013).

Attachments: [ELCF - SR](#)
[ELCF - Exhibit A Vicinity Map](#)
[ELCF - Exhibit B Aerial Map](#)
[ELCF - Exhibit C PA 2018-33 CUP Resolution](#)
[ELCF - Exhibit D PA 2018-33 CofA](#)
[ELCF - Exhibit E PA 2018-33 DA Ordinance](#)
[ELCF - Exhibit F PA 2018-33 DA](#)
[ELCF - Exhibit G PA 2018-33 Project Plans](#)
[ELCF - Exhibit H PA 2018-36 CUP Resolution](#)
[ELCF - Exhibit I PA 2018-36 CofA](#)
[ELCF - Exhibit J PA 2018-36 DA Ordinance](#)
[ELCF - Exhibit K PA 2018-36 DA](#)
[ELCF - Exhibit L PA 2018-36 Project Plans](#)
[ELCF - Exhibit M PA 2018-37 CUP Resolution](#)
[ELCF - Exhibit N PA 2018-37 CofA](#)
[ELCF - Exhibit O PA 2018-37 DA Ordinance](#)
[ELCF - Exhibit P PA 2018-37 DA](#)
[ELCF - Exhibit Q PA 2018-37 Project Plans](#)
[ELCF - Exhibit R PA 2018-40 CUP Resolution](#)
[ELCF - Exhibit S PA 2018-40 CofA](#)
[ELCF - Exhibit T PA 2018-40 DA Ordinance](#)
[ELCF - Exhibit U PA 2018-40 DA](#)
[ELCF - Exhibit V PA 2018-40 Project Plans](#)

18)

Cannabis Facilities within the Business District of the General Plan

Recommendation: waive further reading and introduce by title only AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING DEVELOPMENT AGREEMENT NO. 2018-02 FOR AN APPROXIMATELY 6,141 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 504 CENTRAL AVENUE (APN: 377-420-002); and,

adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING CONDITIONAL USE PERMIT NO. 2018-06 TO ESTABLISH A 6,141 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 504 CENTRAL AVENUE (APN: 377-420-002); and,

waive further reading and introduce by title only AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING DEVELOPMENT AGREEMENT NO. 2018-06 FOR AN APPROXIMATELY 20,891 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 480 and 490 THIRD STREET (APN: 377-140-033 and 034); and,

adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING CONDITIONAL USE PERMIT NO. 2018-10 TO ESTABLISH

A 20,891 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 480 and 490 THIRD STREET (APN: 377-140-033 and 034); and,

waive further reading and introduce by title only AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING DEVELOPMENT AGREEMENT NO. 2018-07 FOR AN APPROXIMATELY 8,500 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 311 MINTHORN STREET (APN: 377-220-003, 019, AND 021); and,

adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING CONDITIONAL USE PERMIT NO. 2018-11 TO ESTABLISH A 8,500 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 311 MINTHORN STREET (APN: 377-220-003, 019, AND 021); and,

waive further reading and introduce by title only AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING DEVELOPMENT AGREEMENT NO. 2018-09 FOR AN APPROXIMATELY 5,521 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 510 CRANE STREET (APN: 377-430-028); and,

adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING CONDITIONAL USE PERMIT NO. 2018-13 TO ESTABLISH A 5,521 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 510 CRANE STREET (APN: 377-430-028); and,

waive further reading and introduce by title only AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING DEVELOPMENT AGREEMENT NO. 2018-10 FOR AN APPROXIMATELY 39,000 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 29395 COLLIER BUILDING A (APN: 377-120-043); and,

adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING CONDITIONAL USE PERMIT NO. 2018-14 TO ESTABLISH A 39,000 SQUARE FOOT CANNABIS FACILITY WITHIN AN EXISTING BUILDING LOCATED AT 29395 COLLIER BUILDING A (APN: 377-120-043); and,

waive further reading and introduce by title only AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING DEVELOPMENT AGREEMENT NO. 2018-12 FOR AN APPROXIMATELY 10,723 SQUARE FOOT CANNABIS FACILITY WITHIN THREE EXISTING BUILDINGS LOCATED AT 571 CRANE AVENUE (APNS: 377-410-020, 031, AND 034); and,

adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING CONDITIONAL USE PERMIT NO. 2018-16 TO ESTABLISH A 10,723 SQUARE FOOT CANNABIS FACILITY WITHIN THREE EXISTING BUILDINGS LOCATED AT 571 CRANE AVENUE (APNS: 377-410-020, 031, AND 034)

Attachments:

[BDCF - SR](#)
[BDCF - Exhibit A Vicinity Map](#)
[BDCF - Exhibit B Aerial Map](#)
[BDCF - Exhibit C PA 2018-34 CUP Resolution](#)
[BDCF - Exhibit D PA 2018-34 CofA](#)
[BDCF - Exhibit E PA 2018-34 DA Ordinance](#)
[BDCF - Exhibit F PA 2018-34 DA](#)
[BDCF - Exhibit G PA 2018-34 Project Plans](#)
[BDCF - Exhibit H PA 2018-38 CUP Resolution](#)
[BDCF - Exhibit I PA 2018-38 CofA](#)
[BDCF - Exhibit J PA 2018-38 DA Ordinance](#)
[BDCF - Exhibit K PA 2018-38 DA](#)
[BDCF - Exhibit L PA 2018-38 Project Plans](#)
[BDCF - Exhibit M PA 2018-39 CUP Resolution](#)
[BDCF - Exhibit N PA 2018-39 CofA](#)
[BDCF - Exhibit O PA 2018-39 DA Ordinance](#)
[BDCF - Exhibit P PA 2018-39 DA](#)
[BDCF - Exhibit Q PA 2018-39 Project Plans](#)
[BDCF - Exhibit R PA 2018-41 CUP Resolution](#)
[BDCF - Exhibit S PA 2018-41 CofA](#)
[BDCF - Exhibit T PA 2018-41 DA Ordinance](#)
[BDCF - Exhibit U PA 2018-41 DA](#)
[BDCF - Exhibit V PA 2018-41 Project Plans](#)
[BDCF - Exhibit W PA 2018-44 - CUP Resolution](#)
[BDCF - Exhibit X PA 2018-44 CofA](#)
[BDCF - Exhibit Y PA 2018-44 DA Ordinance](#)
[BDCF - Exhibit Z PA 2018-44 DA](#)
[BDCF - Exhibit AA PA 2018-44 Project Plans](#)
[BDCF - Exhibit BB PA 2018-45 CUP Resolution](#)
[BDCF - Exhibit CC PA 2018-45 CofA](#)
[BDCF - Exhibit DD PA 2018-45 DA Ordinance](#)
[BDCF - Exhibit EE PA 2018-45 DA](#)
[BDCF - Exhibit FF PA 2018-45 Project Plans](#)

BUSINESS ITEMS**19) Dream Extreme Future Leaders Program**

Recommendation: Approve the establishment of a community-wide program, Green Extreme, and identify funding opportunities for program implementation.

Attachments: [Lake Elsinore Green Extreme - SR](#)

20) Easement to Elsinore Valley Municipal Water District (EVMWD) and Conservation Easement to Pechanga Band of Luiseno Indians in Conjunction with the Outlet Channel Regional Agricultural Pipeline Project

Recommendation: 1. Approve the Grant of Easement to Elsinore Valley Municipal Water District for pipeline; and,
2. Approve the Grant of Conservation Easement to Pechanga Band of Luiseno Indians for repatriation of artifacts; and,
3. Authorize the City Manager to execute said easements.

Attachments: [Ag Pipeline Easements - SR](#)
[Ag Pipeline Easements - Exhibit A](#)
[Ag Pipeline Easements - Exhibit B](#)
[Ag Pipeline Easements - Exhibit C](#)
[Ag Pipeline Easements - Exhibit D](#)

21) Certify the Results of the 2018 General Municipal Election

Recommendation: adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, RECITING THE FACTS OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 6, 2018, AND DECLARING THE RESULTS AND SUCH OTHER MATTERS AS MAY BE PROVIDED BY LAW

Attachments: [Election Results - SR](#)
[Election Results - Exhibit A](#)
[Election Results - Supplemental Information](#)

22) City Council Reorganization

Recommendation: Install newly elected members; and, select and appoint a Mayor/Chair and Mayor Pro-Tem/Vice-Chair per City Council Policy No. 200-4.

Attachments: [Council Reorganization - SR](#)

PUBLIC COMMENTS – NON-AGENDIZED ITEMS – 3 MINUTES

(Please read & complete a Request to Address the City Council/Successor Agency form prior to the start of the meeting and turn it in to the City Clerk/Clerk. The Mayor/Chair or City Clerk/Clerk will call on you to speak.)

CITY MANAGER COMMENTS

CITY ATTORNEY COMMENTS

CITY COUNCIL COMMENTS

ADJOURNMENT

The Lake Elsinore City Council will adjourn to the Regular meeting of Tuesday, January 8, 2019, at 7:00 p.m. in the Cultural Center located at 183 N. Main Street, Lake Elsinore.

AFFIDAVIT OF POSTING

I, Mark Mahan, Deputy City Clerk of the City of Lake Elsinore, do hereby affirm that a copy of the foregoing agenda was posted at City Hall at _____ p.m. on December 6, 2018.

Mark Mahan
Deputy City Clerk