



# City of Lake Elsinore

LAKE-ELSINORE.ORG  
(951) 674-3124 PHONE  
CULTURAL CENTER  
183 N. MAIN STREET  
LAKE ELSINORE, CA  
92530

## Regular Agenda Planning Commission

*Myles Ross, Chair*  
*Michael Carroll, Vice-Chair*  
*Adam Armit, Commissioner*  
*John Gray, Commissioner*  
*Rendell Klaarenbeek, Commissioner*  
*Grant Taylor, Community Development Director*  
*Justin Kirk, Principal Planner*

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**Tuesday, September 18, 2018**

**6:00 PM**

**Cultural Center**

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The City of Lake Elsinore appreciates your attendance. Citizens' interest provides the Planning Commission with valuable information regarding issues of the community.

Meetings are normally held on the 1st and 3rd Tuesday of every month. If you are attending this Planning Commission Meeting, please park in the Parking Lot across the street from the Cultural Center. This will assist us in limiting the impact of meetings on the Downtown Business District. Thank you for your cooperation.

The agenda is posted 72 hours prior to each meeting outside of City Hall and is available at each meeting. The agenda and related reports are also available in the Community Development Department on the Thursday prior to the Planning Commission meeting.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the Community Development Department at (951) 674-3124, ext. 297, at least 48 hours before the meeting to make reasonable arrangements to ensure accessibility. Any writings distributed within 72 hours of the meeting will be made available to the public at the time it is distributed to the Planning Commission.

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **PUBLIC COMMENTS – NON AGENDIZED ITEMS – 3 MINUTES**

*(Please read & complete a Speaker's Form at the podium, prior to the start of the Planning Commission Meeting)*

### **CONSENT CALENDAR ITEM(S)**

#### **1) ID# 17-808 Approval of Minutes**

**Recommendation:** It is recommended that the Planning Commission approve the Minutes as Submitted.

**Attachments:**     [PC Minutes - SR](#)  
                              [PC Minutes - 2018-8-07](#)  
                              [PC Minutes - 2018-8-21](#)

**PUBLIC HEARING ITEM(S)**

- 2)     [ID# 17-809](#)     **Planning Application No. 2018-31- A Request for the Construction of a Single-Family Residence of 2,068 Square Feet with an Attached 427 Sq. Ft. Two Car Garage Located Near the Intersection of Sumner Avenue and Matich Street. (APN: 374-101-007).**

**Recommendation:** adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, FINDING THAT PLANNING APPLICATION NO. 2018-31 (RESIDENTIAL DESIGN REVIEW NO. 2018-14) IS CONSISTENT WITH THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN (MSHCP); and,

adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING PLANNING APPLICATION NO. 2018-31 (RESIDENTIAL DESIGN REVIEW NO. 2018-14) FOR THE CONSTRUCTION OF A SINGLE-FAMILY RESIDENCE WITH 2,068 SQ. FT. OF TOTAL FLOOR AREA, A 427 SQ. FT. ATTACHED TWO-CAR GARAGE, A 98 SQ. FT. FRONT PORCH, A 141 SQ. FT. COVERED PATIO AND RELATED IMPROVEMENTS LOCATED AT APN: 374-101-007.

**Attachments:**     [PA-2018-31 SR](#)  
                              [PA-2018-31 - Exhibit A - MSHCP RESO](#)  
                              [PA-2018-31 - Exhibit B - RDR RESO](#)  
                              [PA-2018-31 - Exhibit C - C of A](#)  
                              [PA-2018-31 - Exhibit D - Vicinity Map](#)  
                              [PA-2018-31 - Exhibit E - Aerial Map](#)  
                              [PA-2018-31 - Exhibit F - Design Review Package](#)

- 3)     [ID# 17-810](#)     **Planning Application No. 2017-60 (Salinas Duplex) - A Request to Construct a 3,454 Sq. Ft. Duplex on a 7,150 Sq. Ft. Lot.**

**Recommendation:** adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, FINDING THAT PLANNING APPLICATION NO. 2017-60 (RESIDENTIAL DESIGN REVIEW NO. 2017-28) IS CONSISTENT WITH THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN (MSHCP); and,

adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING PLANNING APPLICATION NO. 2017-60 (RESIDENTIAL DESIGN REVIEW NO. 2017-28) FOR THE CONSTRUCTION OF A 3,454 SQUARE FOOT DUPLEX LOCATED AT APN: 377-244-004.

**Attachments:**     [PA 2017-60 - SR](#)  
                              [PA 2017-60 - Exhibit A MSHCP Resolution](#)  
                              [PA 2017-60 - Exhibit B RDR Resolution](#)  
                              [PA 2017-60 - Exhibit C CofA](#)  
                              [PA 2017-60 - Exhibit D Vicinity Map](#)  
                              [PA 2017-60 - Exhibit E Aerial Map](#)  
                              [PA 2017-60 - Exhibit F Design Review Package](#)

4)     [ID# 17-811](#)     **Planning Application No. 2017-69 - Proposal to Construct a 1,900 Sq. Ft. Single-Family Residence with a 508 Sq. Ft. Attached Garage.**

**Recommendation:**     adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, FINDING THAT PLANNING APPLICATION NO. 2017-69 (RESIDENTIAL DESIGN REVIEW NO. 2017-35) IS CONSISTENT WITH THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN (MSHCP); and,

                                  adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING PLANNING APPLICATION NO. 2017-69 (RESIDENTIAL DESIGN REVIEW NO. 2017-35) FOR THE CONSTRUCTION OF A 1,900 SQUARE FOOT SINGLE-FAMILY RESIDENCE WITH A 508 SQUARE FOOT ATTACHED TWO-CAR GARAGE LOCATED AT 374-142-009.

**Attachments:**     [PA 2017-69 - SR](#)  
                              [PA 2017-69 - Exhibit A MSHCP Resolution](#)  
                              [PA 2017-69 - Exhibit B RDR Resolution](#)  
                              [PA 2017-69 - Exhibit C CofA](#)  
                              [PA 2017-69 - Exhibit D Vicinity Map](#)  
                              [PA 2017-69 - Exhibit E Aerial Map](#)  
                              [PA 2017-69 - Exhibit F Design Review Package](#)

5)     [ID# 17-812](#)     **Planning Application No. 2018-02 (New Ventures) - Proposal to Construct a Five-Unit Apartment Complex on an Approximately 0.34-Acre Lot.**

**Recommendation:**     adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, RECOMMENDING THAT THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ADOPT FINDINGS THAT PLANNING APPLICATION NO. 2018-02 (RESIDENTIAL DESIGN REVIEW NO. 2018-01) IS CONSISTENT WITH THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN (MSHCP); and,

                                  adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, RECOMMENDING TO THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVAL OF PLANNING APPLICATION NO. 2018-02 (RESIDENTIAL DESIGN REVIEW NO. 2018-01) PROVIDING BUILDING DESIGNS AND RELATED IMPROVEMENTS FOR A FIVE-UNIT APARTMENT COMPLEX LOCATED AT 374-183-018.

**Attachments:**      [PA 2018-02 - SR](#)  
                              [PA 2018-02 - Exhibit A MSHCP Resolution](#)  
                              [PA 2018-02 - Exhibit B RDR Resolution](#)  
                              [PA 2018-02 - Exhibit C CofA](#)  
                              [PA 2018-02 - Exhibit D Vicinity Map](#)  
                              [PA 2018-02 - Exhibit E Aerial Map](#)  
                              [PA 2018-02 - Exhibit F Design Review Package](#)

**STAFF COMMENTS****COMMISSIONERS' COMMENTS****ADJOURNMENT**

The next Regular Planning Commission meeting will be held on Tuesday, October 2, 2018, at the Cultural Center, 183 N. Main Street, Lake Elsinore, CA 92530.

**AFFIDAVIT OF POSTING**

I, Justin Kirk, Assistant Community Development Director, do hereby affirm that a copy of the foregoing agenda was posted at City Hall, 72 hours in advance of this meeting.

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Justin Kirk  
Assistant Community Development Director