



# City of Lake Elsinore

LAKE-ELSINORE.ORG  
(951) 674-3124 PHONE  
CULTURAL CENTER  
183 N. MAIN STREET  
LAKE ELSINORE, CA  
92530

## Regular Agenda Planning Commission

**JOHN GRAY, CHAIR**  
**MYLES ROSS, VICE CHAIR**  
**ADAM ARMIT, COMMISSIONER**  
**MICHAEL CARROLL, COMMISSIONER**  
**RENDELL KLAARENBECK, COMMISSIONER**  
**GRANT TAYLOR, COMMUNITY DEVELOPMENT DIRECTOR**  
**JUSTIN KIRK, PRINCIPAL PLANNER**

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**Tuesday, June 5, 2018**

**6:00 PM**

**Cultural Center**

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The City of Lake Elsinore appreciates your attendance. Citizens' interest provides the Planning Commission with valuable information regarding issues of the community.

Meetings are normally held on the 1st and 3rd Tuesday of every month. If you are attending this Planning Commission Meeting, please park in the Parking Lot across the street from the Cultural Center. This will assist us in limiting the impact of meetings on the Downtown Business District. Thank you for your cooperation.

The agenda is posted 72 hours prior to each meeting outside of City Hall and is available at each meeting. The agenda and related reports are also available in the Community Development Department on the Thursday prior to the Planning Commission meeting.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the Community Development Department at (951) 674-3124, ext. 297, at least 48 hours before the meeting to make reasonable arrangements to ensure accessibility. Any writings distributed within 72 hours of the meeting will be made available to the public at the time it is distributed to the Planning Commission.

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **PUBLIC COMMENTS – NON AGENDIZED ITEMS – 3 MINUTES**

*(Please read & complete a Speaker's Form at the podium, prior to the start of the Planning Commission Meeting)*

### **CONSENT CALENDAR ITEM(S)**

#### **1) ID# 17-667 Approval of Minutes**

**Recommendation:** It is recommended that the Planning Commission approve the Minutes as Submitted.

**Attachments:** [PC Minutes - SR](#)  
[PC Minutes - 2018-4-03](#)

- 2) [ID# 17-668](#) **Capital Improvement Plan (CIP) Budget for Fiscal Years 2018-19 to 2022-23 Conformance with General Plan.**
- Recommendation:** adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, FINDING THAT THE FISCAL YEAR (FY)2018-19 THROUGH FY2022-23 CIP CONFORMS TO THE LAKE ELSINORE GENERAL PLAN
- Attachments:** [CIP Budget - SR](#)  
[CIP - Resolution](#)  
[CIP - Exhibit A - Proposed Budget](#)
- 3) [ID# 17-669](#) **General Plan Conformity of the Summary Vacation of a Portion of A Road and Utility Easement Lying within APN 365-030-001.**
- Recommendation:** adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, FINDING THAT SUMMARY VACATION OF THE EASEMENT AS DESCRIBED ON THE ATTACHED PLAT MAP AND LEGAL DESCRIPTION CONFORMS TO THE LAKE ELSINORE GENERAL PLAN; and,
- DIRECT staff to forward a copy of this report and the Planning Commission Resolution to the City Council for consideration
- Attachments:** [Summary Vac - SR](#)  
[Summary Vac - Exhibit A Reso](#)  
[Summary Vac - Exhibit B Legal](#)  
[Summary Vac - Exhibit C Plat](#)  
[Summary Vac - Exhibit D Vicinity Map](#)

**PUBLIC HEARING ITEM(S)**

- 4) [ID# 17-670](#) **Planning Application No. 2018-17 - A 3,869 s.f. Single-Story Single-Family Residence with an attached second unit, a 651 s.f. attached Two-Car garage a 192 s.f. attached covered patio and related improvements.**
- Recommendation:** adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, FINDING THAT PLANNING APPLICATION NO. 2018-17 (RESIDENTIAL DESIGN REVIEW NO. 2018-07) IS CONSISTENT WITH THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN (MSHCP); and,
- adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING PLANNING APPLICATION NO 2018-17 (RESIDENTIAL DESIGN REVIEW NO. 2018-07) FOR THE CONSTRUCTION OF A 3,869 SQUARE FOOT SINGLE-STORY SINGLE-FAMILY RESIDENCE WITH AN ATTACHED SECOND UNIT, A 651 SQUARE FOOT ATTACHED TWO-CAR GARAGE, A 192 SQUARE FOOT ATTACHED COVERED PATIO AND RELATED IMPROVEMENTS LOCATED AT APN: 379-080-046.

**Attachments:**     [PA 2018-17 - SR](#)  
                              [PA 2018-17 - Exhibit A MSHCP Reso](#)  
                              [PA 2018-17 -Exhibit B RDR Reso](#)  
                              [PA 2018-17 - Exhibit C C of A](#)  
                              [PA 2018-17 - Exhibit D Vicinity Map](#)  
                              [PA 2018-17 - Exhibit E Aerial Map](#)  
                              [PA 2018-17 - Exhibit F Design Review Package](#)

- 5)     [ID# 17-671](#)     **Review of Conditional Use Permit No. 2001-05 Modification to the Conditions of Approval - Lake Elsinore Motorsports Park, 20700 Cereal Street, APN 370-030-012.**

**Recommendation:** adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING MODIFICATION OF CUP NO. 2001-05 FOR THE LAKE ELSINORE MOTORSPORTS PARK FACILITY LOCATED AT 20700 CEREAL STREET, APN 370-030-012.

**Attachments:**     [Motocross - SR](#)  
                              [Motocross - Exhibit A CUP 2001-05](#)  
                              [Motocross - Exhibit B CofA](#)  
                              [Motocross - Exhibit C Location Map](#)  
                              [Motocross - Exhibit D Aerial Map](#)  
                              [Motocross - Exhibit E Property Owner Map](#)  
                              [Motocross - Exhibit F Land Use Plan](#)  
                              [Motocross - Exhibit G Alternative Planning Area 2 Overlay Designation](#)  
                              [Motocross - Exhibit H Park Operation Description](#)  
                              [Motocross - Exhibit I Inspection Checklist](#)  
                              [Supplemental Information - Motocross Exhibit J Site Plan Exhibit](#)

## **WORKSHOP**

- 6)     [ID# 17-672](#)     **Downtown Specific Plan Workshop**

**Recommendation:** Provide direction to Staff if applicable.

**Attachments:**     [Downtown SP Workshop - SR](#)  
                              [Downtown SP Workshop - Exhibit A Objectives](#)  
                              [Downtown SP Workshop - Exhibit B Existing DTMP Map](#)  
                              [Downtown SP Workshop - Exhibit C Proposed Downtown SP Land Use Plan](#)  
                              [Downtown SP Workshop - Exhibit D Draft Table of Contents](#)  
                              [Downtown SP Workshop - Exhibit E 9 - DEFINITIONS AND ACRONYMS](#)  
                              [Supplemental Information - Downtown SP Workshop Exhibit F Alternative Propo](#)  
                              [Supplemental Information - Downtown SP Workshop Exhibit G TABLE OF LANI](#)  
                              [Supplemental Information - Downtown SP Workshop Exhibit H 9 - DEFINITION](#)

**STAFF COMMENTS****COMMISSIONERS' COMMENTS****ADJOURNMENT**

The next Regular Planning Commission meeting will be held on Tuesday, June 19, 2018 at the Cultural Center, 183 N. Main Street, Lake Elsinore, CA 92530.

**AFFIDAVIT OF POSTING**

I, Justin Kirk, Principal Planner, do hereby affirm that a copy of the foregoing agenda was posted at City Hall, 72 hours in advance of this meeting.

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Justin Kirk  
Principal Planner