



# City of Lake Elsinore

LAKE-ELSINORE.ORG  
(951) 674-3124 PHONE  
CULTURAL CENTER  
183 N. MAIN STREET  
LAKE ELSINORE, CA  
92530

## Regular Agenda Planning Commission

*ADAM ARMIT, CHAIR*  
*JOHN GRAY, VICE CHAIR*  
*MYLES ROSS, COMMISSIONER*  
*MICHAEL CARROLL, COMMISSIONER*  
*RENDELL KLAARENBECK, COMMISSIONER*  
*GRANT TAYLOR, COMMUNITY DEVELOPMENT DIRECTOR*  
*JUSTIN KIRK, PRINCIPAL PLANNER*

---

Tuesday, July 18, 2017

6:00 PM

Cultural Center

---

The City of Lake Elsinore appreciates your attendance. Citizens' interest provides the Planning Commission with valuable information regarding issues of the community.

Meetings are normally held on the 1st and 3rd Tuesday of every month. If you are attending this Planning Commission Meeting, please park in the Parking Lot across the street from the Cultural Center. This will assist us in limiting the impact of meetings on the Downtown Business District. Thank you for your cooperation.

The agenda is posted 72 hours prior to each meeting outside of City Hall and is available at each meeting. The agenda and related reports are also available in the Community Development Department on the Thursday prior to the Planning Commission meeting.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the Community Development Department at (951) 674-3124, ext. 297, at least 48 hours before the meeting to make reasonable arrangements to ensure accessibility. Any writings distributed within 72 hours of the meeting will be made available to the public at the time it is distributed to the Planning Commission.

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **BUSINESS ITEM(S)**

#### **1) [ID# 17-284](#) Reorganization of the Planning Commission**

**Recommendation:** Reorganize and select a Chair and Vice Chair pursuant to City Council Policy No. 200-5A.G.1.

**Attachments:** [PCR - SR](#)  
[PCR - Exhibit A Council Policy No. 200-5A](#)

#### **2) [ID# 17-285](#) PA 2016-94: Phase 1 Municipal Code Clean Up - More Efficient Processing of Entitlements.**

**Recommendation:** Provide direction to staff on the appropriateness of the proposed Municipal Code changes and by motion receive and file.

**Attachments:** [PA 2016-94 - SR](#)  
[PA 2016-94 - Exhibit A Zoning Administrator](#)  
[PA 2016-94 - Exhibit B General Plan technical amendments](#)  
[PA 2016-94 - Exhibit C Appeals](#)  
[PA 2016-94 - Exhibit D Design Review](#)

### **PUBLIC COMMENTS – NON AGENDIZED ITEMS – 3 MINUTES**

*(Please read & complete a Speaker's Form at the podium, prior to the start of the Planning Commission Meeting)*

### **CONSENT CALENDAR ITEM(S)**

3) [ID# 17-286](#) Approval of Minutes

**Recommendation:** It is recommended that the Planning Commission approve the Minutes submitted.

**Attachments:** [PC Minutes - SR](#)  
[PC Meeting 2017-6-6](#)

### **PUBLIC HEARING ITEM(S)**

4) [ID# 17-287](#) **Planning Application No. 2017-21 - A request to Install a 1,512 sq. ft. Manufactured Home with a 480 sq. ft. Detached Two-Car Garage.**

**Recommendation:** Option 1:

adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, FINDING THAT PLANNING APPLICATION NO. 2017-21 (RESIDENTIAL DESIGN REVIEW NO. 2017-09) IS CONSISTENT WITH THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN (MSHCP); AND,

adopt A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING PLANNING APPLICATION NO. 2017-21 (RESIDENTIAL DESIGN REVIEW NO. 2017-09) FOR THE INSTALLATION OF A 1,512 SQUARE FOOT MANUFACTURED HOME WITH A 480 SQUARE FOOT DETACHED GARAGE LOCATED AT APNs: 378-234-007 AND 030; or,

Option 2:

Direct staff to prepare a resolution that incorporates findings for the denial of Planning Application No. 2017-21 (Residential Design Review No. 2017-09).

**Attachments:**      [PA 2017-21 - SR](#)  
                              [PA 2017-21 - Exhibit A MSHCP Resolution](#)  
                              [PA 2017-21 - Exhibit B RDR Resolution](#)  
                              [PA 2017-21 - Exhibit C Conditions of Approval](#)  
                              [PA 2017-21 - Exhibit D Vicinity Map](#)  
                              [PA 2017-21 - Exhibit E Aerial Map](#)  
                              [PA 2017-21 - Exhibit F Design Review Package](#)  
                              [PA 2017-21 - Exhibit G Revised Elevations](#)  
                              [PA 2017-21 - Exhibit H Email Correspondence](#)

**STAFF COMMENTS****COMMISSIONERS' COMMENTS****ADJOURNMENT**

The next Regular Planning Commission meeting will be held on Tuesday, August 1, 2017, at the Cultural Center, 183 N. Main Street, Lake Elsinore, CA 92530.

**AFFIDAVIT OF POSTING**

I, Justin Kirk, Principal Planner, do hereby affirm that a copy of the foregoing agenda was posted at City Hall, 72 hours in advance of this meeting.

//ss//

---

Justin Kirk  
Principal Planner