



# City of Lake Elsinore

LAKE-ELSINORE.ORG  
(951) 674-3124 PHONE  
CULTURAL CENTER  
183 N. MAIN STREET  
LAKE ELSINORE, CA  
92530

## Regular Agenda Public Safety Advisory Commission

JAY STEWART, CHAIRPERSON  
STEPHEN GREGORY, VICE-CHAIR  
CHRIS HYLAND, COMMISSIONER  
JERRY CARLOS, COMMISSIONER  
VALERIE SUND, COMMISSIONER  
FARID DOST, SENIOR CIVIL ENGINEER

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Wednesday, April 19, 2017

6:00 PM

Cultural Center

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### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

### ROLL CALL

### PRESENTATIONS

### PUBLIC COMMENTS – NON AGENDIZED ITEMS – 3 MINUTES

*(Please read and complete a Request to Address the Advisory Commission form prior to the start of the meeting and turn it in to the Clerk. The Chair or Clerk will call on you to speak.)*

### CONSENT CALENDAR ITEM(S)

*(All matters on the Consent Calendar are approved in one motion, unless a Commissioner or member of the Public requests action on a specific item.)*

#### 1) Minutes of the Regular meeting of March 15, 2017

**Recommendation:** Approve the minutes.

**Attachments:** [3-15-2017 PSAC](#)

#### 2) Financial Report as of March 2017

**Recommendation:** Receive and file.

**Attachments:** [Financial Report as of March 2017 - SR](#)

#### 3) Quarterly Report to Council - 1st Quarter 2017

**Recommendation:** Review and approve the proposed quarterly report to be submitted to the City Council.

**Attachments:** [1st Quarter 2017 - SR](#)  
[1st Quarter 2017 - Exhibit A Memo](#)

**BUSINESS ITEM(S)****4) Transient Camp Enforcement Update**

**Recommendation:** Receive and file.

**5) SB 821 Bicycle and Pedestrian Facility Program Update**

**Recommendation:** Receive and file.

**SUBCOMMITTEE REPORTS****STAFF COMMENTS****COMMISSIONERS' COMMENTS****ADJOURNMENT**

The Lake Elsinore Public Safety Advisory Commission will adjourn to the Regular meeting of Wednesday, May 17, 2017, at 6:00 p.m. in the Cultural Center located at 183 N. Main Street, Lake Elsinore.

**AFFIDAVIT OF POSTING**

I, Diana Girón, Deputy City Clerk of the City of Lake Elsinore, do hereby affirm that a copy of the foregoing agenda was posted at City Hall at \_\_\_\_\_ p.m. on \_\_\_\_\_, 2017.

\_\_\_\_\_  
Diana Girón  
Deputy City Clerk