

City of Lake Elsinore

183 North Main Street Lake Elsinore, CA 92530

Regular Agenda Successor Agency

Robert Magee, Chair Natasha Johnson, Vice-Chair Daryl Hickman, Member Steve Manos, Member Brian Tisdale, Member

Tuesday, February 14, 2017

7:00 PM

Cultural Center

CALL TO ORDER - 7:00 P.M.

ROLL CALL

PUBLIC COMMENTS - NON-AGENDIZED ITEMS - 1 MINUTE

(Please read & complete a Request to Address the Successor Agency form prior to the start of the meeting and turn it in to the Clerk. The Chair or Clerk will call on you to speak.)

CONSENT CALENDAR

(All matters on the Consent Calendar are approved in one motion, unless a Member or

any member of the Public requests separate action on a specific item.)

1) Warrant Lists Dated December 15 and 29, 2016, and January 12 and 26,

<u>2017</u>

Recommendation: Receive and file.

<u>Attachments:</u> Warrant List - SR

Warrant Summary - Exhibit A 12/15/16
Warrant Listing - Exhibit B 12/15/16
Warrant Summary - Exhibit C 12/29/16
Warrant Listing - Exhibit D 12/29/16
Warrant Summary - Exhibit E 1/12/17
Warrant Listing - Exhibit F 1/12/17
Warrant Summary - Exhibit G 1/26/17

Warrant Listing - Exhibit H 1/26/17

2) Minutes of the Regular Meetings of July 12th and 26th, August 9th and

23rd, and September 13th and 27, 2016

Recommendation: Approve the minutes.

Attachments: 7-12-16 SA

7-26-16 SA 8-9-16 SA 8-23-16 SA 9-13-16 SA 9-27-16 SA

3) Agreement with STK Architecture for Architectural Services at Diamond

Stadium for Capital Repairs

Recommendation: Authorize the Executive Director to execute the agreement in the amount of \$94,300.

<u>Attachments:</u> <u>STK - SR</u>

STK - Exhibit A Agreement
STK - Exhibit B Proposal

ADJOURNMENT

The Lake Elsinore Successor Agency will adjourn to the Regular meeting of Tuesday, February 28, 2017, at 7:00 p.m. in the Cultural Center located at 183 N. Main Street, Lake Elsinore.

AFFIDAVIT OF POSTING

I, Susar	1 M.	Domen,	MMC,	Clerk	of	the	City	of	Lake	Elsinore,	do	hereby	affirm	that	а	copy	of	the
foregoin	g age	enda was _l	posted a	t City I	Hall	at			_ p.m. (on		20	17.					
Susan M	. Doı	men, MM0	 C	_														
Clerk																		